



**THE "BULLET-IN"**  
A NEWSLETTER FOR THE MEMBERS OF  
OAKDALE GUN CLUB - ESTABLISHED 1964  
EDUCATION - COMPETITION - FAMILY FUN  
CONFIDENTIAL INFORMATION FOR MEMBERS ONLY

**Volume 60 January 2024 Issue 1**

### 2024 Member Renewal

Renewals are due **January 10, 2024** to avoid a late fee of \$50. Regular membership dues for 2024 remain \$125.

Renewal form is available in the Marah Clubhouse Building and in this newsletter. Renewals may be mailed or dropped in the slot by the door of the training building.

### 2024 Service Hours

We still have openings on our snow removal crews for February and March 2024

- 1 person to work as a team of 2 for snow removal from sidewalks, classroom and Clubhouse entrances and all range entrances for the months of Feb OR March
- 1 person to work as a team of 2 for snow removal on ranges to and along target lines Feb OR March.

One month completes your 18 hours of service for 2024.

Please note: you are committing to the entire month. Depending on our snowfall, you may be working more than 18 hours, but you may also be working less-it's a gamble.

Must have a flexible schedule

For more information or to sign up, please contact Teresa: [GM@oakdalegunclub.org](mailto:GM@oakdalegunclub.org)

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### Immediate Past President's Message

I want to take this opportunity to thank our 2023 Board of Directors. We had a productive, yet challenging year but you can be proud of the work you have accomplished from leading us through the Stillwater School District meetings, to the completion of the Grant Fund improvements, to the upgrades of our Safety and Security systems, to installing new roofs on our buildings from storm damage. We also established a Revenue Generating Committee to look at viable ways to bring in more revenue next year. You did all this while handling your director's responsibilities.

I would also like to thank our hundreds of members who offer their time and expertise. Our members organize and work the match events, teach our youth classes, coach the high school students, work on the Novice and Thurs. trap teams, members who mow the grass and plow the snow, join work crews to keep our club looking good, promote OGC at external events, attend city council meetings, and join various committees to assist the club. I apologize if I've missed mentioning some members, but please know that you are all valued.

My recommendation for the newly elected directors is to appreciate that you are working for the entire OGC membership and that you are obligated to work in the best interests of the club. Value the rich history of our club from how it was built out of nothing by members who had a vision and who worked hard on planning and building our ranges, club house, classroom, storage buildings and making the many improvements to our club over the years that you enjoy today. And let's not forget the original members who established us as a non-profit and created our bylaws. Our club is member owned and operated and that's a big deal. Everything we enjoy at our club today was accomplished by our members who volunteered their time and efforts. I've always been impressed by that.

Gail Angone, Immediate Past President

*(reprinted from December)*

# OGC 2024 Contact List

<b>OGC 2024 Contact List</b>				
<b>Board of Directors</b>		<i>** = Club Officer, *= Executive Committee</i>		
**	President	Bob Lawrence	President@oakdalegunclub.org	
**	Vice President	Austin Harris	VP@oakdalegunclub.org	
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 470-6017
**	Treasurer	John Geisler	Treasurer@oakdalegunclub.org	
*	Chief Instructor	Dan Jamison	Chiefinstructor@oakdalegunclub.org	
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
*	Safety & Security	Jack DeMarre	Security@oakdalegunclub.org	(651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	John Myers	IT@oakdalegunclub.org	
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	Eric Osten	Legislative@oakdalegunclub.org	
	Marketing & PR	Open	Marketing@oakdalegunclub.org	
	Newsletter	Jeff Hoch	Newsletter@oakdalegunclub.org	
	Trap	Open	Trap@oakdalegunclub.org	
	Youth	Joel Charchenko	Youth@oakdalegunclub.org	(651) 491-5473
	Immediate Past President	Gail Angone	pastpresident@oakdalegunclub.org	
<b>Board Staff</b>				
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
<b>Board Advisors</b>				
	Accounting	Vacant		
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146
	Store	Neil Diamond	Neil-D@outlook.com	
	Vending	Scott Tesch	scotttesch@msn.com	(651) 307-0422
<b>Program Directors</b>				
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org	
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kedwards3747@me.com	(651) 343-6928
	NRL22	Jeannine Johannsen	Jeannine.johannsen@comcast.net	
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	Denis LaCroix		(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com	(651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

## OGC 2023 - The Year in Review

### Annual Report Highlights

This was another active year at OGC. Below are some highlights from the Board of Director reports delivered at the Annual Meeting held in December. Thank you to everyone who attended and a special thanks to everyone making this the club we are all proud of.

### Thank you to Gail and Byron

During the Annual meeting Joel Charchenko expressed his gratitude to Gail and Byron for their efforts as the two of them helped and worked with Joel. Both Gail and Byron gave up their positions on the Board. Byron served this year as Vice President. Gail served this year as President and Treasurer during this year. The second duty as Treasurer was due to lack of a Treasurer on the Board and required a ton of effort.

**Thank you for serving OGC!**

### President

**Gail Angone**

### In The Works for 2024

#### Revenue Generating Committee

Eric Osten, Lead. Goal: Research viable ideas to bring in more revenue to OGC. The Committee will present their findings in 2024.

#### Accountability Discussion

Joel Charchenko, Troy Bradshaw and High School Coaches – met to address clay bird purchases, inventory accountability and option to close the gap between OGC's purchase of birds and return on investment.

#### Continuing work

Tom Acheson, Herb Owen and other board members continue to research and plan for possible issues stemming from the Stillwater School District building a new school near OGC. We have members who have attended the Stillwater Community meetings and provided us with reports.

#### Grant Project Committee

Lead by Herb Owen, Mike Herron, Rick Persinger, Dan Richter, Dean Cody. Work has been completed on the project; ADA parking and ramps, field surfaces, drainage, grading and purchases of ground blind, box blind, tripod kits and other supplies for youth sports. The Grant Committee will continue to pursue other grant options for improvements to OGC.

#### Bylaw Committee

Led by Duane Wilhelm, Secretary and Consultant, Mike Landers (member). For those who do not know Mike, he has been a member of the National Association of Parliamentarians (NAP) since 2002. Mike was also on the Board of Directors for the Minnesota Association of Professional Employees (MAPE) for 17 years where he worked on the union's Constitution, Bylaws and Election Rules. Mike has been an asset assisting the committee in interpreting our bylaws and providing suggestions for improvements. Duane will seek additional members in 2024.

## OGC 2023 - The Year in Review

### Long Range Planning

**Herb Owen**

#### Grants

- Worked with East Ridge and Hudson trap coaches to prepare grant application for grant from Midway Foundation for club improvements
- Received grant for \$46,000 (50% Midway/50% OGC)

#### Work Completed:

- Improved drainage for Traps 2 and 3, including trap house 3
- Firm and stable surfaces for all 3 trap fields
- Paved handicapped access to all trap fields
- Handicapped parking for Traps 2 and 3
- Electrical conduit and wiring run to Trap storage building
- Equipment access ramps provided for Trap storage building
- Improved handicapped parking for 100/200 ranges
- Relocated stairs at Trap 1 house
- Investigated range recovery with two national firms.
- Completed roofing replacement on all ranges
- Upgraded main gate electronic access control

**Planning for more grant applications in 2024.**

**Suggestions for additional improvements would be welcomed.**

### Secretary

**Duane Wilhelm**

**Total Membership: 1,357**

- Total Honorary: 86
- Total R75: 293
- Total Board of Directors: 14
- Total Advisors: 5
- Total Program directors 16

## OGC 2023 - The Year in Review

### Marketing and PR

**Ken Nelson**

#### Promotional Events

**Lake Elmo National Night Out** – August

Thanks to Skip Mitlotsky, Charlie Ames.

**Minnesota Weapons Collector Association**

2 events – April and September

Thanks to Jeff Schow, Julie Hervas, Fotis Toulis, Jim Byrant, Scot Mahan-Miller, Tom Buckley

**Joe's Sporting Goods**

Promotional/membership event - September

Joe's wants us to continue every year

Thanks to Marty Medvid and Jim Bryant

#### Brochures

Distributed to Joe's Sporting Goods, Cabela's, and Fleet Farm.

Promotional signage at club entrance.

### Newsletter

**Jeff Hoch**

Emails sent in 2023:

- Newsletters – 12
- E-Blasts – 26

Number of Member emails receiving electronically – ~1,300

USPS Mailings - 58 members receive paper

Thanks to everyone who contributes to the newsletter.

Special thank you to Thomas Schaeffer, Neil Diamond, and Pati Leo for all their current and previous contributions to our newsletter.

# OGC 2023 - The Year in Review

## Youth Director

**Joel Charchenko**

### 1. In Person DNR Classes

- March David Krehbiel 26 students 5 Instructors
- June Russ Johannsen 12 students 2 instructors
- Sept Danny Thomas 35 students 3 instructors

### 2. DNR Field Day for On-Line Students

- A. Saturday, May 6 Joel Charchenko 33 students 24 instructors
- B. Saturday, August 12 Joel Charchenko 26 students 16 instructors
- C. Saturday, Sept 16 Joel Charchenko 32 students 20 instructors
- D. Thursday, April 20 Ken Steigauf 21 students 12 instructors
- E. Thursday, May 18 Ken Steigauf 20 students 12 instructors
- F. Thursday, June 15 Ken Steigauf 19 students 12 instructors
- G. Thursday, July 20 Ken Steigauf 18 students 12 instructors

**Summary: 242 Youth Attended our DNR classes in 2023**

### 3. DNR Hunter Education FAS Firearms Safety Instructor Class

DNR CO Phil George held classes on January 25 and February 4.

If you are interested in working with our young people, please consider signing up for a class.

Upcoming: Saturday, January 20 (9 to 1 pm) at OGC

To Sign Up Email: [Philip.George@state.mn.us](mailto:Philip.George@state.mn.us)

(See full flyer later in newsletter)

### 4. Stop the Bleed Class

April 13, 2023 from 7 to 9 pm

Mercy Hospital Trauma Services Team - 48 attended

The presentation was very well received.

### 5. Washington County Fair

August 2 to August 6

16 volunteers covered ten 5-hour shifts for Q&A Booth. Upcoming: 2024 County Fair July 31 to August 4.

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## OGC 2023 - The Year in Review

### Youth Director (continued)

Joel Charchenko

### 6. Grant Money Enhancements

DNR Youth Firearm Safety – 3 different hunting blinds provide a more realistic training experience.



### 7. High School Trap

Next year's Trap Schedule was set at a November 15 meeting with the coaches.

#### Teams using OGC in 2024:

East Ridge, Hill Murray, Hudson, North St Paul, Stillwater, Tartan, 4H

**Donation Request: decoys (birds, deer, etc.) for use with the Youth Hunter Safety Program.**

**Thank you to Dean Pelnar** who retired after serving 1973 thru 2023 as a DNR instructor. Thank you Dean, from the countless youth you taught, over the years.

## OGC 2023 - The Year in Review



*19th annual Frozen Chosen match on Feb 18*

### **Chief Match Director**

**Tom Acheson**

### **Competitive Shooting Events hosted by OGC - 2023**

OGC hosts (11) events conducted by (11) Match Directors (Program Directors in the Newsletter) and their assistants, event Coordinators, actively involved in the work that produces these events. If you read a recent OGC Newsletter, you have an overview of who our Match Directors are. It is important to note that many of our match directors and workers qualify for our rule of 75, so much of the effort contributed by these people is voluntary. And without Match Directors there are no matches.

The focus of our competitive shooting programs IS NOT SOLELY how well they do in income generation. The primary outcome is how the shooters ENJOYED their experiences. But for those who have an interest in the financial area....

### **Financials:**

Total net match income was 217% over 2022, a significant increase. The amount of net \$\$ is not a large % of the club's overall income. Our very best year, going back to when I started tracking these values (1990) was 2012. So 2023 was our best net \$\$\$ year!

### **Top events** (based on net income, in order)

- Oakdale USPSA (Thursday practical pistol)--their best year EVER
- NRL22---great for a FIRST YEAR event
- CBA benchrest
- The net income of these three represents 78% of the total match net income

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## OGC 2023 - The Year in Review

### Chief Match Director (continued)

**Tom Acheson**

### Upcoming in 2024:

- The Glock Match will be 17-19 May
- Our NRL22 precision .22 rifle matches are a great starting place for a first-time match shooter
- The OGC Postal Match Program will be continue to be offered for members and their families. Another great starting place for a first time match shooter. Thank you Don and Ken Nelson!

*NRL 22 Match 2023*



## OGC 2023 Annual Member Meeting Minutes

### OGC Annual Member Meeting December 16, 2023

A Continental Breakfast of fruit, rolls, and pastry along with coffee and juice was served free to all members prior to the start of the meeting.

Meeting opened at 9:00 AM at Oak Marsh Golf Club by President Gail Angone

The agenda of the meeting was:

1. Welcome, Pledge
2. Bylaw voting
3. Director voting
4. Current Director Annual Reports
5. Voting results
6. Adjourn

Note: the member that passed this year was read and is repeated here for all the members to see.

WILLIAM GRABUSKI

AGE 93

Died July 17, 2023

Member since 1978

Sympathy to the Family.

There were 24 absentee ballots received with one rejected due to new member status.

Total voting were 119.

Prior to voting the Bylaw updates were displayed on the screen for members and were presented by the Secretary.

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# OGC 2023 Annual Member Meeting Minutes

## OGC Annual Member Meeting (continued)

### Bylaw Revisions, Policies, and Fee Increase Voting Ballot for 2024

#### Bylaw Voting Results

Proposed Revision	Final Recommendations By Board of Directors	VOTE RESULTS
<p><b>1</b> Proposed change by Byron Patterson</p> <p>Article VI: Officers, Board of Directors, Executive Committee and Employees</p>	<b>RECOMMENDED</b>	<b>PASSED</b>
<p><b>2</b> Proposed change by Austin Harris</p> <p>Change 1: ADDITIONS.</p> <p>Article V: Meetings Amended proposal G: Live Broadcast of Club Meetings and Remote Participation:</p>	<b>NOT RECOMMENDED</b>	<b>NOT PASSED</b>
<p><b>3</b> Change 2: ADDITIONS. Amended proposal H: Audio Visual Recording of Club Meetings</p>	<b>NOT RECOMMENDED</b>	<b>NOT PASSED</b>
<p><b>4</b> Change 3: CHANGES Article VI: Officers, Board of Directors, Executive Committee and Employees a) Administrative b) Financial matters. c) Legal issues</p>	<b>NOT RECOMMENDED</b>	<b>NOT PASSED</b>
<p><b>5</b> Change 4: CHANGES Article VIII: Expulsion and Suspension A, B, C, D, E, F</p>	<p><b>NOT RECOMMENDED</b> A,B,C,D and F</p> <p><b>RECOMMENDED</b> E. Removal of NRA requirement</p>	<p><b>NOT PASSED</b></p> <p><b>PASSED</b></p>

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# OGC 2023 Annual Member Meeting Minutes

## OGC Annual Member Meeting (continued)

### Ratification Vote

Oakdale Gun Club Alcohol, Drug and Marijuana Prohibit Policy	<b>RECOMMENDED</b>	<b>ADOPT POLICY</b>
Oakdale Gun Club Confidential Information Policy	<b>RECOMMENDED</b>	<b>ADOPT POLICY</b>

### Membership Fee Increase Vote

<p>Inflation effects on operational costs, lower public revenue trend, more members paying ½ renewal fee, the need to increase club funds overall.</p> <p style="text-align: center;"><b>New Membership fee \$325.00</b> <b>Annual Membership Renewal fee \$175</b></p>	<b>RECOMMENDED</b>	<b>PASSED</b>
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Fee increase will be adopted in 2025 membership.

Prior to the vote the candidates were introduced and gave a presentation.

### **DIRECTOR VOTING RESULTS - Directors for 2024**

<b>BOARD OF DIRECTORS</b>	<b>FIRST</b>	<b>LAST</b>
PRESIDENT	BOB	LAWRENCE
VICE PRESIDENT	AUSTIN	HARRIS
SECRETARY	DUANE	WILHELM
TREASURE	JOHN	GEISLER
CHIEF INSTRUCTOR	DAN	JAMISON
CHIEF MATCH	TOM	ACHESON
SAFETY & SECURITY	JACK	DEMARRE
BUILDING & GROUNDS	DEAN	CODY
IT	JOHN	MYERS
LONG RANGE PLANNING	HERB	OWEN
LEGISLATIVE	ERIC	OSTEN
MARKETING & PR	<b>OPEN</b>	
NEWSLETTER	JEFF	HOCH
TRAP	<b>OPEN</b>	
YOUTH	JOEL	CHARCHENKO
IMMEDIATE PAST PRESIDENT	GAIL	ANGONE

The current Directors then gave their Annual Reports.

Voting results for the Bylaws and Directors were then read.

The meeting was then adjourned.

Total eligible voting members including absentee votes was 119.

The attendance recorded at the door was 100.

Duane Wilhelm, Secretary.

## OGC Policies

The existing Alcohol and Drug Policy and the Oakdale Gun Club Confidential Information Policy were adopted permanently at the December 2023 Annual Meeting.

### **Alcohol and Drugs are PROHIBITED on Oakdale Gun Club grounds.**

Any person violating the Oakdale Gun Club's Alcohol and Drug Policy will be immediately escorted off the club grounds.

- You are in violation if you use alcohol or illegal drugs before entering or while on the club grounds.
- You are in violation if you are witnessed to be impaired in any way by alcohol, illegal drugs, prescription drugs or marijuana.
- Illegal drugs are defined by the State of Minnesota.

**Safety is our No. 1 priority. No one will be allowed to jeopardize firearm safety.**

### **Oakdale Gun Club Confidential Information Policy for Board of Directors and all Membership of the Oakdale Gun Club.**

It is the policy of the Oakdale Gun Club that all club membership will not disclose confidential information belonging to, or obtained through their affiliation with, the Oakdale Gun Club to any person outside of membership, or any business and professional associates, unless the Oakdale Gun Club has authorized disclosure. This policy is not intended to prevent disclosure where disclosure is required by law.

Preservation of privileged information: Board members and all club membership shall not divulge, transmit or distribute any confidential or proprietary information outside of the club's membership without Oakdale Gun Clubs authorized disclosure. Any disclosure of the Oakdale Gun Club Confidential and Proprietary Information may put the club at risk. Proven violations may have consequences and will be handled by the Executive Committee.

The following indicates important confidential and proprietary information. This policy may be updated to cover additional information deemed confidential and proprietary. This policy will reside in the Member Handbook.

- Bylaws are considered a legal document that dictates how the organization must be governed thus are a confidential document of the club.
- The club's financial, legal and security information, insurance policies, tax documents, member issues/discipline, employee records/compensation, the contents of the membership E-Bulletin/Newsletter which contains board and member meetings, contact lists, project info and firearm sales, all policy and procedural manuals, the member handbook, project plans, and contracts.
- Marketing tools such as the club's website, club brochures and classroom materials are intended for public viewing and not considered confidential info of the club.



# 2024 Member Renewal Form - Page 1

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**Except for Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal. If hours are not completed when renewal is submitted, it will be returned.**

## Oakdale Gun Club Renewal Form — 2024

**ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 10<sup>TH</sup> 2024 at the Monthly Member Meeting.**

**Note:** Dues received after Jan. 10<sup>th</sup> must include a \$50.00 late fee or membership will not be renewed.

Failure to pay dues **by February 1<sup>st</sup> will result in immediate termination of** your club membership.

I am renewing as: \_\_\_ **\$125.00 (Regular, Senior, or Associate)** / \_\_\_ **\$62.50 (Honorary, Board or Advisor)**

I certify that I am a member of the following organization(s) \*One required — Please indicate (X)

( ) MN Gun Owners Caucus ( ) NRA ( ) Gun Owners of America

**OGC BADGE NUMBER (REQUIRED):** \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_ Date of Birth \_\_\_\_\_

Address ( ) Indicate if new \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Are there specific skills (carpenter, license electrician, DNR FAS Instructor, etc.) you would like the club to be aware of?

\_\_\_\_\_

I, \_\_\_\_\_ and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, "Releaser" or "I") in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the "Premises") of the OAKDALE GUN CLUB, a Minnesota non-profit corporation (OGC) any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC's reliance hereon hereby agree to all the terms and conditions set forth in this agreement ("Release").

I acknowledge and understand that any activity on the premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and all risks of injury, disability, death, and/or property damage arising from my participation in any activity on the Premises whether caused by the ordinary negligence of or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

## 2024 Member Renewal Form - Page 2

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Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its Writers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on the Premises whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release do not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers incurred by, awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that shall not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall insure to the benefit of OGC and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC. I AGREE TO BE BOUND BY ITS TERMS.

**In signing this Release, I acknowledge and represent that I have read the foregoing Release, understand it, and sign it voluntarily.**

Signature of Participant: \_\_\_\_\_

Participant Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Complete **both** pages and return with payment:

Oakdale Gun Club  
Attn: Membership Renewal  
10386 — 10th St. North  
Lake Elmo, MN 55042

## Range Rambling

### OGC Member and Board Meetings

OGC Member Meetings 7 pm  
Board meetings 8 pm  
on the 2nd Wednesday of each month.  
Next Meetings: January 10, 2024

### Fluorescent Light Fixtures in Scrap Trailer

Whoever dropped off the fluorescent light fixtures in the scrap trailer, please pick them up and remove the wiring and ballasts from the fixtures. Wiring and ballasts are not recycled as metal scrap. They need to go to the environmental center. The fixtures are next to the scrap trailer.

Only scrap metal can go in the trailer. No plastic, rubber, or glass. It has to be metal only.

Thank you,  
Dean  
Building and Grounds

### Lake Elmo Elementary School - planning discussions continue

As you are likely aware, the school board planning discussions continue for a new school. Many OGC members and board directors are actively engaged to identify potential impacts. Please see previous newsletters for updates on progress made to date.

**Thank you to everyone actively working with the Board of Directors on this!**

OGC (dark blue box), OGC-owned buffer land (light blue), proposed school (Green)



## Postal Match

### What is the Postal Match?

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2024.

#### The events are:

- Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- Handgun Unlimited 100 Yards, any caliber, any sight.
- Lever Action @ 100 Yards, scope, timed fire.
- Lever Action @ 100 Yards, iron sights, timed fire.
- Rimfire Rifle @ 100 Yards, scope, timed fire.
- Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- Varmint Rifle @ 200 Meters, scope, timed fire.
- Varmint Rifle @ 200 Meters iron sights, timed Fire
- Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

**Once you have chosen your events and filled out the entry form,  
mail the form including fees (\$5.00 per event) to:**

Don Nelson  
2193 Grafton Ave N.  
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2024.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "**TOP GUN**" in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

For more information or questions please contact:

Don Nelson at 612-616-9392 or  
Ken Nelson at 651-363-9346

# OGC Postal Match Entry Form

**ENTER NOW!**

## **2024 POSTAL MATCH ENTRY FORM**

BELOW PLEASE FIND THE 2024 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2024. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON  
2193 GRAFTON AVE N  
OAKDALE, MN 55128  
612-616-9392  
[donjnelson@icloud.com](mailto:donjnelson@icloud.com)

PLEASE PRINT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ OGC MEMBER# \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

### 2024 POSTAL MATCH EVENTS;

_____ HANDGUN REVOLVER.....	\$5.00
_____ HANDGUN SEMI-AUTO.....	\$5.00
_____ HANDGUN RIFMIRE.....	\$5.00
_____ HANDGUN UNLIMITED.....	\$5.00
_____ LEVER ACTION RIFLE SCOPE.....	\$5.00
_____ LEVER ACTION RIFLE IRON.....	\$5.00
_____ RIFMIRE RIFLE SCOPE.....	\$5.00
_____ RIFMIRE RIFLE IRON SIGHTS @ 50 YARDS.....	\$5.00
_____ HUNTING RIFLE SCOPE.....	\$5.00
_____ HUNTING RIFLE IRON.....	\$5.00
_____ VARMINT RIFLE SCOPE.....	\$5.00
_____ VARMINT RIFLE IRON.....	\$5.00
_____ BLK. POEDER CTG.....	\$5.00
_____ TOTAL.....	\$ _____

REGARDS, DON & KEN



# DNR Safety Instructor Certification



Description: DNR Hunter Education **Firearms Safety Instructor** Certification

Class Date: January 20<sup>th</sup>, 2024 Time: 9AM to 1PM

Class held at: Oakdale Gun Club 10386 10<sup>th</sup> St N, Lake Elmo, MN

This class is to become a certified volunteer instructor to teach DNR Firearms Safety. The certification will allow you to teach the Classroom and Online Firearms Safety Course and Field Day.

Certification requirements:

- At least 18 years old
- Pass a Background check
- Complete Application/Background check forms and volunteer agreement provided by the RTO
- Current Firearm Safety Certified

Save your seat at the training session and provide the information listed below to Regional Training Officer Phil George at [Philip.George@state.mn.us](mailto:Philip.George@state.mn.us)

- ⇒ Name(s) attending
- ⇒ Date of the training
- ⇒ Phone number or e-mail address

**Please register with Phil above but feel free to contact Joel for additional information.  
Joel Charchenko: [Youth@oakdalegunclub.org](mailto:Youth@oakdalegunclub.org) (651) 491-5473**

## Shooting Times

Shooting Time starts at 8:05 am Daily (Mon - Sun)					
4:00 pm stop time	Friday	December 15	thru	Sunday	December 31
<b>2024</b>					
4:00 pm stop time	Monday	January 1	thru	Thursday	January 4
4:15 pm stop time	Friday	January 5	thru	Wednesday	January 17
4:30 pm stop time	Thursday	January 18	thru	Sunday	January 28
4:45 pm stop time	Monday	January 29	thru	Wednesday	February 7
5:00 pm stop time	Thursday	February 8	thru	Sunday	February 18
5:15 pm stop time	Monday	February 19	thru	Wednesday	February 28
5:30 pm stop time	Thursday	February 29	thru	Saturday	March 9
Daylight Savings Time begins Sunday March 10, 2024					

**Note: We ask you do not start shooting until at least 5 minutes after 8 am to make sure you do not start too early. We ask you stop shooting 5 minutes before the stated stop time above. This will ensure we operate within the Custom Use Permit we have from Lake Elmo.**

## OGC Merchandise

# OGC Merchandise for Sale

These items are for sale by OGC at cost, there is no mark up

Hats, t-shirts, sweatshirts and jackets available

Sweatshirt  
– Black or  
Gray  
\$29



Hats – Black  
or Blue  
\$14



T-shirt –  
Black or  
Gray  
\$17



Embroidery on front only

Jacket –  
Khaki,  
Black or  
Blue  
\$61

**\*\* Add an additional \$2 for 2XL sizes, \$4 for 3XL and \$6 for 4XL**

### To Order:

Email Tim Sheridan at [sheridanat@aol.com](mailto:sheridanat@aol.com) with the garment type, color and size.

Payment must be received to place order. You may mail your payment or use Venmo.

Mail your payment to:

Tim Sheridan  
13991 56<sup>th</sup> St N  
Oak Park Heights, MN 55082

Venmo:

@armsheridan

\*Pick up will be at OGC Marah Building, you will be notified when merchandise is ready for pick up.

**—Classified Ads—**



**Want to sell or buy something... or just have a need?...**

Submit your AD by **January 24th, 2023** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word 'AD' in subject line. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach 1 picture. Multiple pictures use is space dependent. Ads may be reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

**OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:  
Neil Diamond at [Neil-D@outlook.com](mailto:Neil-D@outlook.com)  
Watch for eblast on store specials coming up

**FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently.  
Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale.  
Members is \$ 2.00 lb, Non-members is \$ 3.00 lb.

Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683  
or [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)

**Important Announcement on Gun Sales in Minnesota!**

Effective August 1st, 2023 Minnesota's new law regarding the process for transferring firearms goes into effect. We urge all members to make sure they are following the new legal requirements.

Minnesota Gun Owners Caucus has a page covering the changes and a video explaining them:  
<https://gunowners.mn/learn/minnesota-laws/ubcs/>



**FOR SALE:**

**Smith & Wesson**

629 Competitor 44 mag

SKU 170320 New in Box  
Includes Custom Holsters of Alaska  
Black Leather Holster with strap

Permit Required and Transfer paperwork

\$1800

Jason Radanke  
[jradanke@comcast.net](mailto:jradanke@comcast.net)  
612-346-6294



—Classified Ads—

**FOR SALE:**

**LabRadar**

LabRadar performance exceeds any consumer level velocity acquisition system. It continually measures velocities of your rifle, pistol, shotgun (slugs only), arrows, or pellets up to 100 yards (depending upon the size of the bullet).

Accessories Included:

- Bench top Mounting Plate
- 2 USB Rechargeable Battery Packs
- ARCA Mounting Rail on Bottom of Case
- Trigger Adapter for LabRadar Chronograph
- External USB data/charging cable
- Long Distance Custom Sight Mounted On Top of Case
- Padded Carrying Case Nylon Orange
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- User Manual

Value New: \$700.00+

**Sell For: \$295.00**

John 'JB' Biancini

[jb@apexdesignbuild.com](mailto:jb@apexdesignbuild.com)

651-653-6300



**FOR SALE:**

**Thompson Center Hawken's Percussion Muzzle Loading Rifle**

50 Caliber (bottom rifle in picture)

Good working condition; Set trigger; Patch box; Comes with accessories (caps, powder, balls and cleaning jags).  
\$250

**CVA Kentucky Percussion Muzzle Loading Rifle**

45 Caliber (top rifle in picture)

\$100

Buy both rifles  
and accessories  
for \$300

Brian Reski

[Brian.Reski@icloud.com](mailto:Brian.Reski@icloud.com)

612-578-5366



OGC Business Classified



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Daniel Jamison | [lambdedefensivefirearmstraining.com](http://lambdedefensivefirearmstraining.com)  
Owner | [lambdafirearmstraining@gmail.com](mailto:lambdafirearmstraining@gmail.com)

Certified NRA Instructor | 651.336.9542  
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