

## THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF OAKDALE GUN CLUB - ESTABLISHED 1964 EDUCATION - COMPETITION - FAMILY FUN

March 2023

Issue 03

2023 Service Hours 2023 RSO New Member Sign Up

Volume 59

2023 RSO New Member Sign Op https://www.signupgenius.com/ go/8050C4BAEAA28A0F58-2023

2023 RSO Member Sign Up https://www.signupgenius.com/ go/8050C4BAEAA28A0F58-20231

Open Trap—4 pm Thu - Apr 13—Sep 7

Novice Trap—3 pm Wed—May 3—Sep 6

Range Operation 8 to 4 pm

July 8 — Sep 10 Weekends Only

Sept 15 — Oct 15 Fri, Sat, Sun

Oct 19 — Nov 12 Open Daily

Nov 18 and 19 Last days open

\*Comp & Short ranges—members only

\*100 Yd Range unavailable:

July 8, Aug 12, Sep 9 & Dec 9

Members that are new to the club in 2023 need to use the 2023 New Member RSO Sign Up; and existing members need to use the 2023 RSO Member Sign Up.

#### Security Update

Renewals have been finalized and badge printing has begun. Once they are completed, we will have an eBlast sent out with options for those able to pick their badge at the club. That will save some time and postage, before we mass-mail them.

Thanks,

#### Jack DeMarre Safety & Security

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#### **UPDATE FROM PRESIDENT – FEBRUARY 2023**

**CAUTION !!!** Due to winter weather conditions, some of the ranges may be icy. Please be careful on the OGC grounds. A recommendation would be to wear ice traction cleats on your shoes or boots. Amazon, Walmart and other stores carry several kinds of cleats.

#### Service Hour Opportunities:

House Cleaner needed. Looking for a member to clean the house every other week throughout the year for your 18 service hours for 2023. Duties would be to vacuum all carpets, clean kitchen and bathroom including mopping floors, dust all surfaces, empty trash.

**Organizer needed.** Looking for a member to organize closets in the house to receive 18 service hours for 2023. Duties would include mounting additional shelves in closets, organize office supplies (paper, notebooks etc) and other supplies used for the club.

Adopt a Range. Looking for members to adopt a range to receive 18 service hours for 2023. Duties would include weekly cleanup; picking up and sweeping up brass, emptying brass buckets, emptying trash. Additional duties of replacing benches, hanging target wire, cutting new replacement sections of wire, inspecting and replacing sandbags as needed.

OGC received a Thank You card from the City of Lake Elmo for our donation to their Light Up Lake Elmo project in 2022. OGC donated money as well as put up lights in support of their efforts to engage with the business community and residents of Lake Elmo.

### Gail Angone

President Oakdale Gun Club

OGC 2023 CONTACT LIST						
	Board of Directors	** = Club Officer, *= Executive Committee				
**	President	Gail Angone	President@oakdalegunclub.org			
<mark>*</mark> *	Vice President	Byron Patterson	VP@oakdalegunclub.org	(612) 715-4318		
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 470-6017		
<mark>*</mark> *	Treasurer	Daryll Olson	Treasurer@oakdalegunclub.org	(612)845-0382		
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org	(651) 430-2761		
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org			
*	Safety & Security	Jack Demarre	Security@oakdalegunclub.org	(651) 492-5151		
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491		
	IT	Tom Etzel	IT@oakdalegunclub.org	(612) 293-6756		
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217		
	Legislative	Jon Wood	Legislative@oakdalegunclub.org	(651) 483-8366		
	Marketing & PR	Gail Angone	Marketing@oakdalegunclub.org			
	Newsletter	Thomas Schaeffer	Newsletter@oakdalegunclub.org			
	Trap	Troy Bradshaw	Trap@oakdalegunclub.org	(612) 369-3918		
	Youth	Joel Charchenko	Youth@oakdalegunclub.org	(651) 491-5473		
	Board Staff					
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544		
	Board Advisors					
	Accounting	Vacant				
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683		
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887		
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146		
	Store	Neil Diamond	Neil-D@outlook.com			
	Vending	Scott Tesch	scotttesch@msn.com	(651) 307-0422		
	Program Directors					
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org			
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701		
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345		
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331		
	IHMSA Silhouette	Mike Dougherty	<u>countofm7@msn.com</u>	(952) 201-9977		
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160		
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com	(651) 343-6928		
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491		
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392		
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459		
	Three Position Rifle	Denis LaCroix	-	(651) 488-2615		
	Three Position Rifle (co-Dir)	Linda Ruffing	<u>S1ruffing04@yahoo.com</u>	(651) 731-1714		
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com			
	Trap - Open - Thurs	Dan Burkhart	<u>Deburkharts@gmail.com</u>	(651)592-3974		
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112		

## **OGC February Member Meeting Minutes**

#### OGC Member Meeting Feb 8, 2023

Meeting started at 7:00 PM by President Gail Agnone. There were 21-members present.

Secretary Report: The minutes of the last meetings (January) were read. There were no corrections. Minutes accepted as read.

**Treasure Report**: Daryll is on vacation till next month. Gail gave his report for the period of December and January 2023.

**Membership**: Teresa gave report on the renewal. Still getting renewals postmarked before Feb 1. A Member is using their hours to update our database of the renewal info. So hopefully we will have an accurate database when complete. So far there is about 1100 members renewed.

**Scheduling service hours**: VP Byron: As soon as we set the Open hours for this year the members will be able to schedule their service hour. An Eblast will be sent out to members to start their scheduling.

**Badges**: Jack, Received the supplies for badges. Will get a list from Teresa soon of member renewals. Will try to have members pick up new badge covers at the range to save on mailing costs. A note will be placed in the newsletter when a date is scheduled to pick up covers at the range. The cable on the Trap range has been fixed so members are able to use the traps.

**Future Sound Study**: Previous studies were conducted. One by William Kroll, his follow-up report dated 29 Dec. 2000. Another was conducted in the summer of 2008 by Perez. And another by Perez more recently. After contacting potential firms, we would walk them around the property and then ask them to produce a proposal. We would require them to make a presentation @ a BOD meeting. We would have lots of question. Best time of year, how many simultaneous shooters and where, ambient vs. impulse sounds, etc. Once we are involved in the study, and claim we have witnesses, especially members of the club, we could be challenged by someone saying our results are biased. The club cannot provide sound meters, equipment or personnel. The professional sound evaluation firms must do that, despite our eagerness to be involved and our desire to look knowledgeable. We would have more than one collection of data, including prior years, that will show a level of consistency in results. This makes it more difficult for a plaintiff's sound firm to defeat our sources of data and results. And the sound study consultant, after taking readings, might have some noise reduction suggestions. This subject is tabled for now but the BOD may decide to pursue it at a future date. Tom A.

**Picnic: Byron**: cost will be \$10 for adults and \$5 for kids. Have selected a vendor for the picnic. There will be baked beans, potato salad, coleslaw hamburgers, brats and dogs. Adults can select 2 meats and kids 1 meat. The club will provide cake, chips, brownies and water. Pop can be purchased in the machines. Need 8 people to help.

R**SO Training**: Teresa has scheduled lead RSO training for March 14 from 6 to 8 PM.

**President: Gail,** looking at Board setting public hours, Also looking at club policies, keys, documents, codes and grant monies. Would like Medical training sessions scheduled for RSO. She would also like to review our insurance needs and any high bills we pay and roof replacement.

**Grant Money**: Barry Thompson Eastridge H.S. trap coach: Most of the HS trap groups have endowment accounts thru MidwayUSA foundation. There are several Million dollars in these accounts. Open now February 1 thru April 1 for grants anywhere from, \$2500 to \$75,000 for projects. Grants based on benefit to students. Funds must be used in one year. Photos and reports are required for project. These are competitive grants so need to get requests as soon as possible.

**Drawing:** voted to have two drawings of \$10 each. Winners were #10 Dean Cody and # 3 Shana Patterson. **Motion to adjourn** 07:35 PM Meeting adjourned. **Duane Wilhelm, Secretary, OGC** 

## **OGC February Board Meeting Minutes**

#### OGC Board Meeting Feb 8, 2023

Meeting started at 7:45 PM by President Gals Agnone There were 12 Board member present and the GM.

**Confidentiality agreement:** Tom A. Discussed the agreement that the Board members were asked to sign. There were several questions about the current agreement . The GM and some members did not want to sign the present agreement as written. The agreement went against the Bylaws. Discussion followed and the agreement will be changed to have the Confidentiality agreement agree with the Bylaws. Tom A to make the changes and bring the agreement back to the March Board meeting.

Public Hours: Byron, presented the public hours for 2023. Daily hours will be from 8am to 4PM.

July 8 to September 10 open Saturday and Sunday.

September 15 to October 15 Friday, Saturday, Sunday

October 19 to November 12 open daily

November 18 to November 19 Saturday and Sunday Club closes to the public after Nov 19.. Range finance: Teresa gave a report on the last 5 years of range passes.

Discussion followed on opening on July 8 as there is a new match scheduled for the 100yd.

There will be no change and the club will open to the public on July 8.

**Grant Money**. Byron looked into DNR grant money. It opens sometime this spring and has to benefit a 501 organization for students. Need to apply this year for project starting next year. We will look at possible projects for a DNR grant.

Legislative: This was discussed in the member meeting.

**Medical training**. Joel and Troy to set up. This training had stopped due to covid. Gail indicated it is important that the Range officers have some medical training. Also, the Board should have the training. Possibly it could be opened to the membership without getting too large or to fill up a class.

**DNR Classes**: Joel has Firearms safety classes scheduled for March, May and July so far. He also has scheduled special classes for the online students taking the FAS class.

**Classroom:** Duane, there is increasingly need to have another classroom for use at the club. The Concealed Carry, Firearm safety, new members, and others are all competing for the weekends the classroom is available. Discussion followed with ideas such as expanding the current classroom to the east, using the basement of the house etc. For now, Dean and others will look at the House basement as a possible classroom to use. The house basement does have an outside access and with some sidewalks and other changes it could be set up quickly. We will need to make sure it meets the requirements for a classroom and ADA access.

**Legislation on gun owner rights was discussed.** OGC position is to remain apolitical but will provide gun legislation information to its members. OGM wants to maintain its good reputation and standing with the City of Lake Elmo and surrounding communities. It was brought up that the Capital is not really advertising the issues. Members can contact their legislative representations, the MN Gun Owners Caucus, the NRA or the Gun Owners of America for more information.

Motion to adjourn 08:30 PM Meeting adjourned. Duane Wilhelm, Secretary, OGC

## 2023 Introduction to Firearms for Women Public Welcome!! At: Oakdale Gun Club 10386 – 10<sup>th</sup> St. North, Lake Elmo, MN

Do you want to learn about handguns, rifles and shotguns?

This 1 evening + 1 day informational workshop, taught by certified safety instructors, is a way for Women to get their basic questions about firearms answered in a safe, friendly, casual, women-only classroom environment.

Note: Instructors are both Female and Male.

The workshop consists of one evening and one full day: evening is classroom discussion and Saturday morning is "hands on". Then experience an afternoon of live fire range time on Saturday afternoon.

You do not need to have any previous shooting experience to take this class or own a firearm.

A wide variety of firearms will be provided at no extra cost for those who wish to try them during the range session. This course neither promotes the ownership of firearms nor will any be offered for sale during the course. This class is open to the public. You must be at least 18 years of age to take this class, unless accompanied by a parent or guardian. Other restrictions may apply.

The cost of this course is \$50.00 (includes: class materials, firearm rentals and ammo) and must be prepaid to hold your registration. The class is limited to 30 women on a first come basis.

This class is only held once a year.

The 2023 Class has been scheduled.

Wednesday June 7th from 5:30pm to 9pm in the classroom at OGC

Saturday June 10<sup>th</sup> 9:00am-5:00pm: from 9:00am-12:00pm "hands-on" in the classroom with lunch 12p-1p (you may bring your own or leave for lunch) then 1:00 pm to 5:00pm shoot one-on-one with instructors on the range.

You must attend both Wednesday evening and Saturday's morning class to be able to shoot on the range Saturday afternoon.

For Registration information or if you would like any other information, please contact:

#### Teresa at: GM@Oakdalegunclub.org or 651-354-5544

#### 2023 Lead RSO Training

The Lead Range Safety Officer is responsible for the safe operation of all ranges during public shooting hours. This is a mobile position to monitor all RSO's and ranges. Although the Lead RSO has no authority over the Lead Trap RSO and the trap area. Constant communication is a necessity.

This year's class has been scheduled:

Tuesday March 14th

6:00pm - 8:00pm

In the classroom

Preregistration is required. (Sign up deadline 3/10)

If you haven't been a Lead RSO before, you must attend this class to sign up for LRSO for when we are open for public shooting.

If you have been a LRSO in the past, this class is not required, but is recommended to attend as it is very important to keep current of all changing rules. This is also a great time to discuss any past problems, suggestions to improve this position or safety concerns.

For more information or to sign up

Please contact Teresa

GM@oakdalegunclub.org 651-354-5544

#### FROZEN CHOSEN 2023

Twenty-one hardy souls showed up for the 19th annual Frozen Chosen match on Feb 18. There were 16 Garands, a Carbine, a Mosin (from the opposing side) and three AR's in a "back to the future" kinda thing. Weather turned out great. Eleven shooters scored above 400. The match winner and holder of bragging rights till next February is Jay Salinas with a score of 447-10X. Nice shooting! If you have an old military rifle you want to shoot look for the CMP Rifle matches - starting in May. Check the club calendar.



## New member training sessions

March 25 2023 9am to noon March 27 2023 6pm to 8pm June 10 2023 9am to noon June 12 2023 6pm to 8pm

This is for scheduling the classroom for these sessions.

Duane Wilhelm, Secretary, OGC

## 2023 Three Position Rifle Matches

These matches develop proficiency in firing for score in Sitting, Kneeling, and Standing positions. Any repeating rifle, rimfire or center fire, qualifies. There are no requirements or limitations to equipment. Any sight, any action, any modification allowed.

The match comprises 50 rounds at 50 yards; 10 rounds each slow and rapid fire Sitting, 10 rounds slow fire Kneeling, and 10 rounds each slow and rapid fire Standing. Low velocity jacket or cast bullet reloads are suggested for reduced cost and recoil. Score your own targets. Rotate between different guns during the season if you wish.

2023 matches are May 3, June 7 & 21, July 5 & 19, Aug. 2 & 16, and Sept. 6 & 20. Open practice at 5:00 pm, match starts at 5:30 pm and lasts about an hour. Targets are supplied. Match fee is \$5.

In the event of inclement weather (rain or muddy conditions at the range as a result of rain), the match will be canceled.

For more info about the match or cancellations, call Linda Ruffing (651) 731-1714 or Denis LaCroix (651) 488-2615.

## Annual Picnic Schedule

The Annual Picnic will be on Saturday June  $24^{\text{th}}$  from 1:30 - 6:00. The menu from the food vendor this year will be burgers, brats, hot dogs, baked beans, potato salad, and coleslaw. Plus we will have chips, cake and water. Please have your registration and payment in by June  $14^{\text{th}}$  so we know how much food to order.

Everyone registered can participate in the games to win prizes.

If you have any unused gift cards, unopened merchandise from appropriate sponsors or anything else that would make a good door prize please contact Shauna to donate.

There are sign up slots available to help with the picnic that count towards your service hours, or call Shauna at 651-294-6083.

Signup for the picnic is on the next Page!

### Shauna Patterson OGC Picnic Coordinator



# Oakdale Gun Club Annual Picnic

June 24<sup>th</sup> 1:30 pm – 6:00 pm

1:30 Registration 4:00 Dinner 5:00 Prizes

## Participate in the games to win prizes

Must be registered to participate in the games

Short Range Pistol games

25 Yard Range challenge your children or siblings challenge each other. 22's provided Shotgun trap events

--- Return with payment (checks payable to Oakdale Gun Club) before June 14th 2023 -----

\$10 Registration per adult \$5 Registration per child Adults choose 2 per <u>person;children</u> choose 1	Mail to: Oakdale Gun Club ATTN: Picnic 10386 10 <sup>th</sup> St <u>N</u> Lake Elmo, MN 55042
--	--

Name	Reg Fee	Burger	Brat	Hot Dog
	\$	[]	[]	[]
	\$	[]	[]	[]
	\$	[]	[]	[]
	\$	[]	[]	[]
	\$	[]	[]	[]
	\$	[]	[]	[]
Total Registration fee enclosed	\$			

## **Postal Match**

#### WHAT IS THE POSTAL MATCH??

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2023.

#### The events are:

Handgun (Revolver) @ 10 Yards, open sights, timed fire.
Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
Handgun Unlimited 100 Yards, any caliber, any sight.
Lever Action @ 100 Yards, scope, timed fire.
Lever Action @ 100 Yards, iron sights, timed fire.
Rimfire Rifle @ 100 Yards, scope, timed fire.
Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
Varmint Rifle @ 200 Meters, scope, timed fire.
Varmint Rifle @ 200 Meters iron sights, timed Fire
Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

#### Once you have chosen your events and filled out the entry form, mail the form including fees (\$5.00 per event) to:

Don Nelson 2193 Grafton Ave N. Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2023.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is **"TOP GUN"** in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

For more information or questions please contact: Don Nelson at 612-616-9392 or Ken Nelson at 651-363-9346 **Postal Match 2023 Entry Form** 

## **ENTER NOW!**

## 2023 POSTAL MATCH ENTRY FORM

BELOW PLEASE FIND THE 2023 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2023. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON 2193 GRAFTON AVE N OAKDALE, MN 55128 612-616-9392 donjnelson@icloud.com PLEASE PRINT:		
NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	_OGC MEMBER#	
E-MAIL ADDRESS:		
2023 POSTAL MATCH EVENTS;		
HANDGUN REVOLVER		\$5.00
HANDGUN SEMI-AUTO		\$5.00
HANDGUN RIMFIRE		\$5.00
HANDGUN UNLIMITED		
LEVER ACTION RIFLE SCOPE		
LEVER ACTION RIFLE IRON		\$5.00
RIMFIRE RIFLE SCOPE		\$5.00
RIMFIRE RIFLE IRON SIGHTS @		
HUNTING RIFLE SCOPE		\$5.00
HUNTING RIFLE IRON		\$5.00
VARMINT RIFLE SCOPE		\$5.00
VARMINT RIFLE IRON		\$5.00
BLK. POEDER CTG		\$5.00
TOTAL	\$	

**REGARDS, DON & KEN** 

## -Classified Ads—



#### Want to sell or buy something... or just have a need?...

Submit your AD by March 24nd, 2023 to Newsletter@oakdalegunclub.org. Please include the word '<u>AD</u>' in subject line.. Include your email address/phone # and full Name for contact information. The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach *1 Lo-Res picture* as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size .. ~ Thank you for advertising~

#### OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

> OGC Store Management Inquiries to: Neil Diamond at Neil-D@outlook.com Watch for eblast on store specials coming up

#### FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale. The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb. Please contact Mike Dimmick with your request and questions.

#### Mike can be reached at (651) 605-5683 or email at drhspecialty@hotmail.com

#### OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. We are extending the Holiday pricing through March. The store will be open March 18th 10am -2pm.

OGC Store Management Inquiries to: Neil Diamond at Neil-D@outlook com

ode store management inquites to. Their Damond at <u>interDatobactoria</u>						
\$ / Box	QTY	1/2 Case	case price	boxes / case	DESCRIPTION	
\$17.00	1-9	\$165	\$325	20	9mm Luger FMJ 115gr /124gr box/50	
\$25.00	1-9	\$245	\$485	20	45Auto 230gr FMJ box/50	
\$22.00	1-9	\$215	\$425	20	380 ACP 92gr box/50	
\$23.00	1-9	\$225	\$445	20	40 S&W 180gr FMJ box/50	
\$32.00	1-9	\$315	\$625	20	5.56 x 45mm M193 BOX/50	
limited to current inventory						
\$24.00	10	na	na	na	6.5 Creedmoor 140gr SP	
\$22.00	5	na	na	25	30-30 150GR SP (20rnds/box)	
\$22.00	2	na	na	25	308 Win 180gr SPCE (20RNDS/BOX)	
\$22.00	4	na	na	20	270 Win 150gr box/20	
\$20.00	4	na	na	20	7.62x51mm 147gr FMJ box/20	

#### FOR SALE:

ТҮРЕ	DESCRIPTION	Price		
PISTOL	MAADI AUTO 9MM Egypt copy of Beretta 1951	\$375.00		
REVOLVER	SMITH & WESSON MDL 29-3 44MAG 6INCH 1985	\$1,500.00		
REVOLVER	SMITH & WESSON MDL 63-5 22LR 3INCH SHOT	\$850.00		
REVOLVER	COLT SAA ARMY 38SPL 4.5 BL COMMERATIVE 1957 CASE 2ND GEN	\$2,100.00		
REVOLVER	COLT 1ST GEN 38WCF(38-40) 4.5BL	\$4,800.00		
RIFLE	WINCHESTER 1894 38-55 MADE 1905 SADDLE RING	\$4,600.00		
RIFLE	WEATHERBY 22-250 FLUTED 26" BL MARK 5 LEUPOLD III 8.5-25X50	\$2,300.00		
LOTS OF RELOADING EQUIPMENT FOR SALE ALSO CALL FOR INFO				
Scales, powder measure, lee press				
Call Duane for more info. 651-470-6017 Before 9pm				

## -Classified Ads—

## FOR SALE:

Smith and Wesson, model 41, 22 cal, pistol for sale. In like new condition, only 50 rounds fired through it. Sale includes an optical sight, 200 rounds of Eley target ammo, and case. Asking price \$1300.

Contact information: Stan Suchta, suchta2003@aol.com, 651-459-7282.

## FOR SALE:

Bench rest style rifle rest. Made in USA. By R. Hart co. PA. Very high quality casting, machined to highest standards. Wt. about 25lbs. Very adjustable and very stable. \$75.00 contact Bret 952-496-2362. bret595959@gmail.com



## FOR SALE:

Mauser enthusiasts,

I have five Mauser rifles, two additional actions, three ready to fit stocks, and lots of extra parts for sale. This entire collection goes as a group. I am not interested in piecemealing this collection. Asking \$2500 OBO for the entire collection. Call with questions or to set up a time to view.

Ken Reineccius 651-452-6926 <u>kreinecc@gmail.com</u>



## FOR SALE:

Ruger 10/22 Takedown. 4x Tasco scope. Two cases, extended mags. \$400. Kahr CW9, two holsters, manuals, \$300.

American Heritage .22 single-action revolver. Extra .22 and .22 Mag cylinders. \$150. <u>nathan.bissonette@comcast.net</u> 612-245-9795



## -Classified Ads—

## FOR SALE:

Winchester SXP Black Shadow pump shotgun. 12 gauge, 3.5-inch chamber, 28-inch barrel. Includes the 3 factory-supplied screw-in chokes (full, modified, improved cylinder) and choke tube wrench. Like new condition. I don't believe this gun has ever been fired. Bought as a backup for waterfowl trips and never needed. \$325. Jason Hruby

jhruby@gmail.com 651-387-1233

## FOR SALE:

Rock Island Armory M200 .38 Special Revolver 4" barrel Parkerized finish w/polymer combat grips \$200

Rock Island Armory M206 .38 Special Revolver 2" barrel Parkerized finish w/polymer combat grips \$200

1/2 box of ammo run through each.Orig cases and paperwork.Permit or conceal carry necessary to purchase.Contact Jere Solingerjerome.solinger@gmail.com

## FOR SALE:

Dan Wesson Specialist .45 ACP. Case, manuals, sticker, wrench. 7 magazines. Black leather and sharkskin Wilson combat OWB holster and mag pouch. \$1600 buyer must have a permit to purchase/carry. Cory Soderberg 651319-2729 <u>cory.soderberg@gmail.com</u>









		2023 OGC Competitive	e Shooting Schedule / Details		
EVENT Ranges Used Hours of operation Dates Match E					
Bullseye pistol	Competition	7:00 AM-5:00 PM	4-30, 6-4, 6-25, 7-23, 8-13		
	practice nights	4:00 PM-closing	Wed. nights 4-5 through 8-30	Kent Edwards	
Cast Bullet BR	100-yard	12:00 noon-6:00 PM	5-1, 6-12, 7-10, 8-14	Tom Acheson	
CMP Military Rifle	100-yard	4:30 PM-close	5-13, 6-3, 7-15, 8-12	Tarra OlMarra	
		8:00 AM-12:00 PM	Frozen Chosin 2-18	Tom O'Mara	
IHMSA silhouette	100-yard, 200-meter	8:00 AM-5:00 PM	PM 5-13, 5-27, 6-10, 6-24 Mi		
Olympic Pistol	Competition	8:00-12:00 noon	5-6, 6-10, 7-8, 8-5, 9-9	Karl Studt	
Scheutzen Rifle	100-yard	12:00-close	4-26, 5-24, 6-8, 7-26, 8-23, 9-27	Les Westberg	
3-Position Rifle	50-yard	5:00-close	5-3, 6-7, 21, 7-5,19, 8-2,16, 9-6,20	Linda Ruffing	
NLR22	100-yard		3-18, 4-8, 5-20, 6-17, 7-8, 8-12, Ru		
			9-9, 10-?, 11-?, 12-9	Johannsen	
USPSA-Pract. Pist.	50y, 100y, Comp.	3:00-close	Thursdays 5-4, 5-11, 5-18, 5-25, 6-1, 6-8, 6-15, 6-22,	Joe Griffin	
			6-29, 7-6, 7-13, 7-20, 7-27, 8-3, 8-10		
USPSA-Glock	50y, Comp, Short	8:00 AM-5:00 PM	5-20/21 (set-up 5-19)	Jim Finch	

Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we

Shooting Times Start at 8am Daily (Mon-Sun)					
2023					
5:30pm	Wens	March 1st	thru	Sat	March 11th
DAYLIGHT SAVINGS					
6:45pm	Sun	March 12th	thru	Thurs	March 23rd
7:00pm	Fri	March 24th	thru	Wens	April 4th
7:15pm	Thur	April 5th	thru	Sun	April 16th
7:30pm	Mon	April 17th	thru	Fri	April 28th
7:45pm	Sat	April 29th	thru	Wens	May 10th
8:00pm	Thurs	May 11th	thru	Tues	May 23rd
8:15pm	Wens	May 24th	thru	Sun	June 11th
8:30pm	Mon	June 12th	thru	Sun	July 9th

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> FREE CONSULTATIONS CALLS ANSWERED 24/7

(952)-540-6800 | jduffy@leuniglaw.com | www.leuniglaw.com



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