



**THE "BULLET-IN"**  
 A NEWSLETTER FOR THE MEMBERS OF  
 OAKDALE GUN CLUB - ESTABLISHED 1964  
 EDUCATION - COMPETITION - FAMILY FUN  
CONFIDENTIAL INFORMATION FOR MEMBERS ONLY

**Volume 59    December 2023    Issue 12**

**2023 OGC Annual Meeting  
 December 16th**



The Annual meeting of OGC will be held at Oak Marsh Golf course with check in at 8am. A light snack will be provided. There is no cost to members. Members may bring one guest for a cost of \$11.00 for the snack. Please make checks payable to OGC.

Members need to confirm registration by contacting Duane Wilhelm at 651-470-6017 or email at [secretary@oakdalegunclub.org](mailto:secretary@oakdalegunclub.org)

Members must notify the Secretary by Dec 10th if they plan to attend so we have a count for the food and chairs.

The meeting will start at 9:00AM.

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**President's Update**

**Important:** The December newsletter contains the final vote from the Board of Directors on the bylaw revisions for 2024. Please read them.

At the annual meeting, members will receive a Proposed Bylaw Revisions ballot form. Also on the ballot form, there are two policies and membership fee increase for 2024 requiring membership votes.

As we go through them at the annual meeting, you will circle your vote on the ballot form.

You will also receive an Election Ballot for candidates seeking office.

I want to take this opportunity to thank our 2023 Board of Directors. We had a productive, yet challenging year but you can be proud of the work you have accomplished from leading us through the Stillwater School District meetings, to the completion of the Grant Fund improvements, to the upgrades of our Safety and Security systems, to installing new roofs on our buildings from storm damage. We also established a Revenue Generating Committee to look at viable ways to bring in more revenue next year. You did all this while handling your director's responsibilities.

I would also like to thank our hundreds of members who offer their time and expertise. Our members organize and work the match events, teach our youth classes, coach the high school students, work on the Novice and Thurs. trap teams, members who mow the grass and plow the snow, join work crews to keep our club looking good, promote OGC at external events, attend city council meetings, and join various committees to assist the club. I apologize if I've missed mentioning some members, but please know that you are all valued.

My recommendation for the newly elected directors is to appreciate that you are working for the entire OGC membership and that you are obligated to work in the best interests of the club. Value the rich history of our club from how it was built out of nothing by members who had a vision and who worked hard on planning and building our ranges, club house, classroom, storage buildings and making the many improvements to our club over the years that you enjoy today. And let's not forget the original members who established us as a non-profit and created our bylaws. Our club is member owned and operated and that's a big deal. Everything we enjoy at our club today was accomplished by our members who volunteered their time and efforts. I've always been impressed by that.

Gail Angone

# OGC 2023 Contact List

<b>OGC 2023 Contact List</b>				
<b>Board of Directors</b>		<i>** = Club Officer, * = Executive Committee</i>		
**	President	Gail Angone	President@oakdalegunclub.org	
**	Vice President	Byron Patterson	VP@oakdalegunclub.org	(612) 715-4318
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 470-6017
**	Treasurer	Vacant	Treasurer@oakdalegunclub.org	
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org	(651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
*	Safety & Security	Jack Demarre	Security@oakdalegunclub.org	(651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	John Myers	IT@oakdalegunclub.org	
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	Eric Osten	Legislative@oakdalegunclub.org	
	Marketing & PR	Ken Nelson	Marketing@oakdalegunclub.org	(651) 363-9346
	Newsletter	Jeff Hoch	Newsletter@oakdalegunclub.org	
	Trap	Troy Bradshaw	Trap@oakdalegunclub.org	(612) 369-3918
	Youth	Joel Charchenko	Youth@oakdalegunclub.org	(651) 491-5473
	<b>Board Staff</b>			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
	<b>Board Advisors</b>			
	Accounting	Vacant		
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146
	Store	Neil Diamond	Neil-D@outlook.com	
	Vending	Scott Tesch	scotttesch@msn.com	(651) 307-0422
	<b>Program Directors</b>			
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org	
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kedwards3747@me.com	(651) 343-6928
	NRL22	Jeannine Johannsen	Jeannine.johannsen@comcast.net	
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	Denis LaCroix		(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com	(651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

# OGC November Member Meeting Minutes

## OGC Member Meeting November 8, 2023

Meeting started at 7:00 PM by President Gail Angone  
There were 31 members present.  
Pledge was said.

**Finance Report:** Gail presented the financial report for October. She showed a graph on public revenue for 2020, 2021, 2022 and 2023 (as of October 31). The graph showed public revenue has dropped significantly over the last 3 years.

Member asked about cost of accounting fee and the answer if this is paid monthly. There was a question if members paid next years dues in October. There is a form in the newsletter in October for members to renew. Members are checked to be sure they have their service hours before dues are accepted. Member asked if more Schools could be accommodated to shoot trap here. Answer is we are currently at capacity for High School Trap. There is a committee to look into ways to generate more revenue for the club. Member pointed out there are grants available each year but we do have to match the money. We would like to have increased membership to help the revenue.

Teresa reported on the Trap revenue.

Member stated our RSO caused a bad experience to a public shooter. Google OGC and read the reviews. These reviews may be several years old.

**Nomination Committee Update:** Duane, Deadline for getting on the Ballot is November 24. I have been taking application for the Director positions. Any current Director planning to run for 2024 needs to submit a form. I will be updating the Ballot on November 25 and will make sure any member who wants to run for any of the positions will be on the Ballot.

**Interim Newsletter Director vote:** Jeff Hoch has been appointed Newsletter Director by the Board and needs to be voted on at the Member meeting. **Motion** was made to accept Jeff Hoch as Newsletter Director for the remainder of 2023. Seconded, the majority of members present voting aye.

Eric Osten volunteered for Treasure position if no one is running. He believes this is a very important position that needs to be filled. Discussed this position and other Director positions that need to be filled. Teresa added the Treasure can also have an advisor to help.

**4-H Pollinator Garden Project:** Jennifer Anderson and her daughter Noelle.

Noelle is planning her 4H project this year at Oakdale. Noelle also took first place at the 22LR 4H State shoot this year. Jennifer and Noelle met with a UofM Master Gardner to talk about what they were going to do and went over what pollinators they plan to attract. The Pollinator project was her project for going to State. Hopefully this spring, after removing rocks from the old Garden area at the club, they will get the project started. This will be an ongoing project with changes each year. They will need donated funds to finance the project.

**Proposed Bylaw Changes:** Duane, Byron had no changes to the Bylaw he had submitted. Austin Harris submitted his final changes tonight. All changes will be voted on at the Annual Meeting. Each item will be voted on separately. Austin indicated he found a contact for his changes that would be free. All that would be needed is the physical equipment to record the meetings.

**Annual Meeting prize:** The Secretary proposed, due to the present finances of the club, that no door prizes be offered this year. **Motion** made to not have Door prizes this year at the Annual meeting. Seconded with Majority present voting Aye. Motion carried.

**Member raffle:** winners of \$10 are Eric Somebody and #10 Joel Charchenko.

**Motion to adjourn** 08:00 PM. Duane Wilhelm, Secretary, OGC

# OGC November Board Meeting Minutes

## OGC Board Meeting November 8, 2023

Meeting started at 8:10 PM by President Gail Angone

There were 11 Board members, and the GM present.

### **BOD Recommendations vote for proposed / Amended Bylaw Changes.**

#### **Change. Byron Patterson change.**

Article VI: Board vote, vote was 11 to **recommend** Byron's change.

#### **Austin Harris Bylaw changes:**

**Change 1.** Additions, Article V: Meetings, Board vote was 11 to **not recommend** Austin's changes. Not appropriate for a Bylaw. May need a pilot program to find out if the members would use this. A number of members do not have internet.

**Tom Acheson comments:** the work by the Secretary to report the minutes of the club meetings. The Secretary has held that position since 1986 and in his opinion has accurately reported the minutes.

**Change 2** Additions, Article V Meetings: Board vote was 11 to **not recommend** Austin's changes. The member provides no research or information on:

- Costs incurred to the club?
- Additional hours of work and responsibilities placed on the Secretary and IT Director.
- How many members would actually use it?
- Members have expressed concern over OGC Confidential Info, and members private information being recorded or transmitted.
- OGC's Confidential Information Policy states; Board members and all club membership shall not divulge, transmit or distribute any confidential or proprietary information outside of the club's membership.

**Change 3**, Changes, Article VI Officers: Item E. Board vote was 11 to **not recommend** Austin's changes. Should not have to have a lawyer when making policy decisions If there is a safety or security problem, we cannot wait 15 days to call a special meeting or for a regular meeting to address the problem. For Legal issues there should only need guidance of legal professionals when appropriate.

**Ex Committee** ability to hold private meetings: Board vote was 11 to **not recommend** Austin's change. The Ex-Committee should not have restrictions on holding private meetings when needed.

#### **Change 4**, Changes, Article VIII Expulsion and Suspension:

Item A, Board vote was 11 to **not recommend** Austin's changes.

Board should address this issue in 2024. All accusations should be reviewed before they are brought forward to the membership to eliminate frivolous accusations without facts to support them.

Item B, Board vote was 11 to **not recommend** Austin's changes.

Item C, Charges, Board vote was 11 to **not recommend** Austin's changes.

Entire article should be reviewed before any changes.

Item D, Board vote was 11 to **not recommend** Austin's changes.

Item E, removal of 1st paragraph on NRA requirement, vote was 11 to **recommend for removal**.

Item E, text in green, Board vote was 11 to **not recommend** Austin's changes.

Again, this should be reviewed in 2024.

Item F, Board vote was 11 to **not recommend** Austin's changes.

Member asked about only Board members being able to speak at the Board meeting. He was referred to the member handbook.

Meeting adjourned at 8:35 PM.

**Duane Wilhelm, Secretary, OGC**

# 2024 Member Renewal Form - Page 1

Page 1 of 2

**Except for Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal. If hours are not completed when renewal is submitted, it will be returned.**

## Oakdale Gun Club Renewal Form — 2024

**ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 10<sup>TH</sup> 2024 at the Monthly Member Meeting.**

**Note:** Dues received after Jan. 10<sup>th</sup> must include a \$50.00 late fee or membership will not be renewed.

Failure to pay dues **by February 1<sup>st</sup> will result in immediate termination of** your club membership.

I am renewing as: \_\_\_ **\$125.00 (Regular, Senior, or Associate)** / \_\_\_ **\$62.50 (Honorary, Board or Advisor)**

I certify that I am a member of the following organization(s) \*One required — Please indicate (X)

( ) MN Gun Owners Caucus ( ) NRA ( ) Gun Owners of America

**OGC BADGE NUMBER (REQUIRED):** \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_ Date of Birth \_\_\_\_\_

Address ( ) Indicate if new \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Are there specific skills (carpenter, license electrician, DNR FAS Instructor, etc.) you would like the club to be aware of?

\_\_\_\_\_

I, \_\_\_\_\_ and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, "Releaser" or "I") in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the "Premises") of the OAKDALE GUN CLUB, a Minnesota non-profit corporation (OGC) any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC's reliance hereon hereby agree to all the terms and conditions set forth in this agreement ("Release").

I acknowledge and understand that any activity on the premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and all risks of injury, disability, death, and/or property damage arising from my participation in any activity on the Premises whether caused by the ordinary negligence of or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

## 2024 Member Renewal Form - Page 2

Page 2 of 2

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its Writers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on the Premises whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release do not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers incurred by, awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that shall not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall insure to the benefit of OGC and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC. I AGREE TO BE BOUND BY ITS TERMS.

**In signing this Release, I acknowledge and represent that I have read the foregoing Release, understand it, and sign it voluntarily.**

Signature of Participant: \_\_\_\_\_

Participant Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Complete **both** pages and return with payment:

Oakdale Gun Club  
Attn: Membership Renewal  
10386 — 10th St. North  
Lake Elmo, MN 55042

# OGC Board of Director Candidates



## OAKDALE GUN CLUB BOARD OF DIRECTOR 2024 BALLOT

**Circle One Name for each Position**



Board Position	Incumbent		Candidate #1	Candidate #2	Write-In Candidate
President	N	**	Bob Lawrence		
Vice President	N	**	Austin Harris		
Chief Instructor	N	*	Dan Jamison		
IT	Y		John Myers		
Legislative	Y		Eric Osten	William Baker	
Long Range Planning	Y		Herb Owen		
Marketing & PR	N		<b>OPEN</b>		
Match Director	Y	*	Tom Acheson		
Newsletter	Y		Jeff Hoch		
Safety & Security	Y	*	Jack DeMarre		
Secretary	Y	**	Duane Wilhelm	Andy Woessner	
Treasurer	N	**	Steve Ludvigson	John Geisler	
Youth	Y		Joel Charchenko		
Building & Grounds	Y		Dean Cody		
Trap	N		<b>OPEN</b>		

\*\* = Club Officer, \* = Executive Committee

### President

#### Bob Lawrence

Member for 7 years

State Farm Agency Owner

#### *Special Skills, interests or knowledge:*

Business owner for 25 years. Led multiple non-profit boards. Brought back Grand Old Day in 2019. Coach Hill-Murray Trap for 8 years. Good listener and negotiator.

#### *Why are you seeking this position?*

The previous leadership has done a good job getting us here. I am willing to give my time to ensure the club is around for another 60 years.

#### *Why do you think you would be the best candidate for this position?*

I have a lifetime of leadership training and experience. I can excel at generating revenue and membership. I want to help.

## OGC Board of Director Candidates

### Vice President

#### Austin Harris

Member for 9 years

Project Manager

#### *Special Skills, interests or knowledge:*

Project management experience. Detailed working knowledge of computers and programs including Microsoft Office, Adobe Creative Suite. Thorough experience with city and county permits and variances. Experience working with contractors and vendors. Experience leading detailed projects on tight budgets. I am a vehement 2A supporter and lifelong firearms enthusiast.

#### *Why are you seeking this position?*

I feel that change in leadership is necessary to protect the interests of the club. The club is currently facing potentially devastating issues that require an active and effective leadership.

#### *Why do you think you would be the best candidate for this position?*

In my day job, I am tasked with leading a team working on high visibility projects with tight timelines and strict budgets. I am also responsible for making sure my team abides by all customer specifications as well as local, state, and federal regulations. I believe my experience would transfer well to this position. I will also bring more transparency and accountability to the board and executive committee. I believe in this club and I want to ensure it grows and thrives for decades to come.

### Chief Instructor

#### Dan Jamison

Member for 12 years

Director of Supply Chain Management

#### *Special Skills, interests or knowledge:*

NRA Certified Instructor: Pistol

NRA Certified Instructor: Shotgun

NRA Chief Range Safety Officer

MN Permit Carry Instructor

OGC Approved Instructor

MN DNR Firearms Safety Instructor

Member: Pheasants Forever

Member: Minnesota Gun Owners Caucus

Stop the Bleed Certified: American College of Surgeons

ERHS Shooting Sports Team Assistant Coach

Owner and Chief Instructor, Lambda Defensive Firearms Training (a MN DPS Certified Training Organization)

#### *Why are you seeking this position?*

We have an opportunity to increase our instruction offerings at OGC and at the same time increase our club revenue. Our club is facing some challenges and I want to help be part of the solution.

#### *Why do you think you would be the best candidate for this position?*

I am a credentialed instructor in multiple disciplines, and I have developed several instruction classes independently. I enjoy teaching and am a natural leader. I will bring energy and enthusiasm to the role and BOD.



## OGC Board of Director Candidates

### IT Director

#### John Myers

Member for 3 years

Sr. Systems Analyst

*Special Skills, interests or knowledge:*

15 years working in IT field supporting a large asset management system.

*Why are you seeking this position?*

To use my professional skills to help the club.

*Why do you think you would be the best candidate for this position?*

Many years of experience supporting IT systems and planning future needs. I am the current Interim IT Director.

### Legislative Director—Candidate 1

#### Eric Osten

Member for 1 year. Previously 10 year member 2004-13

Retired

*Special Skills, interests or knowledge:*

I have been a computer programmer and computer consultant. My advanced computer/technology skills are valuable in any role.

*Why are you seeking this position?*

I want to positively impact the club. This role would allow me to utilize my diverse legal background for the benefit of the club.

*Why do you think you would be the best candidate for this position?*

I believe the combination of my educational and employment background set me apart from 85-90% of any other candidate(s).

### Legislative Director—Candidate 2

#### William Baker

Member for 8 years

Retired attorney/compliance officer

*Special Skills, interests or knowledge:*

I have held several jobs that required me to monitor, analyze and report on federal and state legislative and regulatory developments with the potential to affect my employer's interests.

*Why are you seeking this position?*

I am not seeking as much as I am offering to serve if there is a void. If there is an enthusiastic candidate who is better qualified to serve in the role I would be

*Why do you think you would be the best candidate for this position?*

I do not claim to be the best candidate for the position, as I do not know the other candidates (if any). I am only claiming competency to perform the duties of the position and offering myself as a willing candidate.

## OGC Board of Director Candidates

### Long Range Planning

#### Herb Owen

Member for 8 years

Retired engineer

*Special Skills, interests or knowledge:*

Experienced at identifying improvement opportunities, experience dealing with government agencies, public speaking and communication skills, and planning and executing projects. Experienced in projects involving excavation, soil stabilization, and stormwater management.

*Why are you seeking this position?*

I want to see continued improvements to the club.

*Why do you think you would be the best candidate for this position?*

My willingness to serve and be involved. My abilities to get along with others and to work with others to achieve common goals.

### Chief Match Director

#### Tom Acheson

Member for 45 years

Retired

*Special Skills, interests or knowledge:*

Active competitive match shooter and match director for one of OGC's matches.

*Why are you seeking this position?*

To continue working with all event match directors on their schedules and give assistance when needed.

*Why do you think you would be the best candidate for this position?*

Past board years: 1979-2000=21 years, 2012-2023=11, Total 32 years. I contribute to the BOD, EC and club in other areas also.

### Newsletter Director

#### Jeff Hoch

Member for 4 years

Sr. Systems Analyst

*Special Skills, interests or knowledge:*

I assumed the newsletter responsibilities in October and wish to continue.

*Why are you seeking this position?*

We have a great club and many great people here. Volunteer organizations rely on everyone putting their time in and this appears to be a good time for me to be more involved.

*Why do you think you would be the best candidate for this position?*

I bring strong group organizing and technical capabilities. In my day job I have been successful with the projects I am part of. I have over my 30+ years working in government and 10 of those years in my current position. I have held board and publishing roles in other non-profit settings.

## OGC Board of Director Candidates

### Safety and Security

#### Jack DeMarre

Member for 13 years

Transportation

*Special Skills, interests or knowledge:*

Knowledge and experience with our security systems and processes.

*Why are you seeking this position?*

Continue serving the club working on and improving the systems we use.

*Why do you think you would be the best candidate for this position?*

Been in position since 2022, working around it since 2016.

### Secretary-Candidate 1

#### Duane Wilhelm

Member for 44 years

Retired

*Special Skills, interests or knowledge:*

Microsoft Office.

*Why are you seeking this position?*

Want to see the club grow and keep its position in the community.

*Why do you think you would be the best candidate for this position?*

Secretary of OGC for 37 years.

### Secretary-Candidate 2

#### Andy Woessner

Member for 6 years

Loan Officer

*Special Skills, interests or knowledge:*

I am the head coach for Hill-Murray High School Trap Team. Being able to lead and communicate with the school, parents and athletes each year for the team has been a great stepping stone for this position.

*Why are you seeking this position?*

I feel as a member of the club we all have a responsibility to help and serve our club. The current Executive Committee has done a great job and now I feel it is time for a change and others to step up and serve just as the current and previous members have done.

*Why do you think you would be the best candidate for this position?*

Graduated from the University of St. Thomas with a degree in Communication. With this description of the role of Secretary being communication for the “focal point” of the club, I feel I would be a great fit for this role.

## OGC Board of Director Candidates

### Treasurer-Candidate 1

#### Steve Ludvigson

Member for 3 years

Retired

*Special Skills, interests or knowledge:*

I was co-founder and CEO of my business for 22 years before we sold it and I retired. Although I'm not an accountant, I have a strong financial background.

*Why are you seeking this position?*

It is an important position for the club and is vacant. I have the skills to do the job.

*Why do you think you would be the best candidate for this position?*

My financial and leadership experience would help OGC.

### Treasurer-Candidate 2

#### John Geisler

Member for 7 years

Business Owner

*Special Skills, interests or knowledge:*

Own three domains and one active eCommerce website. Served on executive boards of many organizations. Extensive accounting and inventory experience.

*Why are you seeking this position?*

I love OGC, it's sort of a second home. I see weaknesses in how the accounting is managed. We need to set up the correct tracking of events and activities to accurately know the true operating cost and profits of the various functions of the club. OGC is a business. Registered as a non-profit but still a business.

*Why do you think you would be the best candidate for this position?*

I've been doing this for businesses for decades and I feel I have the experience to make vital changes and updates to the club accounting and make the process more efficient for those involved in the club operation.

### Youth Director

#### Joel Charchenko

Member for 14 years

Retired

*Special Skills, interests or knowledge:*

MN DNR youth firearms safety instructor.

*Why are you seeking this position?*

Enjoy working with youth.

*Why do you think you would be the best candidate for this position?*

Been involved with youth for many years.

## OGC Board of Director Candidates

### Building and Grounds

#### Dean Cody

Member for 23 years

*Special Skills, interests or knowledge:*

I enjoy the position. I have most of the tools needed. I now have more time to spend at the club. I know how to get things done.

*Why are you seeking this position?*

I enjoy the job. I want OGC to be the best club for the shooting sports.

*Why do you think you would be the best candidate for this position?*

Many years of experience and get things done.

### Marketing and Public Relations - OPEN

#### Your Name Here

*What will you do?*

**Marketing and Public Relations Director:** The marketing and public relations Director shall be responsible for a positive image presented by Oakdale Gun Club to the general public. He/she shall attend local town/city council meetings in order to keep the membership advised of community sentiments regarding the club. He/she shall interface with the local community and neighbors. He/she shall arrange and oversee all publicity and advertising including but not limited to gun show and summer festival club representation with the help of any assistants he/she may appoint.

### Trap Director - OPEN

#### Your Name Here

*What will you do?*

**Trap Director:** The Trap Director is responsible to oversee the safe, orderly management and operations of all aspects of the OGC Trap Program. He/she is responsible to modify and implement safety measures and policies across all aspects of the trap operations. He/she is to establish programs to maintain and promote safe shooting events by developing, scheduling and facilitating comprehensive training for Trap Range Safety Officers (RSO), Lead Trap RSO's and trap machine maintenance

# Proposed Bylaw Changes

## Board of Directors Final Vote to Recommend or Not Recommend 2024 Proposed Bylaw Revisions

### BOD Recommendations

#### **1** Proposed change by Byron Patterson

Article VI: Officers, Board of Directors, Executive Committee and Employees

A person must have been a member of Oakdale Gun Club for one consecutive year in order to be eligible to be elected to a position on the Board of Directors. A member who has been voted off the Board of Directors through the Expulsion and Suspension Process as provided for in Article VIII shall not be eligible to be elected to the Board of Directors again until a minimum of five consecutive years of membership has passed. All officers and directors of the club, except the immediate past president, must be elected by a majority vote by secret ballot of the eligible voting members at the annual meeting of the club as specified in Article V (C) of these By-laws.

**RECOMMENDED**

#### **2** Proposed change by Austin Harris

Change 1: ADDITIONS.

Article V: Meetings

#### **Amended proposal**

#### **G: Live Broadcast of Club Meetings and Remote**

**Participation:** All General Membership and Board meetings shall be broadcast live to all members. The method of broadcast shall be adopted into policy in the member handbook.

1. Upon enactment of this article there shall be a period not exceeding 3 months to allow research into solutions, with an additional 2 months following to allow implementation and adoption of relevant policies.
2. Methods allowing members not physically present to participate in discussions and voting shall be researched with no time limit on implementation.

**NOT RECOMMENDED**

A test or a pilot program for a new method of conducting club meetings is not appropriate as a bylaw.

This amended proposal should be placed in "project status" to determine how many members would actually use it.

It should not be implemented based on one members' request.

## Proposed Bylaw Changes

### 3 Change 2: ADDITIONS.

#### Amended proposal

H: **Audiovisual Recording of Club Meetings:** All official General Membership, Board, and Executive Committee meetings shall be recorded by audio and/ or video means. The exact method(s) by which the meetings are recorded shall be adopted into policy in the member handbook.

All recordings must be accompanied by screen captures and/or digital copies of any documents presented.

Archiving and distribution of recordings and accompanying files shall be managed by the club Secretary and IT Director as part of their duties.

All recordings and accompanying files shall be made available to any member in good standing within (7) days of request; unless an extension is approved by the requesting member. The method by which these recordings are made available shall be adopted into policy in the member handbook.

All recordings shall be securely backed up on an Oakdale Gun Club owned device.

These recordings shall be considered sole property of the club and shall not be distributed outside of the club membership.

Recordings and accompanying files shall be retained by the club for a period of no less than (2) years from the date of recording.

In the case of dissolution of the club; all recordings shall be securely erased from the servers no sooner than (1) month and no later than (6) months after the final meeting.

Upon enactment of this article there shall be a period not exceeding 3 months to allow research into solutions, with an additional 2 months following to allow implementation and adoption of relevant policies.

### NOT RECOMMENDED

This request is unreasonable as it places additional hours of work and responsibilities on the Secretary and IT Director.

The member provides no research or information on:

- Costs incurred to the club?
- Additional hours of work and responsibilities placed on the Secretary and IT Director.
- How many members would actually use it?

Members have expressed concern over OGC Confidential Info, members private information being recorded or transmitted.

OGC's Confidential Information Policy states: *Board members and all club membership shall not divulge, transmit or distribute any confidential or proprietary information outside of the club's membership.*

We already experienced one of our newsletters that contained confidential info, member gun sales, contact info posted on a public website. We had it removed, however, once info is out there, we have no control over our confidential information.

## Proposed Bylaw Changes

### 4 Change 3: CHANGES

Article VI: Officers, Board of Directors, Executive Committee and Employees

E. The Executive Committee of the Board of Directors consists of the president, vice-president, secretary, treasurer, chief instructor, chief match director and safety & security director.

The Executive Committee of the Board of Directors has the authority to act for the Board in the areas of:

- a) Administrative issues affecting the day to day functioning of the club that cannot wait for a board or member meeting.
- b) Financial matters totaling less than \$5000 unless pre-approved by a vote of members at a regular meeting or a special meeting with (15) day prior written notice provided to the general membership.
- c) Legal issues when under the guidance of a legal professional.
- d) Issues constituting an immediate safety and/or security risk to the club

### NOT RECOMMENDED

The Board of Directors does not recommend the proposed changes to the authority of the Executive Committee.

b) Financial matters: The Executive Committee should maintain authority on financial matters less than \$5,000 to address safety/security issues, equipment maintenance/replacement, emergency service work. Waiting for member votes or waiting 15 days for a special meeting would not be appropriate.

c) Legal Issues: The club shall obtain the guidance of a legal professional when appropriate.

**4 cont.** The authority of individual members of the Executive Committee to sign checks or perform other routine financial matters is ~~outlined in Article VII, D of these By-laws~~ limited to projects of less than \$5000 in total unless pre-approved by a vote of members at a regular member meeting or a special meeting with (15) day prior written notice provided to the general membership. In accordance with the requirements of Minnesota law, the club secretary will keep minutes of the Executive Committee and maintain them with the official club records. Minutes, with the exception of privileged legal discussions, must be available to other board members and club members in accordance with the requirements of state law. The secretary shall recap actions taken by the Executive Committee at the immediately following board meeting. The Executive Committee may not hold meetings to vote on expulsion or disciplinary actions against other members except to issue temporary suspensions in cases of an immediate safety or security risk to the club per Article VIII Section F.

### NOT RECOMMENDED

The Executive Committee should maintain authority on financial matters less than \$5,000 as stated above.

The Board does not approve the restriction of the Executive Committee to hold meetings on any matter that may affect the club.

The Executive Committee may need to discuss a variety of confidential, legal or safety/security issues.

When or if any action is required, the issues are presented to the Board of Directors and/or membership.



## Proposed Bylaw Changes

### 5 Change 4: CHANGES

#### Article VIII: Expulsion and Suspension

A. Any officer or director can be removed from office by a vote of a two-thirds (2/3) majority of the eligible voting members present at a special member meeting called for the purpose of hearing arguments on the matter. No vote on removal from office may be taken unless at least fifteen (15) days written notice has been given to ~~the officer or director~~ **all members** stating the reasons for their proposed removal **as well as the date, time, and location** of the special meeting. The officer or director must be given a full hearing by the membership present at the meeting before a ballot regarding their removal is to be taken. A report of the results of such ballot must be presented to the general membership in the club newsletter. **This meeting must be open to all members. Any officer or director removed from office by member vote may not be elected to nor hold an officer or director position as defined in Article VI Sec. B. for a period of no less than (5) years.**

### NOT RECOMMENDED

The Board strongly recommends the ENTIRE Article VIII be reviewed thoroughly in 2024 by the Bylaw Committee. Guidelines are needed.

- No member should be allowed to accuse another member without documented & validated proof of the accusation(s).
- The Board recommends adopting the use of the Executive Committee, or an appointed Mediator, or an appointed Expulsion Committee to review accusations for proof and merit before any proceeding for expulsion or suspension can occur.
- Accusations based on hearsay, a grudge, or a dislike of another should not be permissible.

### 5 cont. B. ~~Senior, regular, honorary and associate~~

**All members** may be suspended or expelled from the club for a cause deemed sufficient by a two-thirds (2/3) majority vote of the Board of Directors present at any regular or special board of directors meeting. No vote on suspension or expulsion may be taken unless at least fifteen (15) days written notice has been provided to ~~the member~~ **all members** detailing the charges brought and of the time and place of the meeting that such charges will be considered. The member being charged must be accorded a full hearing at such meeting. In cases where the action determined by the Board is suspension, the period of the suspension must be agreed upon by a two-thirds majority vote of the Board.

### NOT RECOMMENDED

Again, the Board strongly recommends ENTIRE Article VIII be reviewed thoroughly in 2024 by the Bylaw Committee.

5 cont. C. Charges against any officer, director or member may be brought by any member in good standing. The charges must be in writing, clearly stating the relevant facts, and accompanied by any affidavits supporting the charges. The secretary shall provide at least fifteen (15) days' notice of the special hearing meeting to ~~each member of the Board, the accused and the accuser~~ **all members. In the case of charges against an officer or director, the fifteen (15) days' notice of the special meeting must be made to the general membership as well.** The notice must be in the club newsletter and include true copies of the charges and supporting affidavits or exhibits.

### NOT RECOMMENDED

Note: The member's proposed change for C. could be adopted in 2024 as it indicates the Accuser must provide affidavits supporting the charges.

However, rather than piece meal Article VIII with a sentence here or there, the Board strongly recommends the ENTIRE Article VIII be reviewed thoroughly in 2024 by the Bylaw Committee.

## Proposed Bylaw Changes

**5 cont.** D. Any ~~senior, regular, honorary or associate~~ member suspended or expelled by action of the Board of Directors may appeal to the full membership of the club. Such appeal must be made in writing to the secretary, who will notify the president. The president shall call a special meeting of the club for the purpose of acting on the appeal. The secretary shall provide at least fifteen (15) days written notice to all club members in good standing stating the date, time, place, and reason for such special meeting. At the meeting, the secretary shall read the original charges, any supporting affidavits, and the minutes from the board of directors meeting at which the charges were heard and the action taken. A full hearing must be provided to the appealing member and the accuser, or a representative of the Board selected to present the board's arguments. A vote must be taken where the final decision concerning suspension or expulsion requires a majority of the eligible voting members present at the meeting.

### NOT RECOMMENDED

Note: The member's proposed change for D. could be adopted in 2024 as it replaces member categories with Any member.

However, rather than piece meal Article VIII with a sentence here or there, the Board strongly recommends the ENTIRE Article VIII be reviewed thoroughly in 2024 by the Bylaw Committee.

**5 cont.** E. ~~Any officer, director or member of the club who has been suspended or expelled by the National Rifle Association of America is automatically suspended or expelled from the Oakdale Gun Club immediately upon receipt of official notice from the National Rifle Association.~~

Any member who brings an accusation against another member, officer, or director in good faith shall be protected against retaliation. No member, officer, or director who has been accused may be included in disciplinary vote against the accuser for a period of (1) year from date of the special meeting called to address the accusations. Any member, officer, or director found to be acting in retaliation shall be subject to disciplinary action per sections A, B, and C.

### RECOMMENDED

The Board of Directors **recommends the RED text should be removed** from the official bylaw document.

### NOT RECOMMENDED

The Board of Directors **does not recommend the proposed change in GREEN text.**

Again, the Board strongly recommends the ENTIRE Article VIII should be reviewed thoroughly in 2024 by the Bylaw Committee.

- Guidelines need to be established.
- The Accused member needs protection against false, unvalidated accusations.
- If the Accuser files false, unvalidated charges against another member, consequences may apply.

**5 cont.** F: Neither the executive committee nor any other special committees have the authority to hold any special expulsion or disciplinary meetings except to issue temporary suspensions pending a full meeting in cases of immediate safety and security issues to the club.

### NOT RECOMMENDED

Again, the Board strongly recommends the ENTIRE Article VIII should be reviewed thoroughly in 2024 by the Bylaw Committee.

## Policy Changes

The Alcohol and Drug Policy and the Oakdale Gun Club Confidential Information Policy requires membership vote to remain as club policies.

### **Alcohol and Drugs are PROHIBITED on Oakdale Gun Club grounds.**

Any person violating the Oakdale Gun Club's Alcohol and Drug Policy will be immediately escorted off the club grounds.

- You are in violation if you use alcohol or illegal drugs before entering or while on the club grounds.
- You are in violation if you are witnessed to be impaired in any way by alcohol, illegal drugs, prescription drugs or marijuana.
- Illegal drugs are defined by the State of Minnesota.

**Safety is our No. 1 priority. No one will be allowed to jeopardize firearm safety.**

The Board of Directors **recommends** this Alcohol and Drugs Policy be adopted into the Member Handbook.

**Member Vote – Circle one**

**Adopt Policy**

**Reject Policy**

**Suspend vote until further development occurs**

### **Oakdale Gun Club Confidential Information Policy for Board of Directors and all Membership of the Oakdale Gun Club.**

It is the policy of the Oakdale Gun Club that all club membership will not disclose confidential information belonging to, or obtained through their affiliation with, the Oakdale Gun Club to any person outside of membership, or any business and professional associates, unless the Oakdale Gun Club has authorized disclosure. This policy is not intended to prevent disclosure where disclosure is required by law.

Preservation of privileged information: Board members and all club membership shall not divulge, transmit or distribute any confidential or proprietary information outside of the club's membership without Oakdale Gun Clubs authorized disclosure. Any disclosure of the Oakdale Gun Club Confidential and Proprietary Information may put the club at risk. Proven violations may have consequences and will be handled by the Executive Committee.

The following indicates important confidential and proprietary information. This policy may be updated to cover additional information deemed confidential and proprietary. This policy will reside in the Member Handbook.

- Bylaws are considered a legal document that dictates how the organization must be governed thus are a confidential document of the club.
- The club's financial, legal and security information, insurance policies, tax documents, member issues/discipline, employee records/compensation, the contents of the membership E-Bulletin/Newsletter which contains board and member meetings, contact lists, project info and firearm sales, all policy and procedural manuals, the member handbook, project plans, and contracts.
- Marketing tools such as the club's website, club brochures and classroom materials are intended for public viewing and not considered confidential info of the club.

Oakdale Gun Club Board of Directors, dated July 27, 2023

The Board of Directors **recommends** this Confidential Information Policy be adopted into the Member Handbook.

**Member Vote – Circle one**

**Adopt Policy**

**Reject Policy**

**Suspend vote until further development occurs**

## OGC Postal Match Results

The Postal Match scores for the 2023 competition have been compiled, and once again, Oakdale Gun Club has some incredibly proficient shooters! Please take a moment to congratulate our winners when you see them around the club and consider joining them in the 2024 Postal Match.

For those of you who have not yet tried the postal match, please watch for more information and the entry form in future issues of the OGC newsletter. If you have any questions please feel free to call Don at 612-616-9392 or Ken at 651-363-9346.

Event	Winner	Score	Firearm	Caliber
Handgun Revolver	Mike Koreltz	96	S&W Model 500	.50 Mag
Handgun Semi-auto	Mike Koreltz	90	Hi-Point JXP	10 mm
Handgun Rimfire	Dan Harder	89	S&W 617	.22
Handgun Unlimited	Tom Acheson	94x	Remington XP-100	.22 BR
Lever Scope	Ken Nelson	81	Marlin 336	.35 REM
Lever Open Sight	Steve Koreltz	91	Marlin 444	.444
Rim Rifle 100 YD Scope	Ken Nelson	90X	Ruger American	.22
Rim Rifle 50 YD Open	Robert DeLeo	93XXXXXXXX	Mark V Mod 2000	.22
Hunt Rifle Scope	Peter Ohman	98	Valor Precision	.270
Hunt Rifle Open	Tom Acheson	92	CSA Mod 74	.40
Varmint Rifle Scope	Ken Nelson	93XX	Remington 700	.222
Black Powder CTG	Tom Acheson	4	CSA Mod. 74	.40

Many thanks to the dozens of OGC members who participated in the Postal Match during the 2023 season.

Ken and I encourage all members to take a look at the 2024 Postal Match Entry Form, which will be appearing in the OGC Newsletter early next year. Regards, Don and Ken Nelson

## Shooting Schedule and Times

### Shooting Times Start at 8am Daily (Mon-Sun)

## 2023

### DAYLIGHT SAVINGS

<b>4:15pm</b>	<b>Tues</b>	<b>Nov 14th</b>	<b>thru</b>	<b>Thurs</b>	<b>Dec 14th</b>
<b>4:00pm</b>	<b>Fri</b>	<b>Dec 15th</b>	<b>thru</b>	<b>Sun</b>	<b>Dec 31st</b>

## 2024

<b>4:00pm</b>	<b>Mon</b>	<b>Jan 1st</b>	<b>thru</b>	<b>Wed</b>	<b>Jan 4th</b>
<b>4:15pm</b>	<b>Fri</b>	<b>Jan 5th</b>	<b>thru</b>	<b>Wed</b>	<b>Jan 17th</b>
<b>4:30pm</b>	<b>Thurs</b>	<b>Jan 18th</b>	<b>thru</b>	<b>Sun</b>	<b>Jan 28th</b>
<b>4:45pm</b>	<b>Mon</b>	<b>Jan 29th</b>	<b>thru</b>	<b>Wed</b>	<b>Feb 7th</b>
<b>5:00pm</b>	<b>Thurs</b>	<b>Feb 8th</b>	<b>thru</b>	<b>Sun</b>	<b>Feb 18th</b>

**Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate within the Custom User Permit we have from Lake Elmo.**

# DNR Safety Instructor Certification



Description: DNR Hunter Education **Firearms Safety Instructor** Certification

Class Date: January 20<sup>th</sup>, 2024

Class Time: 9AM to 1PM

Class held at: Oakdale Gun Club 10386 10<sup>th</sup> St N, Lake Elmo, MN

County: Washington

This class is to become a certified volunteer instructor to teach DNR Firearms Safety. The certification will allow you to teach the Classroom and Online Firearms Safety Course and Field Day.

Certification requirements:

- At least 18 years old
- Pass a Background check
- Complete Application/Background check forms and volunteer agreement provided by the RTO
- Current Firearm Safety Certified

Save your seat at the training session and provide the information listed below to Regional Training Officer Phil George at [Philip.George@state.mn.us](mailto:Philip.George@state.mn.us)

⇒ Name(s) attending

⇒ Date of the training

⇒ Phone number or e-mail address

---

**Please register with Phil above but feel free to contact Joel for additional information.**

**Joel Charchenko: [Youth@oakdalegunclub.org](mailto:Youth@oakdalegunclub.org) (651) 491-5473**

# OGC Merchandise for Sale

These items are for sale by OGC at cost, there is no mark up

Hats, t-shirts, sweatshirts and jackets available

Sweatshirt  
– Black or  
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\$29



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or Blue  
\$14



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\$17



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Jacket –  
Khaki,  
Black or  
Blue  
\$61

**\*\* Add an additional \$2 for 2XL sizes, \$4 for 3XL and \$6 for 4XL**

**To Order:**

Email Tim Sheridan at [sheridanat@aol.com](mailto:sheridanat@aol.com) with the garment type, color and size.

Payment must be received to place order. You may mail your payment or use Venmo.

Mail your payment to:

Tim Sheridan  
13991 56<sup>th</sup> St N  
Oak Park Heights, MN 55082

Venmo:

@armsheridan

\*Pick up will be at OGC Marah Building, you will be notified when merchandise is ready for pick up.

—Classified Ads—



**Want to sell or buy something... or just have a need?...**

Submit your AD by **December 28th, 2023** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word 'AD' in subject line. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach 1 picture. Multiple pictures use is space dependent. Ads may be reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

**OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:  
Neil Diamond at [Neil-D@outlook.com](mailto:Neil-D@outlook.com)  
Watch for eblast on store specials coming up

**FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently.  
Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale.  
Members is \$ 2.00 lb, Non-members is \$ 3.00 lb.

Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683  
or [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)

**Important Announcement on Gun Sales in Minnesota!**

Effective August 1st, 2023 Minnesota's new law regarding the process for transferring firearms goes into effect. We urge all members to make sure they are following the new legal requirements.

Minnesota Gun Owners Caucus has a page covering the changes and a video explaining them:  
<https://gunowners.mn/learn/minnesota-laws/ubcs/>

**FOR SALE:**

**Winchester Model 21 Duck Shotgun**

12 gauge 30in barrel 3in chamber F/F

Excellent original condition, matching serial numbers.

Archival letter.

\$6500

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Dave Barcus

651-354-3094



—Classified Ads—

**FOR SALE:**

**Palmetto State Armory Dagger 9mm.**

Two lowers, one is compact size (Glock 19) and the other is full sized (Glock 17).

The slide is interchangeable with both Dagger frames and Glock 3rd generation lowers.

Slide has cut out for RMR and threaded barrel.

\$299

Call or text Randy at 651-368-6105



**FOR SALE:**

**Men's Boots**

Sportsman's Guide

Camo Size 12M

Thinsulate Ultra 2400 gm unused.

\$40

Fred Manthey

[Fred244@comcast.net](mailto:Fred244@comcast.net)

651 402-3871



**FOR SALE:**

**Ruger 77 Hawkeye** Matte Stainless green laminated.

308 Winchester. Catalogue number HKM77R-Z.

Like new, with box. Scope is Sig Sauer Whiskey 5 2-10X42

Gun with scope: \$1,200.00 OBO

Gun without scope: \$1,000.00 OBO

**BERGARA** Premier Tactical HMR PRO stock, 24-inch barrel.

22-250 Remington. Like new, with box. Scope: Leupold 6-18x40 VX-2

Gun with scope: \$1,400.00 OBO

Gun without scope: \$1,200.00 OBO

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John Weber, 612-708-3409

[Jo6web@comcast.net](mailto:Jo6web@comcast.net)





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