



# THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF  
 OAKDALE GUN CLUB - ESTABLISHED 1964  
 EDUCATION - COMPETITION - FAMILY FUN

**Volume 60 March 2024 Issue 3**

## Reminder

OGC Member Meetings at 7 pm  
 Board meetings at 8 pm  
 on the 2nd Wednesday of each month  
 Next Meeting: March 13, 2024

## 2024 Service Hours

### 2024 RSO New Member Sign Up:

<https://www.signupgenius.com/go/8050C4BAEAA28A0F58-48169822-2024>

### 2024 RSO Member Sign Up:

<https://www.signupgenius.com/go/8050C4BAEAA28A0F58-48170041-2024>

Open Trap - 4 pm on Thu: Apr 18—Sep 5  
 Novice Trap - 3 pm Wed: May 1—Sep 4

### Public Range Operation 8 to 4 pm:

July 6 — Oct 6      Weekends Only  
 Oct 12 — Nov 10      Open Daily  
 Nov 16 - 24      Weekends Only

\*Comp & Short ranges—members only

\*100 Yd Range unavailable:

July 6, Aug 3, Sep 7, Dec 7

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## President's Message

The Oakdale Gun Club does NOT have a waitlist. All these years your friends have felt left out because they saw how excited you were to go put some lead down range. Now they can come whenever they want! Let your friends know they can join. Send them to our website, oakdalegunclub.org and click on the tab "**Become a Member**".

Thank you for your support!

Bob Lawrence

## Lead Range Safety Officer Training Class

**Tuesday, March 19th**

6 pm - 8 pm in the classroom

Must preregister with Teresa

651-354-5544

This training is required for those who wish to volunteer as a Lead RSO for public shooting and have not attended the class. Although this class is not required for experienced Lead RSO's, all are welcome.

Teresa, [GM@oakdalegunclub.org](mailto:GM@oakdalegunclub.org)

## 2024 OGC Member Handbook

The member handbook is updated and available in the Member Portal: **2024 Member Handbook**

## Announcements

### Committees - Volunteers Needed

#### **Bylaws Committee:**

Looking for 5 volunteers.

Must have email and be able to meet via zoom, teams, etc. when needed.

Regular 1.5 to 2 hour meetings held the 3rd Wednesday of every month Starting in February and running to July.

Final meeting in August to prepare submittal. If not finalized in August, additional meetings will be scheduled to ensure everything is finalized by September meeting.

Must also attend all member meetings from September to November.

#### **Policy Committee:**

Looking for 5 volunteers.

Must have email.

Regular meetings once per month on the 2nd Wednesday of each month prior to member meeting. We are aiming to meet at 6pm for 30 minutes to 1 hour concluding just before start of the regular member meeting.

The committee will try to make 1-2 policy change/ correction suggestions per meeting. (Examples include: correcting grammar, cleaning up formatting, aligning policies with bylaws, and changing policies to better fit OGC member desires.)

This is an ongoing project that will continue until the handbook has been completely gone through.

#### **Grants Committee:**

Looking for 5 volunteers.

Must have email.

Meetings to be determined.

If you wish to volunteer for one of these committees, please contact both Austin and Duane:

Austin Harris: [VP@oakdalegunclub.org](mailto:VP@oakdalegunclub.org)

Duane Wilhelm: [Secretary@oakdalegunclub.org](mailto:Secretary@oakdalegunclub.org)

## Announcements

### Grounds Help Service Hours Opportunities

#### Range Caretaker

In need of a Range Caretaker

Duties:

Keep the ranges clean, empty trash, replace lights if burned out, keep target wire stocked.

- 1 person for April, May, June
- 1 person for July, August, September
- 1 person October, November, December

#### Clubhouse Walkway

Wanted: 1 person to take charge of replacing the walkway to the Clubhouse. Replacing the wash station by the outhouses.

Please email if interested:

**Dean Cody, Building and Grounds**

[Grounds@oakdalegunclub.org](mailto:Grounds@oakdalegunclub.org)

### Vending Tender Position

- Are other commitments keeping you from fulfill your services hours?
- Do you want to spread out your service hour requirements over the rest of the year?
- Do you have an hour to spare every 3 weeks?
- Can you lift and carry up to 25 pounds?
- Are you a member in good standings and have been a member for at least 3 years?

If you can answer YES to these questions, please join the Vending Services crew and be a vital part of keeping refreshments available to our members and guests all year round.

The responsibilities of a Vending Services crew member include reporting any machine malfunctions, reporting any inventory needs, inspecting and filling machines using available on-site inventory.

Oakdale Gun Club's Vending Services has an immediate opening for a Vending Machine Tender. Being a Vending Services crew member will count towards your annual service hours requirement.

If interested or for more information, please contact Scott via phone at 651-307-0422 (10am to 5pm) or email at [scottesch@msn.com](mailto:scottesch@msn.com)

## Announcements

### **2024 Introduction to Firearms for Women**

Oakdale Gun Club

10386 North 10th Street, Lake Elmo, MN 55042

**Public Welcome!**

Would you like to learn about handguns, rifles, and shotguns?

This 1 evening + 1-day informational workshop, taught by certified safety instructors, is a way for Women to get their basic questions about firearms answered in a safe, friendly, casual, women-only classroom environment.

Note: Instructors are both Female and Male.

The workshop consists of one evening and one full day: evening is classroom discussion and Saturday morning is “hands on”. Then experience an afternoon of live fire range time on Saturday afternoon.

You do not need to have any previous shooting experience to take this class or own a firearm.

This is a basic introductory class, no certifications earned.

A wide variety of firearms will be provided at no extra cost for those who wish to try them during the range session. This course neither promotes the ownership of firearms nor will any be offered for sale during the course. This class is open to the public. You must be at least 18 years of age to take this class, unless accompanied by a parent or guardian. Other restrictions may apply.

The cost of this course is \$50.00 (includes: class materials, firearm rentals and ammo) and must be prepaid to hold your registration. The class is limited to 30 women on a first come basis.

This class is only held once a year.

#### **2024 Class Schedule:**

- Wednesday, June 5th from 5:30pm to 9pm in the classroom at Oakdale Gun Club.
- Saturday, June 8th 9:00am-5:00pm:
  - 9:00am-12:00pm “hands-on” in the classroom
  - Lunch 12p-1p (you may bring your own or leave for lunch)
  - 1:00 pm to 5:00pm shoot one-on-one with instructors on the range.

You must attend both Wednesday evening and Saturday’s morning class to be able to shoot on the range Saturday afternoon.

For Registration information or if you would like any other information, please contact:

Teresa: [GM@oakdalegunclub.org](mailto:GM@oakdalegunclub.org)

or 651-354-5544

## Range Rambling

### Three Position Rifle Matches

These matches help develop proficiency in firing for score in Sitting, Kneeling, and Standing positions. Any repeating rifle, rimfire or center fire, qualifies. There are no requirements or limitations to equipment. Any sight, any action, any modification is allowed.

The match comprises 50 rounds at 50 yards: 10 rounds each slow and rapid fire Sitting, 10 rounds slow fire Kneeling, and 10 rounds each slow and rapid fire Standing. Low velocity jacket or cast bullet reloads are suggested for reduced cost and recoil. Score your own targets. Rotate between different guns during the season if you wish.

**2024 matches are May 1 & 15, June 5 & 19, July 3 & 17, Aug. 7 (only 1 match this month), and Sept. 4 & 18.** Open practice at 4:45 pm, match starts at 5:15 pm and lasts about an hour. Targets are supplied. Match fee is \$5.

In the event of inclement weather (rain or muddy conditions at the range as a result of rain), the match will be canceled.

For more info about the match or cancellations, call Linda Ruffing (651) 731-1714 or Denis LaCroix (651) 488-2615.



### Annual Frozen Chosin Match 20th Anniversary

Mother nature cooperated for the 20th Annual Frozen Chosen...a nice snowy, below freezing day. Sunny too. 18 shooters came out and after the smoke and cordite cleared, Barry Olson was the match winner with a score of 462-6X. The treat of the day was Nate Timm shooting his 1918 vintage BAR. Beautiful rifle.

CMP Military Rifle dates are set - May 18, June 15, July 13 and August 10. Contact me for more info.

Tom O'Mara

[tomara2nda@gmail.com](mailto:tomara2nda@gmail.com)

612-810-8701



## Postal Match

### What is the Postal Match?

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2024.

#### The events are:

- Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- Handgun Unlimited 100 Yards, any caliber, any sight.
- Lever Action @ 100 Yards, scope, timed fire.
- Lever Action @ 100 Yards, iron sights, timed fire.
- Rimfire Rifle @ 100 Yards, scope, timed fire.
- Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- Varmint Rifle @ 200 Meters, scope, timed fire.
- Varmint Rifle @ 200 Meters iron sights, timed Fire
- Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

**Once you have chosen your events and filled out the entry form,  
mail the form including fees (\$5.00 per event) to:**

Don Nelson  
2193 Grafton Ave N.  
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2024.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "**TOP GUN**" in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

For more information or questions please contact:

Don Nelson at 612-616-9392 or  
Ken Nelson at 651-363-9346

# OGC Postal Match Entry Form

**ENTER NOW!**

## **2024 POSTAL MATCH ENTRY FORM**

BELOW PLEASE FIND THE 2024 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2024. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON  
2193 GRAFTON AVE N  
OAKDALE, MN 55128  
612-616-9392  
[donjnelson@icloud.com](mailto:donjnelson@icloud.com)

PLEASE PRINT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ OGC MEMBER# \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### 2024 POSTAL MATCH EVENTS;

_____ HANDGUN REVOLVER.....	\$5.00
_____ HANDGUN SEMI-AUTO.....	\$5.00
_____ HANDGUN RIMFIRE.....	\$5.00
_____ HANDGUN UNLIMITED.....	\$5.00
_____ LEVER ACTION RIFLE SCOPE.....	\$5.00
_____ LEVER ACTION RIFLE IRON.....	\$5.00
_____ RIMFIRE RIFLE SCOPE.....	\$5.00
_____ RIMFIRE RIFLE IRON SIGHTS @ 50 YARDS.....	\$5.00
_____ HUNTING RIFLE SCOPE.....	\$5.00
_____ HUNTING RIFLE IRON.....	\$5.00
_____ VARMINT RIFLE SCOPE.....	\$5.00
_____ VARMINT RIFLE IRON.....	\$5.00
_____ BLK. POEDER CTG.....	\$5.00
_____ TOTAL.....	\$ _____

REGARDS, DON & KEN

# OGC Member Meeting Minutes

## OGC Member Meeting February 14, 2024

Meeting started at 7:00 PM by President Bob Lawrence

There were 27 members present.

Pledge was said.

**Secretary Report:** Member John Anderson came to ask permission to shoot his automatic firearm on the comp range. A **motion** was made by Board member John and seconded by Board member Dan to allow John to shoot his Auto firearm on the Comp range. Majority of Board members voting aye. This vote was held at the Member meeting to allow John to leave early due to medical issues at home.

Member Mike DeMott came to ask permission to shoot his automatic firearm on the comp range. A **motion** was made by Board member Dan and seconded by Board member Eric to allow Mike to shoot his Auto firearm on the Comp range. Majority of Board members voting aye. Approval of the membership was then asked for the Member meeting minutes. A **motion** was made and seconded to accept the Member minutes of the January member meeting as written in the Newsletter. Majority of members present voting aye.

**Treasurer Report:** John, presented the January 2024 Treasure report visually on the screen for all to view. He explained this is the starting point for the club assets as the figures include the membership fees paid this year. From now forward the numbers start getting smaller due to expenses of the club. Later in the year there will be more revenue when we are open to the public with trap, matches and range shooting. Included in the report was upcoming expenses for Trap birds, property taxes and sales tax also. John indicated there is a problem getting trap birds but Teresa added she has found a new supplier of birds that is cheaper. John indicated the point of the report is we will not be spending a lot of money in the coming months unless we have to do to our monthly expenses. There was a question about the Grant money we received last year and if that is accounted for. Answer from John is he was not part of last year activity but as far as he knows it is. Bob followed up with many thanks to John for the awesome job he has done.

**Vice President:** Austin was not present as he was celebrating Valentines Day, which is special to him, so was not here. His report was sent to Bob to present. Events has been added to the calendar. Austin hopes to update the calendar with 24 hours of info receipt but the software is clunky to work with. Service hours sign up will be posted by the end of the month. The committees as presented in the Newsletter Austin will be heading the policy committee and will be meeting at 6PM monthly prior to the Wednesday meetings starting in March. Hours spent in the meeting will count toward your service hours. Please Email Austin or Duane to join the committee. Meetings are open to any gun club members and encourage them to attend.

Austin had requested a vote to authorize the policy committee. **Motion** was made to authorize the policy committee. Seconded majority present voting aye. The Bylaws committee will be headed by the Legislative director Eric and will be on the third Thursday of the month starting in February through July. The final meeting will be in August to prepare the final Bylaw changes to be presented in September meeting. Meeting will be 1 ½ to 2 hours long and additional meeting can be scheduled if needed. Bylaw committee members will be required to attend all monthly meetings. Please Email Eric or Duane to join the committee. **Motion** was made to authorize the Bylaw committee. Seconded majority present voting aye.

**GM:** Teresa, Lead RSO class scheduled from 6 to 8pm Tuesday March 19. Members will have to pre-register. Introductory to firearms Woman's class scheduled June 5 and 8. Troy Bradshaw will be heading the trap maintenance committee. Teresa had to turn away membership due to demand. Troy is also working on training material for them. Teresa also reported on the search for trap birds. She had talked with South St Paul and found they had Sunset vendor for trap birds. The birds are not the brand we have used but are brighter in color and are \$1 per case cheaper and no pallet charge. The number of birds per case is less but is not a factor. We still have enough birds now for a couple of months. A couple of members have tried out the new birds and liked them better.

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# OGC Member Meeting Minutes

## OGC Member Meeting

February 14, 2024

(continued)

### Old Business:

**Revenue committee:** Dan stated the committee met and had lots of ideas for new revenue. Some ideas were pretty easy to implement. The scope of what they are trying to do would limit items that could be done in the next 6 to 12 months. We prioritized several items to the top. The Board needs to decide what item they want to implement. Some of the items are slam dunk others require an investment.

**Open to public hours:** John Geisler spoke to hours to be open to the public. Looking at hours open verses revenue verses number of service hours used. Every time we are open to the public on the rifle ranges it takes 108 service hours to cover those ranges and that is at the minimum. Looking at July of last year we took in over \$4884 in revenue but to generate that revenue it took 864 service hours. If you calculate the cost of \$25 per hour which we use for cost-of-service hours we paid \$21,600 to earn the \$4884. In August we brought in \$5004 and paid the same cost in service hours of \$21,600. Because of this John does not believe we should be open during July and August. A lot of members will not shoot on the weekends we are open to the public. The times we are open to the public we penalize our members in not being able to shoot. Maybe in July and August we could be open only Saturday and not Sunday or vice versa and allow more time for the members to shoot. John would like to eliminate public hours in July and reduce public hours in August and also look at September. The club does get a lot more money starting in September with sight-in. Dan asked about new members are able to get in their hours if we reduce hours open to the public. All these items need to be taken into consideration. Teresa has commented in the past of how hard it is to get members for service hour during the week. Bob pointed out we need to be aware of members that want to do hours but there are not enough public hours for them to sign up. John indicated that only 1st year members need to do the RSO hours. There are a lot more jobs at the club to do service hours. Bob, then the proposal is for no open for public in July and one day per weekend in August. Lots of discussion followed. Will move this item to the Board meeting.

**Trap director:** Bob, Val Stickan has stepped up to become Trap Director.

Val introduced herself to the membership. She has been working with the trap group last year. **Motion** from Mike Schissel for Val Stickan to be Trap Director. Seconded with majority present voting aye.

**Marketing Director:** Bob, Mike Schissel has volunteered to be Marketing Director. Mike introduced himself to the membership as a member for 12 years and has served before on the Board. He has helped Teresa on several item in the club including the POS system. He wants to take a fresh look at Marketing the club. **Motion** made by Dan to install Mike as Marketing Director. Seconded with majority present voting aye.

**Parking:** Bob would like to not have members park in front of Classroom when there is a Member and Board meeting.

**Grants:** Owen is looking for items that could be used for grants. Member indicated Midway USA has more money again this year for grants. Member would like to see a spare trap machine considering all the kids that are shooting trap here. That could be a Grant item. Another idea is having a shelter roof for the score area on trap ranges.

**Motion to adjourn:** 07:50 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

# OGC Board Meeting Minutes

## OGC Board Meeting February 14, 2024

Meeting started at 8:02 PM by President Bob Lawrence

There were 12 members present.

A quorum of Board members was present.

**Secretary Report:** A Motion was made to accept the minutes from the January 2024 Board meeting. The minutes were approved as printed in the newsletter. With a change in Joel Charchenko minutes editing “charge for classroom is \$10 per person rent “Seconded, with majority members present voting aye. President: Bob questioned the flurry of email that has been happening. He does not have the bandwidth others have and to discuss items with 14 directors when it can be handled shortly in the meeting. It is nonproductive. He apologized for not getting the agenda out earlier. His goal is to send the agenda out on the Monday prior to the meeting. He asked if you have agenda items to be sent to him by the Friday before the meeting. Jeff indicated the newsletter deadline should be 1 week before the last week of the month. Duane asked about when to delete Emails. Bob indicated there needs to be a discussion on retention of records at a later date.

**Job descriptions:** Bob, Wants to be sure when the jobs need to be turned over to the next person there is an accurate job description.

**Credit Card POS:** Bob, any issues with this right now? The Trap group would like to have a POS terminal in the trap area for credit card use or have a person able to do it in the range building. Tabled for now.

**Gate Guards:** Bob, when the H.S. are shooting trap there have been issues with no gate guards during shoots. Answer would be to issue badges to students to access the gate. They would be restricted in use based on their practice time. Cost would be \$10 to the student for the badge. At the end of the season they turn the badges in. If lost they would pay a fee. Then next year we will issue the badges again. This would save volunteer hours for other projects. Question about the parents that would come to watch the students. There are some issues to be worked out. Val could collect dollars and issue the badges. The badges will have a unique color and are serial numbered. Badges are not to be worn at school. Dan wondered about the cost and if the teams have a budget to cover it. Discussion followed. Questions about students wandering around the range. The coaches should be responsible for the students. This procedure is not to replace other events on the range when gate guards are needed. Dan made a **motion** to try the program and set cost of Badge at \$5 Seconded with majority present voting aye.

**Signage:** John we only have one sign out front facing the west. There should be another sign or a dual sign so both east and west views are covered. The problem is cost and is there a legal issue with it? Mike to look at this project. Bob would like to make sure the club credit cards are used. A Pamphlet needs to be created for hand out at events. There was some discussion on the content of the pamphlet.

**Open hours.** Discussion followed about setting the hours we are open to the public. John has been trying to set hours open based on cost of service hours and revenue generated. Looking at a proposal of August thru September opening 1 day per weekend. We don't want to anger members to sign up for RSO hours and member's ability to use the club when not open to the public. Val volunteered to do the math to assist in setting hours.

**Air Gun Range Signage:** Bob discussed the signage needed on the air gun range. Have to be careful how it is worded. After discussion this item was dropped.

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# OGC Board Meeting Minutes

## OGC Board Meeting, February 14, 2024 (continued)

**Target Hangers:** John problem with metal target posts and ricochets. Potential safety issues. Found that if two by fours are placed on the posts it eliminates the ricochets. Will follow up on placing wood on the posts.

**Document Storage:** Bob, John said pertinent documents of the club like insurance, contracts, Conditional Use Permit should be in a shared folder for access by the Board. Duane said he has been storing club records at his house for several years due to lack of secure storage. Duane had a problem with electronic storage of documents with versions of Microsoft products. John indicated we are required to retain many documents. Bob said for paper storage we should use the house. John Meyer (IT) indicated there is a choice of electronic programs for storage. He will present some choices to choose from later.

**NRL22 storage:** Need to have storage for equipment close to the range.

John G said currently the match director is storing the match equipment needs in their garage. There are a lot of items that are heavy that should be stored at OGC. This is a club sponsored event and the equipment should be stored here. John suggested purchasing a steel container. John said there was \$8000 marked for the NRL22 group from last year. The flat spot between the 100 and 200 is the ideal spot where the container should be. **Motion** made to purchase storage, seconded with majority present voting aye.

**Motion to adjourn** 9:10 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

## OGC Special Board Meeting, February 22, 2024

Meeting started at 6:00 PM by President Bob Lawrence

There were 13-members present. There was a Quorum of Board members present.

The Board and several members met to decide hours open to the public for 2024. There was a proposal to reduce public hours for August and September.

A graph was presented of July and August from 2019 through 2023. Items on the graph represented revenue for range passes, cost of work hours and trap revenue for each year for July and August. Bob explained the information on the graph. Austin indicated he can open each day for sign-up to the members. Austin also said there is an option of shutting down some ranges and use the Comp range to conserve range officers and have a 25 and 50yd available. Teresa was not present but she did not want to shut down too many days as the public comes out expecting ranges to be open. Bob indicated we don't want to give up any revenue. Discussed having only one day on a weekend open which may confuse the public coming out on the weekend. After much discussion Jeff proposed we could schedule the hours open to the public the same as was in 2023.

**Motion** was made by Austin to schedule public hours for July and August on all Saturday and Sundays. Seconded by Dan with majority of the Board voting aye.

**Motion** was made by Dan to schedule public hours for September on all Saturday and Sundays. Seconded by Mike with majority of Board voting aye.

**Motion** was made by Dan to schedule public hours daily from October 12 through November 10. Seconded by Mike with majority of Board voting aye.

**Motion** was made by Bob to schedule public hours on October 5 and 6th. Seconded by Mike with majority of Board voting aye.

**Motion** was made by Austin to schedule public hours on November 16, 17, 23rd and 24th. Seconded by Mike with majority of Board voting.

Bob indicated the lead RSO has knowledge of managing range operation.

**Motion to adjourn** 06:53 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

# OGC 2024 Contact List

<b>OGC 2024 Contact List</b>				
<b>Board of Directors</b>		<i>** = Club Officer, * = Executive Committee</i>		
**	President	Bob Lawrence	President@oakdalegunclub.org	(651) 248-1825
**	Vice President	Austin Harris	VP@oakdalegunclub.org	
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 470-6017
**	Treasurer	John Geisler	Treasurer@oakdalegunclub.org	
*	Chief Instructor	Dan Jamison	Chiefinstructor@oakdalegunclub.org	
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
*	Safety & Security	Jack DeMarre	Security@oakdalegunclub.org	(651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	John Myers	IT@oakdalegunclub.org	
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	Eric Osten	Legislative@oakdalegunclub.org	
	Marketing & PR	Michael Schissel	Marketing@oakdalegunclub.org	
	Newsletter	Jeff Hoch	Newsletter@oakdalegunclub.org	
	Trap	Val Stickan	Trap@oakdalegunclub.org	
	Youth	Joel Charchenko	Youth@oakdalegunclub.org	(651) 491-5473
	Immediate Past President	Gail Angone	chicagosissy@comcast.net	
<b>Board Staff</b>				
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
<b>Board Advisors</b>				
	Accounting	Vacant		
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Vacant		
	Store	Neil Diamond	Neil-D@outlook.com	
	Vending	Scott Tesch	scotttesch@msn.com	(651) 307-0422
<b>Program Directors</b>				
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org	
	CMP Military Rifle	Tom O'Mara	tomara2ndA@gmail.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com	(651) 343-6928
	NRL22	Jeannine Johannsen	Jeannine.johannsen@comcast.net	
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	Denis LaCroix		(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com	(651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

—Classified Ads—



**Want to sell or buy something... or just have a need?...**

Submit your AD by **March 22nd, 2024** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word 'AD' in subject line. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach 1 picture. Multiple pictures use is space dependent. Ads may be reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

**OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:  
Neil Diamond at [Neil-D@outlook.com](mailto:Neil-D@outlook.com)  
Watch for eblast on store specials coming up

**FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently.  
Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale.  
Members is \$ 2.00 lb, Non-members is \$ 3.00 lb.

Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683  
or [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)

**Important Announcement on Gun Sales in Minnesota!**

Effective August 1st, 2023 Minnesota's new law regarding the process for transferring firearms goes into effect. We urge all members to make sure they are following the new legal requirements.

Minnesota Gun Owners Caucus has a page covering the changes and a video explaining them:  
<https://gunowners.mn/learn/minnesota-laws/ubcs/>



**FOR SALE:  
Hornady Case Prep Center**

All-In-One Versatility

Its all-in-one versatility combines a power trimmer with chamfer/deburr tools, large and small primer pocket cleaners, pilots for calibers 22 cal, 25 cal/6mm, 270 cal/6.5mm/7mm, 30 cal, 35 cal and 45 cal, plus several Brushes to cover most calibers.

Optional flash hole deburr tools, standard cell holders and additional neck brushes can be purchased separately. This tool has hardly been used so it is like new.

Value New: \$600.00+  
**Sell For: \$275.00**

John 'JB' Biancini  
[jb@apexdesignbuild.com](mailto:jb@apexdesignbuild.com)  
651-653-6300

—Classified Ads—

**FOR SALE:  
Weatherby Ammo**

2 boxes 300 WBY MAG 180 gn Partition \$45 each or \$80 for both.

Kevin Grabowski  
[kgrabowski1@live.com](mailto:kgrabowski1@live.com)  
 651-592-8820



**FOR SALE:  
Ammunition**

300 Win Mag

Federal Fusion 180gr 1 Box \$25.00 retail \$55.99 box  
 Winchester 180gr Accubond CT  
 3 Boxes \$25.00/box retail \$53.00 box  
 14 rounds \$18.00  
 Nosler Trophy Grade 190gr Accubond LR 12 rounds \$24.00  
 Barnes VOR-TX 180gr TTSX BT 1 Box \$30.00 retail \$56.99  
 Federal Premium 180gr Trophy Copper  
 2 Boxes 50.00/box retail \$110.00 box  
 Federal Premium 180gr Trophy Bonded  
 2 Boxes \$30.00 retail \$61.00  
 Federal Premium 180gr Nosler Partition  
 3 Boxes \$30.00/box retail \$68.00

308 Win

Nosler 165gr Ballistic Tip 1Box \$30.00 retail \$59.96

Mark Povalski  
[povalski@comcast.net](mailto:povalski@comcast.net)  
 612 479 4318

**FOR SALE:  
Ammunition**

22-250  
 Please call Don  
 for prices and quantities  
 available.  
 612-616-9392



**WANTED:  
Place to Bow Hunt Tukey**

I'm retired, a member of O.G.C. the past 30 years and a military veteran who is looking for a place to turkey hunt.

If you have a property that you would allow one person to Bow hunt on for turkey let me know. I only hunt with archery so there would be no gun shooting of any kind.

I would prefer an area within 25 miles of Burns-ville/Savage but would graciously accept a little further out.

Thanks for your consideration, Ted

Contact : [TJohnsonMBRB@gmail.com](mailto:TJohnsonMBRB@gmail.com)

—Calendars—

**2024 OGC Competitive Shooting Schedule/Details**

Event	Ranges	Hours	Dates	Match Director
Bullseye Pistol	Competition	7:00 AM-4:00 PM	6-2, 7-7, 8-11 State	Kent Edwards
	Practice	4:00 PM-closing	Wednesdays 4-3 through 8-28	
Cast Bullet BR	100 yard	11:00-4:00 PM	4-29, 5-10, 8-19	Tom Acheson
CMP Military Rifle	100 yard	4:00 PM-close	5-18, 6-15, 7-13, 8-10	Tom O'Mara
		8:00 AM-12:00 PM	Frozen Chosin 2-17	
IHMSA Silhouette	100 yard, 200 meter	8:00 AM-5:00 PM	5-11, 5-25, 6-8, 6-22	Mike Dougherty
Olympic Pistol	Competition	8:00-12:00 noon	5-4, 6-8, 7-13, 8-3, 9-7	Karl Studt
Scheutzen Rifle	100 yard	12:00-close	4-24, 5-22, 6-26, 7-24, 8-28, 9-25	Les Westberg
3-Position Rifle	50 yard	5:00-close	5-1, 5-15, 6-5, 6-19, 7-3, 7-17, 8-7, 8-21, 9-4, 9-18	Linda Ruffing
NLR22	100 yard	8:00-3:00	1-6, 2-3, 3-2, 4-6, 5-4, 6-1, 7-6, 8-3, 9-7, 10-5, 11-23, 12-7	Russ and Jeannine Johannsen
USPSA Practical Pistol	50 yard, 100 yard, Competition	3:00-close	Thursdays	Joe Griffin
			5-2, 5-9, 5-16, 5-23, 5-30, 6-6, 6-13, 6-20, 6-27, 7-11, 7-18, 7-25, 8-1, 8-8, 8-15	
USPSA-Glock	50y, Comp, Short	8:00 AM-5:00 PM	5-18/19 (set-up 5-17)	Jim Finch

**Member Shooting Times**

**Shooting Time starts at 8:05 am Daily (Mon - Sun)**

**2024**

5:30 pm stop time    Thursday    February 29    thru    Saturday    March 9

**Daylight Savings Time begins Sunday March 10, 2024**

6:45 pm stop time    Sunday    March 10    thru    Friday    March 22

7:00 pm stop time    Saturday    March 23    thru    Wednesday    April 3

7:15 pm stop time    Thursday    April 4    thru    Monday    April 15

7:30 pm stop time    Tuesday    April 16    thru    Saturday    April 27

7:45 pm stop time    Sunday    April 28    thru    Thursday    May 9

**Note: We ask you do not start shooting until at least 5 minutes after 8 am to make sure you do not start too early. We ask you stop shooting 5 minutes before the stated stop time above. This will ensure we operate within the Conditional Use Permit we have from Lake Elmo.**

# —Calendars—

## Oakdale Gun Club – Open to Public Dates

2024

Jun 2024						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
Sep 2024						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Jul 2024						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
Oct 2024						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Aug 2024						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
Nov 2024						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Club Open to Public

Events calendar on the website is updated with all activities at OGC: [oakdalegunclub.org/events](http://oakdalegunclub.org/events)

March 2024						
March	2024	All Calendars	Go	Previous	Next	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					Hill Murray Trap	NRL22
Permit to Carry - M... Hill Murray Trap		Hudson Pistol & Rifle	Hudson Trap		Hudson Trap Hill Murray Trap	Hudson Trap
Permit to carry clas... Hill Murray Trap	Hudson Trap	Hudson Pistol & Rifle	Hudson Trap Bylaws Committee ... Policy Committee ... Monthly Member & ...		Hill Murray Trap Hudson Trap	Permit to Carry - M... East Ridge Trap Hudson Trap
Hudson High School... Stillwater Highsche... Hill Murray Trap	Tartan Trap Hudson Trap	Hudson Pistol & Rifle East Ridge Trap Lead Range Safety ...	Hudson Trap	Stillwater Highsche... Elemental Clay Tar...	Hudson Trap Hill Murray Trap	Permit to carry clas... East Ridge Trap Elemental Clay Tar... Hudson Trap
Stillwater Highsche... Hill Murray Trap	Tartan Trap Hudson Trap	East Ridge Trap Hudson Pistol & Rifle East Ridge High Sch...	Hudson Trap New Member Orient...	Stillwater Highsche... Hudson Trap	Hudson Trap Hill Murray Trap	East Ridge Trap East Ridge Trap Hudson Trap
Stillwater Highsche... Hill Murray Trap						

## OGC Business Classified

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Owner / President

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