



# THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF  
OAKDALE GUN CLUB - ESTABLISHED 1964  
EDUCATION - COMPETITION - FAMILY FUN

**Volume 59**

**April 2023**

**Issue 04**

**THE 25 YARD RANGE WILL BE  
CLOSED SUNDAY APRIL 2 FROM  
8AM to 530PM FOR TREE REMOVAL.**

### **2023 Service Hours**

2023 RSO New Member Sign Up  
[https://www.signupgenius.com/  
go/8050C4BAEAA28A0F58-2023](https://www.signupgenius.com/go/8050C4BAEAA28A0F58-2023)

2023 RSO Member Sign Up  
[https://www.signupgenius.com/  
go/8050C4BAEAA28A0F58-20231](https://www.signupgenius.com/go/8050C4BAEAA28A0F58-20231)

### **Attention non first year members:**

Additional Gate Guard Slots have just been added to the Sign Up. There are also still non Gate Guard slots available.

<https://www.signupgenius.com/go/8050C4BAEAA28A0F58-20231>

100 Yd Range unavailable:

July 8, Aug 12, Sep 9 & Dec 9

Members that are new to the club in 2023 need to use the 2023 New Member RSO Sign Up; and existing members need to use the 2023 RSO Member Sign Up.

### **Security Update**

Badges will all be on the way soon. If you have not gotten yours by the end of April, or if there's a spelling error or other problem with your badge, please let me know

Thanks,  
**Jack DeMarre**  
**Safety & Security**

### **Update from the President – March 2023**

**New roofing project:** Gutters and downspouts for the house/office, club house and all ranges will be done in 2023. The work should begin in the next month or two. Dean Cody will oversee the project.

**Grant Application project:** We have submitted an application for grant money from Midway USA Foundation. Barry Thompson, East Ridge HS coach introduced OGC to this opportunity. If approved, the grant money will be used toward improvements to field surfaces and drainage issues on the trap fields, handicap parking areas, NRL22 tools and supplies, and equipment for DNR field days.

Herb Owen, Director of Long Range Planning took the lead on this project and has done an outstanding job. Many other OGC members stepped up to help guide us through the application process; Mike Herron, Rick Persinger, Bryan Wells and Dan Richter. A huge thanks to all involved.

**Board of Director Activities:** When I began as president, I organized a checklist of the club's current business practices and processes to be reviewed, updated, streamlined, or changed. This work will be ongoing throughout the year and will be handled by board members, appointed committees or through member volunteers. Updates will follow.

**Gail Angone**

**President Oakdale Gun Club**

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# OGC 2023 CONTACT LIST

| <b>Board of Directors</b> |                               |   |   |
|---------------------------|-------------------------------|---|---|
|                           |                               | <i>** = Club Officer, * = Executive Committee</i> |   |
| **                        | President                     | Gail Angone                                       | <a href="mailto:President@oakdalegunclub.org">President@oakdalegunclub.org</a>                            |
| **                        | Vice President                | Byron Patterson                                   | <a href="mailto:VP@oakdalegunclub.org">VP@oakdalegunclub.org</a> (612) 715-4318                           |
| **                        | Secretary                     | Duane Wilhelm                                     | <a href="mailto:Secretary@oakdalegunclub.org">Secretary@oakdalegunclub.org</a> (651) 470-6017             |
| **                        | Treasurer                     | Daryll Olson                                      | <a href="mailto:Treasurer@oakdalegunclub.org">Treasurer@oakdalegunclub.org</a> (612)845-0382              |
| *                         | Chief Instructor              | Charley Ames                                      | <a href="mailto:Chiefinstructor@oakdalegunclub.org">Chiefinstructor@oakdalegunclub.org</a> (651) 430-2761 |
| *                         | Chief Match                   | Tom Acheson                                       | <a href="mailto:Match@oakdalegunclub.org">Match@oakdalegunclub.org</a>                                    |
| *                         | Safety & Security             | Jack Demarre                                      | <a href="mailto:Security@oakdalegunclub.org">Security@oakdalegunclub.org</a> (651) 492-5151               |
|                           | Building & Grounds            | Dean Cody   | <a href="mailto:Grounds@oakdalegunclub.org">Grounds@oakdalegunclub.org</a> (612)-618-3491                 |
|                           | IT                            | Tom Etzel   | <a href="mailto:IT@oakdalegunclub.org">IT@oakdalegunclub.org</a> (612) 293-6756                           |
|                           | Long Range Planning           | Herb Owen   | <a href="mailto:Planning@oakdalegunclub.org">Planning@oakdalegunclub.org</a> (651) 470-6217               |
|                           | Legislative                   | Jon Wood  | <a href="mailto:Legislative@oakdalegunclub.org">Legislative@oakdalegunclub.org</a> (651) 483-8366         |
|                           | Marketing & PR                | Gail Angone                                       | <a href="mailto:Marketing@oakdalegunclub.org">Marketing@oakdalegunclub.org</a>                            |
|                           | Newsletter                    | Thomas Schaeffer                                  | <a href="mailto:Newsletter@oakdalegunclub.org">Newsletter@oakdalegunclub.org</a>                          |
|                           | Trap                          | Troy Bradshaw                                     | <a href="mailto:Trap@oakdalegunclub.org">Trap@oakdalegunclub.org</a> (612) 369-3918                       |
|                           | Youth                         | Joel Charchenko                                   | <a href="mailto:Youth@oakdalegunclub.org">Youth@oakdalegunclub.org</a> (651) 491-5473                     |
|                           | <b>Board Staff</b>            |   |   |
|                           | General Manager               | Teresa Reiter                                     | <a href="mailto:GM@oakdalegunclub.org">GM@oakdalegunclub.org</a> (651) 354-5544                           |
|                           | <b>Board Advisors</b>         |   |   |
|                           | Accounting                    | Vacant  |   |
|                           | Brass                         | Mike Dimmick                                      | <a href="mailto:drhspecialty@hotmail.com">drhspecialty@hotmail.com</a> (651) 605-5683                     |
|                           | Environmental                 | Loren Barber                                      | <a href="mailto:loren.barber.jr@gmail.com">loren.barber.jr@gmail.com</a> (651) 770-6887                   |
|                           | Insurance                     | Pete Cavanaugh                                    | <a href="mailto:plcav@aol.com">plcav@aol.com</a> (651) 578-1146   |
|                           | Store                         | Neil Diamond                                      | <a href="mailto:Neil-D@outlook.com">Neil-D@outlook.com</a>  |
|                           | Vending                       | Scott Tesch                                       | <a href="mailto:scotttesch@msn.com">scotttesch@msn.com</a> (651) 307-0422                                 |
|                           | <b>Program Directors</b>      |   |   |
|                           | CBA Benchrest                 | Tom Acheson                                       | <a href="mailto:Match@oakdalegunclub.org">Match@oakdalegunclub.org</a>                                    |
|                           | CMP Military Rifle            | Tom O'Mara  | <a href="mailto:tomara@enclos.com">tomara@enclos.com</a> (612)-810-8701                                   |
|                           | CMP Liaison                   | Charley Ames                                      | <a href="mailto:amesmech@hotmail.com">amesmech@hotmail.com</a> (651) 439-4345                             |
|                           | Glock Match                   | Jim Finch   | <a href="mailto:Jefinch@hotmail.com">Jefinch@hotmail.com</a> (651) 303-0331                               |
|                           | IHMSA Silhouette              | Mike Dougherty                                    | <a href="mailto:countofm7@msn.com">countofm7@msn.com</a> (952) 201-9977                                   |
|                           | MAFTA Airgun                  | John Ross   | <a href="mailto:john.ross510@yahoo.com">john.ross510@yahoo.com</a> (651) 447-3160                         |
|                           | NRA Bullseye 2700             | Kent Edwards                                      | <a href="mailto:kredwards3747@me.com">kredwards3747@me.com</a> (651) 343-6928                             |
|                           | Olympic Free Pistol           | Karl Studt  | <a href="mailto:karl.studt@gmail.com">karl.studt@gmail.com</a> (612) 928-1491                             |
|                           | Postal Match                  | Don Nelson  | <a href="mailto:donjnelson@icloud.com">donjnelson@icloud.com</a> (612) 616-9392                           |
|                           | Schuetzen Rifle               | Les Westberg                                      | <a href="mailto:wsamwest@aol.com">wsamwest@aol.com</a> (612) 741-0459                                     |
|                           | Three Position Rifle          | Denis LaCroix                                     | (651) 488-2615  |
|                           | Three Position Rifle (co-Dir) | Linda Ruffing                                     | <a href="mailto:Slruffing04@yahoo.com">Slruffing04@yahoo.com</a> (651) 731-1714                           |
|                           | Trap - Novice - Wed           | Dennis Milotsky                                   | <a href="mailto:peasnoop@aol.com">peasnoop@aol.com</a>  |
|                           | Trap - Open - Thurs           | Dan Burkhart                                      | <a href="mailto:Deburkharts@gmail.com">Deburkharts@gmail.com</a> (651)592-3974                            |
|                           | USPSA Practical Pistol        | Joe Griffin                                       | <a href="mailto:jmgrif1973@gmail.com">jmgrif1973@gmail.com</a> (651) 208-8112                             |

## OGC March Member Meeting Minutes

### OGC Member Meeting Mar 08, 2023

Meeting started at 7:00 PM by President Gail Angone.  
There were 23 members present.  
The Pledge was said at the start the meeting.

**Secretary Report:** The minutes of the last meetings (February) were read. There were no corrections. Minutes accepted as read.

**Treasure Report:** Daryll gave the report on our finances as of February. He also reported on the utilities paid, loan payments, taxes, Payroll, IT, member renewals. There are only 2 people with club credit cards. There was a question by Dean about having credit cards at Lake Elmo Bank. Daryll will look at what expenses we have and the best way to pay. For now, we will use the cards we have.

**Grant money:** Herb, Gail, and Barry are applying for grant money. The grants require numbers of youth we support, Youth Director, Joel, gave student numbers as High School trap 305, DNR field day 100, Hunter safety 200, NRL22 event 220, and Action shooting team 14. Herb is working on a cover letter and description for a grant. Barry is working on On-line information to prep the grant. Joel indicated he needs equipment for hunter safety like: Turkey blinds, waterfowl blinds, and elevated deer stands. Gail said we would be pursuing two grants splitting it up between the Hunter safety needs and Trap range improvements like flooding problems and the new trap house. We will try for the two for now as there is lots of competition for the grants.

**Member Don Nelson:** came to the meeting to talk about the club policy of staying out of political issues. He had a couple of ideas the club could get involved in. One is to invite the Mn gun Caucus to come to a club meeting and talk about the gun issues. The other is to have the club provide transportation to the capital for the rally on March 25. This would be very subtle just facilitating getting our members to the event. Gail said we discussed this and talked about having the Mn Gun Caucus come to the club. Byron also indicated we have invited them to the picnic and have given them several dates to come to the club. They have not responded yet and we believe they are very busy with the issues. Gail said we need a separation here as we have to think of our club. We are a business and are tied to the Lake Elmo community. We are all adults and know who to put our support behind. Dean said we could send out an Eblast to inform the members of the March 25 rally but not provide buses to the rally. Our history of the club is to not be political. More discussion followed about us being more informative on political issues to our members. A lot of us don't know how to respond to these issues. The media puts out all kinds of problems with gun violence but do not address the multitude of sportsman that own guns. We will discuss this more at the Board meeting.

**Trauma Center Instruction:** Joel contacted Mercy hospital to conduct training for our members.

First will be to invite the RSO members, Board members, Coaches and then members. There is a limit to the number based on classroom size.

Service hours signup: Byron, as of this date 652 member slots have been filled and 40 new member slots. There are openings for later in the year.

**Badges:** Jack, working this week to get 2023 member badges created. He will be picking times for members to pick up their 2023 badges at the club. Teresa helps with creating the badges.

**House Cleaner:** Has one person in doing their service hours cleaning the house and organizing the items stored at the house.

**B&G:** Dean, would like to get a new snowblower and lawnmower this year. Looking at where to put snow on the ranges during the winter. He talked about contributing to Granite House by the club. Last year due to Covid, we eliminated any donations. The Board needs to establish a new policy for donations.

**Picnic:** have info on all the ranges for picnic signup.

**Drawing:** voted to have two drawings of \$10 each. Winners were #10 Darwin Gebhardt and # 21 Tom Schaeffer.

**Motion to adjourn** 08:00 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

## OGC March Board Meeting Minutes

### OGC Board Meeting Mar 08, 2023

Meeting started at 8:12 PM by President Gail Angone  
There were 11 Board members present.

**Confidentially Agreement:** Tom A. handed out the new updated Confidentially agreement. All Board members present signed and turned them in for filing.

**PTP or PTC discussion:** Should all members have a permit to purchase or permit to carry for verification of their ability to own and use guns. Daryll to check with insurance on liability issue. We don't check people that come out to shoot on the range. What about 18- to 20-year-old members? What about Wisconsin members? There are several issues with this requirement for membership that we have no control over. We will check with Tom Baker to see what a commercial gun range does.

**EPA:** Tom Baker sent info about gun range requirements. Need to look at our management of lead on the range.

**House Classroom:** Hold for now on the basement classroom.

Will look for future possible use.

A small class could be held in one of the bedrooms if needed. Lots of rugs in the house now. Gail suggested vinyl flooring for ease of cleaning. Daryll volunteered to put down tile. Need to get an estimate of cost.

**On going:** Insurance review, compare costs. Look at our bills like comcast, phone etc. Start bylaws discussion.

**Motion to adjourn** 08:39 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

**2023 Introduction to Firearms for Women**

**Public Welcome!!**

**At: Oakdale Gun Club**

**10386 – 10<sup>th</sup> St. North, Lake Elmo, MN**

Do you want to learn about handguns, rifles and shotguns?

This 1 evening + 1 day informational workshop, taught by certified safety instructors, is a way for Women to get their basic questions about firearms answered in a safe, friendly, casual, women-only classroom environment.

Note: Instructors are both Female and Male.

The workshop consists of one evening and one full day: evening is classroom discussion and Saturday morning is “hands on”. Then experience an afternoon of live fire range time on Saturday afternoon.

You do not need to have any previous shooting experience to take this class or own a firearm.

A wide variety of firearms will be provided at no extra cost for those who wish to try them during the range session. This course neither promotes the ownership of firearms nor will any be offered for sale during the course. This class is open to the public. You must be at least 18 years of age to take this class, unless accompanied by a parent or guardian. Other restrictions may apply.

The cost of this course is \$50.00 (includes: class materials, firearm rentals and ammo) and must be pre-paid to hold your registration. The class is limited to 30 women on a first come basis.

This class is only held once a year.

The 2023 Class has been scheduled.

Wednesday June 7th from 5:30pm to 9pm in the classroom at OGC

Saturday June 10<sup>th</sup> 9:00am-5:00pm: from 9:00am-12:00pm “hands-on” in the classroom with lunch 12p-1p (you may bring your own or leave for lunch) then 1:00 pm to 5:00pm shoot one-on-one with instructors on the range.

You must attend both Wednesday evening and Saturday’s morning class to be able to shoot on the range Saturday afternoon.

For Registration information or if you would like any other information, please contact:

**Teresa at: [GM@Oakdalegunclub.org](mailto:GM@Oakdalegunclub.org) or 651-354-5544**

**The NRA calls it Precision Pistol, some call it 2700  
The shooters call it BULLSEYE!**

**Oakdale Gun Club – 10386 10<sup>th</sup> Street North, Lake Elmo MN 55042**

**What is Bullseye or Conventional Pistol?**

“Bullseye” is the classic precision pistol sport. Shooters fire at targets one-handed, while standing in the classic "dueling" posture, at distances of 25 and 50 yards. A complete match consists of 270 shots fired at a variety of 10-ring targets, with the best possible score being 2700 points - hence a match is often referred to as a “2700”.

The match is traditionally shot using three pistols - .22 rimfire, a centerfire handgun (typically a .38 revolver), and a .45 semi-automatic handgun. However, modern .45 semi-auto handguns are so accurate that most competitors skip using a separate gun for the centerfire stage and just use their .45 for both the "centerfire" and ".45" stages.

Targets are mounted on rotating stands so that they can be turned to be visible to the shooter for a limited amount of time. A match is divided into three 90-shot events and four stages: slow fire, the "National Match Course", timed fire, and rapid fire. The slow, timed, and rapid-fire stages are 20-shots each, while the "National Match Course" consists of 30 shots: 10 slow fire shots at 50 yards, and 10 each in timed and rapid fire at 25 yards. Timed fire consists of 5 rounds in 20 seconds, while rapid fire consists of 5 rounds in 10 seconds.

**Oakdale Gun Club Bullseye Matches 2023:**

June 4

July 23

August 13 (State Championship)

Matches start at 9:00

Match Program [http://mrra.org/downloads/bullseye/2023\\_OGC\\_Approved.pdf](http://mrra.org/downloads/bullseye/2023_OGC_Approved.pdf)

**Wednesday Bullseye Practice:**

Starts May 17, every week, members at Oakdale can bring guests.

Shooting starts at 4:00

Shooting ends at 6:00 unless there are people still shooting.

Repetitive national match courses of fire with turning targets to practice and prepare for matches.

Experienced shooters can provide coaching, technique and equipment guidance.

**Questions?**

Contact Kent Edwards - [kredwards3747@me.com](mailto:kredwards3747@me.com)

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**New member training sessions**

June 10 2023 9am to noon

June 12 2023 6pm to 8pm

This is for scheduling the classroom for these sessions.

Duane Wilhelm, Secretary, OGC

## Range Rambling



### May 20th—21st

The GLOCK Sport Shooting Foundation (GSSF) is a safe, fun, family-oriented organization devoted to the responsible use of GLOCK firearms and encouraging participation in shooting sports. Competitions are held across the United States to provide opportunities for shooters of all skill levels and experience to compete together in simple, but challenging courses of fire. Oakdale Gun Club has sponsored GSSF matches since the early 1990's. We were one of the first gun clubs to host the matches and have the record for the longest contiguous host at the same location. This event brings in visitors to the range from all over the country and is a great showcase for our club. For more information, please check out the match information and range officer information at the following location:

<http://www.gssfonline.com/range-officer.cfm>

Gate Guard Needed for upcoming Glock Match - If you are looking for an Easy opportunity to satisfy your OGC time commitment please consider volunteering as a Gate Guard for this year's Glock match. We will need you to work 8:00 am to 4:30pm on May 20th and May 21st. This would not be RO specific duty, just working as a representative of OGC to make sure people driving into OGC are members or match participants.

For information and to volunteer please contact:

Jim Finch

Glock Match Director

[jefinch@hotmail.com](mailto:jefinch@hotmail.com)

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## 2023 Three Position Rifle Matches

These matches develop proficiency in firing for score in Sitting, Kneeling, and Standing positions. Any repeating rifle, rimfire or center fire, qualifies. There are no requirements or limitations to equipment. Any sight, any action, any modification allowed.

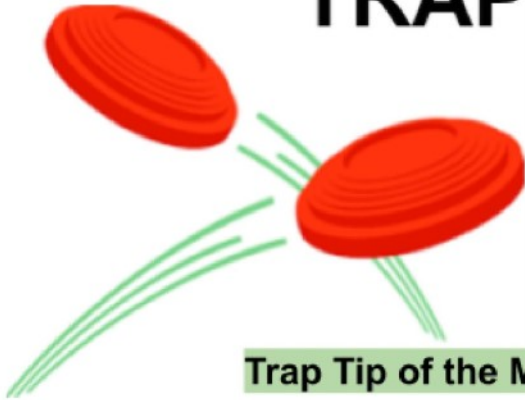
The match comprises 50 rounds at 50 yards; 10 rounds each slow and rapid fire Sitting, 10 rounds slow fire Kneeling, and 10 rounds each slow and rapid fire Standing. Low velocity jacket or cast bullet reloads are suggested for reduced cost and recoil. Score your own targets. Rotate between different guns during the season if you wish.

2023 matches are May 3, June 7 & 21, July 5 & 19, Aug. 2 & 16, and Sept. 6 & 20. Open practice at 5:00 pm, match starts at 5:30 pm and lasts about an hour. Targets are supplied. Match fee is \$5.

In the event of inclement weather (rain or muddy conditions at the range as a result of rain), the match will be canceled. For more info about the match or cancellations, call Linda Ruffing (651) 731-1714 or Denis LaCroix (651) 488-2615.

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# TRAP TALK



## Trap Tip of the Month

Practice your mount and stance several times a week in front of a mirror until it is consistent and natural for you. Don't forget to keep BOTH eyes open when shooting

High School Trap has begun!

Welcome to the following schools:

\*\*Hudson High School

\*\*Stillwater High School

\*\*Tartan High School

\*\*Hill Murray High School

\*\*North St. Paul High School

\*\*East Ridge High School

\*\*Stillwater 4-H

Welcome to ALL new members and please join us on the trap fields !

## Updates:

- New and returning members interested in trap house training, please go to your member portal and take the trap course listed. When finished please email [Trap@oakdalegunclub.org](mailto:Trap@oakdalegunclub.org) and let us know. We will send you a link to fill out.
- The spring clay order has arrived and we are wellset for a great season. Please remember to put your badge number and \$17 per case in an envelope and place in the red money box inside the shed adjacent to trap house 3.
- Thank you to Mark and Paul Hartmann for updating the trap houses with a coat of new paint last fall !! The club appreciates it

\*\* Summer Trap leagues start Mid June- ( Watch for updates in Newsletters ) Early June orientation meeting in the clubhouse to pick teams and go over rules / fees. League runs 8 weeks with stats & scores published weekly. League shoots on Monday's with honors system to turn in scores by Fridays if unavailable on Monday. Contact John Kawohl or Louis Tulibaski for more information!





## Range Rambling

### A Challenge to try a New Shooting Experience

In our club's monthly newsletter, you've seen the club's calendar and various shooting events that are offered. One of those events is called CBA Benchrest. The CBA stands for the Cast Bullet Association. And although the match rules require the use of cast bullets, that rule will be relaxed for ANYONE who wants to give it a try.

The events are held on (3 or 4) Mondays each summer. They start at 11:00 and are over around 3:00-4:00.

So grab your favorite rifle, 60-70 cast OR jacketed bullet loads and plan to experience a whole new shooting experience. The typical \$15 match fee will be waived for first time shooters. During the match, as you do the shooting, you will learn about the match and equipment rules. They are not complicated. We only shoot @ 100-yards.

Three other local clubs host these same events...

Bald Eagle (Hugo)  
Minnetonka Game & Fish (St. Francis/Nowthen)  
Blue Hills Sportsman's (Rice Lake)

Resist seeing this as a competition. There is no pink Cadillac in the parking lot for the "winner". These events are borderline social as much as they are shooting fun.

If you have any questions or want more info, send me an e-mail....

[Match@oakdalegunclub.org](mailto:Match@oakdalegunclub.org)

Look forward to seeing you at the next match!

Tom Acheson

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### Annual Picnic Schedule

The Annual Picnic will be on Saturday June 24<sup>th</sup> from 1:30 – 6:00.

The menu from the food vendor this year will be burgers, brats, hot dogs, baked beans, potato salad, and coleslaw. Plus we will have chips, cake and water. Please have your registration and payment in by June 14<sup>th</sup> so we know how much food to order.

Everyone registered can participate in the games to win prizes.

If you have any unused gift cards, unopened merchandise from appropriate sponsors or anything else that would make a good door prize please contact Shauna to donate.

There are sign up slots available to help with the picnic that count towards your service hours, or call Shauna at 651-294-6083.

Signup for the picnic is on the next Page!

Shauna Patterson  
OGC Picnic Coordinator



# Oakdale Gun Club Annual Picnic

June 24<sup>th</sup> 1:30 pm – 6:00 pm

1:30 Registration

4:00 Dinner

5:00 Prizes

**Participate in the games to win prizes**  
**Must be registered to participate in the games**

Short Range Pistol games

25 Yard Range challenge your children or siblings challenge each other. 22's provided  
Shotgun trap events

--- Return with payment (checks payable to Oakdale Gun Club) before June 14<sup>th</sup>2023 -----

**\$10 Registration per adult**

**\$5 Registration per child**

**Adults choose 2 per person; children choose 1**

Mail to:

Oakdale Gun Club

ATTN: Picnic

10386 10<sup>th</sup> St N Lake Elmo, MN 55042

| Name                                   | Reg Fee  | Burger                   | Brat                     | Hot Dog                  |
|--|----------|--------------------------|--------------------------|--------------------------|
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| _____                                  | \$ _____ | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>Total Registration fee enclosed</b> | \$ _____ |                          |                          |                          |

## **Postal Match**

### **WHAT IS THE POSTAL MATCH??**

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2023.

#### **The events are:**

- Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- Handgun Unlimited 100 Yards, any caliber, any sight.
- Lever Action @ 100 Yards, scope, timed fire.
- Lever Action @ 100 Yards, iron sights, timed fire.
- Rimfire Rifle @ 100 Yards, scope, timed fire.
- Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- Varmint Rifle @ 200 Meters, scope, timed fire.
- Varmint Rifle @ 200 Meters iron sights, timed Fire
- Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

**Once you have chosen your events and filled out the entry form,  
mail the form including fees (\$5.00 per event) to:**

Don Nelson  
2193 Grafton Ave N.  
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2023.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "**TOP GUN**" in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

**For more information or questions please contact:**

**Don Nelson at 612-616-9392 or  
Ken Nelson at 651-363-9346**

## Postal Match 2023 Entry Form

**ENTER NOW!**

### 2023 POSTAL MATCH ENTRY FORM

BELOW PLEASE FIND THE 2023 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2023. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON  
2193 GRAFTON AVE N  
OAKDALE, MN 55128  
612-616-9392  
[donjnelson@icloud.com](mailto:donjnelson@icloud.com)

PLEASE PRINT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ OGC MEMBER# \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

#### 2023 POSTAL MATCH EVENTS;

|   |         |
|---|---------|
| _____ HANDGUN REVOLVER.....                     | \$5.00  |
| _____ HANDGUN SEMI-AUTO.....                    | \$5.00  |
| _____ HANDGUN RIMFIRE.....                      | \$5.00  |
| _____ HANDGUN UNLIMITED.....                    | \$5.00  |
| _____ LEVER ACTION RIFLE SCOPE.....             | \$5.00  |
| _____ LEVER ACTION RIFLE IRON.....              | \$5.00  |
| _____ RIMFIRE RIFLE SCOPE.....                  | \$5.00  |
| _____ RIMFIRE RIFLE IRON SIGHTS @ 50 YARDS..... | \$5.00  |
| _____ HUNTING RIFLE SCOPE.....                  | \$5.00  |
| _____ HUNTING RIFLE IRON.....                   | \$5.00  |
| _____ VARMINT RIFLE SCOPE.....                  | \$5.00  |
| _____ VARMINT RIFLE IRON.....                   | \$5.00  |
| _____ BLK. POEDER CTG.....                      | \$5.00  |
| _____ TOTAL.....                                | \$_____ |

REGARDS, DON & KEN

## OGC Merchandise

# OGC Merchandise for Sale

These items are for sale by OGC at cost, there is no mark up

Hats, t-shirts, sweatshirts and jackets available

Sweatshirt  
– Black or  
Gray  
\$29



Hats – Black  
or Blue  
\$14



T-shirt –  
Black or  
Gray  
\$17



Embroidery on front only

Jacket –  
Khaki,  
Black or  
Blue  
\$61

**\*\* Add an additional \$2 for 2XL sizes, \$4 for 3XL and \$6 for 4XL**

### To Order:

Email Tim Sheridan at [sheridanat@aol.com](mailto:sheridanat@aol.com) with the garment type, color and size.

Payment must be received to place order. You may mail your payment or use Venmo.

Mail your payment to:

Tim Sheridan  
13991 56<sup>th</sup> St N  
Oak Park Heights, MN 55082

Venmo:

@armsheridan

\*Pick up will be at OGC Marah Building, you will be notified when merchandise is ready for pick up.

—Classified Ads—



**Want to sell or buy something... or just have a need?...**

Submit your AD by **April 24nd, 2023** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month.

Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space.

Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

**OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:

Neil Diamond at

[Neil-D@outlook.com](mailto:Neil-D@outlook.com)

Watch for eblast on store specials coming up

**FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683  
or email at [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)**

**FOR SALE:**

Winchester Model 62 Gallery Model pump rifle, 22 Short only. Rifle is refinished in very good condition. Price \$475.

Kimber Model 82G 22 long rifle target rifle with micrometer sights and scope. Single shot. Excellent benchrest and BR-50 rifle. Extremely accurate.

Condition is excellent-plus. Price \$650.

CONTACT BILL AT 651-895-0945

**FOR SALE:**

10 boxes of hornady custom LITE 7mm rem mag ammunition \$20 per box

8 lbs of hodgdon LIL' GUN powder \$200

call or text jim at 651 283 1739 or email at [jnora.1@q.com](mailto:jnora.1@q.com)

**FOR SALE:**

.260rem ammunition. High quality hand loads, 400 rounds total.

120gr. Sierra match or 142gr. Sierra match bullets. \$25/box of 50.

Contact Bret at [bret595959@gmail.com](mailto:bret595959@gmail.com), or 952-496-2362.



—Classified Ads—

**FOR SALE:**

**AR15 223 Wylde** – 18" stainless, Umarex 3-6 Scope w/ QD mount, sling (QD front), offset iron sights, 1 Magpul 30 rnd mag - PSA kit w/ Anderson lower – free float 15" keymod rail, magpul furniture -\$600



**AMD 65 7.62x30** - Ultimak w/ red dot on QD mount, Cheek weld add on, rear sling mount, sling, pinned & welded updated muzzle break, 1 20 & 3 30 mags \$1050



**AR9 9mm** – K&G Upper, TN Arms lower, Magpul MOE furniture, flip up iron sights, 4 Glock 17 and 1 31rnd SGM mags -\$550



**ATI GSG StG44 22lr** – historically accurate sling, 3 24rnd mags -\$425



**Mossberg 500 12ga** – re-blued 30" full choke bird barrel, side saddle, sling moun/sling, recoil pad, slug barrel (Bill's had one for over \$300 ;-). NOTE: Name is engraved on receiver right side -\$175



**Pedersoli Blue Ridge Percussion 50 round ball** – beautiful lines on the 39" rifled barrel, with custom possible bag/powder horn (correctly brass pinned with beeswax seal), custom speed loader, brass measure and cap loader, 5 charge tubes, nipple wrench and some tal-low/beeswax lube in tin. -\$725 If comfortable would part with a pound of powder for \$35 and a box of Hornady round ball for \$15.



**Tim Skoog Richfield MN**  
contact via [trskoog@gmail.com](mailto:trskoog@gmail.com)

**NOTE: Buyer must have a valid permit to purchase or permit to carry.**

—Classified Ads—

**FOR SALE:**

**Century C93 5.56** - 2 sets hardware (custom wood CETME & original w/ detachable original model bipod) w/ matching accurate slings, updated trigger housing, aftermarket rail (not claw) red dot qd & scope qd, custom paddle mag release, extra muzzle break and front sight insert, Mags: 3@40, 2@20, 1@30 + one 30 rnd mag with bad spring. \$1500



**ATI 1911-A1 Commander 45acp** - OWB leather holster, Blackhawk Paddle Holster, 1 7 rnd mag -\$350



**Glock 22 Gen3 40s&w** – LEO w/ NS, Blackhawk paddle holster, 3 mags -\$425



**S&W 5906 9mm** - Blackhawk paddle holster, 6 mags in Savior Pistol Mag Storage Pouch -\$360



**Beretta APX Centurion 9mm** – kydex OWB holster, 4 mags (never shot) -\$450



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—Classified Ads—

**FOR SALE:**

**STAR BM 9mm** – Spanish 1911-ish commander style,  
updated wood grips, Flap holster, 4 mags -\$420



**TriStar S120 9mm** – CZ75 clone, updated Pacymyer grips,  
BHP WWII style Flap and Blackhawk paddle holster,  
4 mags -\$380



**KelTec CP33 22lr** – w/RedDot, 3 mags  
w/ custom mag loader -\$425



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contact via [trskoog@gmail.com](mailto:trskoog@gmail.com)

**NOTE: Buyer must have a valid permit to purchase or permit to carry.**

**—Shooting Schedule and Times—**

| 2023 OGC Competitive Shooting Schedule / Details |                     |                    |  |                                |
|--|---------------------|--------------------|--|--------------------------------|
| EVENT  | Ranges Used         | Hours of operation | Dates  | Match Director                 |
| Bullseye pistol                                  | Competition         | 7:00 AM-5:00 PM    | 4-30, 6-4, 6-25, 7-23, 8-13                            | Kent Edwards                   |
|  | practice nights     | 4:00 PM-closing    | Wed. nights 4-5 through 8-30                           |                                |
| Cast Bullet BR                                   | 100-yard            | 12:00 noon-6:00 PM | 5-1, 6-12, 7-10, 8-14                                  | Tom Acheson                    |
| CMP Military Rifle                               | 100-yard            | 4:30 PM-close      | 5-13, 6-3, 7-15, 8-12                                  | Tom O'Mara                     |
|  |                     | 8:00 AM-12:00 PM   | Frozen Chosin 2-18                                     |                                |
| IHMSA silhouette                                 | 100-yard, 200-meter | 8:00 AM-5:00 PM    | 5-13, 5-27, 6-10, 6-24                                 | Mike Dougherty                 |
| Olympic Pistol                                   | Competition         | 8:00-12:00 noon    | 5-6, 6-10, 7-8, 8-5, 9-9                               | Karl Studt                     |
| Scheutzen Rifle                                  | 100-yard            | 12:00-close        | 4-26, 5-24, 6-8, 7-26, 8-23, 9-27                      | Les Westberg                   |
| 3-Position Rifle                                 | 50-yard             | 5:00-close         | 5-3, 6-7, 21, 7-5,19, 8-2,16, 9-6,20                   | Linda Ruffing                  |
| NLR22  | 100-yard            |                    | 3-18, 4-8, 5-20, 6-17, 7-8, 8-12,                      | Russ and Jeannine<br>Johannsen |
|  |                     |                    | 9-9, 10-?, 11-?, 12-9                                  |                                |
| USPSA-Pract. Pist.                               | 50y, 100y, Comp.    | 3:00-close         | Thursdays 5-4, 5-11, 5-18, 5-25, 6-1, 6-8, 6-15, 6-22, | Joe Griffin                    |
|  |                     |                    | 6-29, 7-6, 7-13, 7-20, 7-27, 8-3, 8-10                 |                                |
| USPSA-Glock                                      | 50y, Comp, Short    | 8:00 AM-5:00 PM    | 5-20/21 (set-up 5-19)                                  | Jim Finch                      |

**Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we**

**Shooting Times Start at 8am Daily (Mon-Sun)**

**2023**

|               |              |                   |             |              |                   |
|---------------|--------------|-------------------|-------------|--------------|-------------------|
| <b>7:00pm</b> | <b>Fri</b>   | <b>March 24th</b> | <b>thru</b> | <b>Wens</b>  | <b>April 4th</b>  |
| <b>7:15pm</b> | <b>Thur</b>  | <b>April 5th</b>  | <b>thru</b> | <b>Sun</b>   | <b>April 16th</b> |
| <b>7:30pm</b> | <b>Mon</b>   | <b>April 17th</b> | <b>thru</b> | <b>Fri</b>   | <b>April 28th</b> |
| <b>7:45pm</b> | <b>Sat</b>   | <b>April 29th</b> | <b>thru</b> | <b>Wens</b>  | <b>May 10th</b>   |
| <b>8:00pm</b> | <b>Thurs</b> | <b>May 11th</b>   | <b>thru</b> | <b>Tues</b>  | <b>May 23rd</b>   |
| <b>8:15pm</b> | <b>Wens</b>  | <b>May 24th</b>   | <b>thru</b> | <b>Sun</b>   | <b>June 11th</b>  |
| <b>8:30pm</b> | <b>Mon</b>   | <b>June 12th</b>  | <b>thru</b> | <b>Sun</b>   | <b>July 9th</b>   |
| <b>8:15pm</b> | <b>Mon</b>   | <b>July 10th</b>  | <b>thru</b> | <b>Wens</b>  | <b>July 26th</b>  |
| <b>8:00pm</b> | <b>Thurs</b> | <b>July 27th</b>  | <b>thru</b> | <b>Mon</b>   | <b>Aug 7th</b>    |
| <b>7:45pm</b> | <b>Tues</b>  | <b>Aug 8th</b>    | <b>thru</b> | <b>Thurs</b> | <b>Aug 17th</b>   |

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