



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 58

October 2022

Issue 10

OGC Work Party October 8th

Work party, Saturday October 8th. Need 10 people, 7am start, Lots to do. Bring drill, drill bits, circular saw, Fall Clean up, etc.

We will be doing lots of fall cleanup. Please contact OGC Grounds - Dean Cody
Grounds@oakdalegunclub.org

Range Duty Signup Procedure and Links

New members must sign up for only the RSO time existing members may work RSO time or Gate Guard time, both will be shown in the link below.

Existing Member:

<https://www.signupgenius.com/go/8050c4baeaa28a0f58-2022>

New Members:

<https://www.signupgenius.com/go/8050C4BAEAA28A0F58-newmember1>

Board Member Nominations

Nomination for Oakdale Gun Club Board position now open for the 2023 year. See Page 9 for description of OGC Board member positions and application.

Notes from the President

October, 2022

The next membership meeting is Wednesday October 12th. Door prizes to be awarded.

During the past membership meeting several proposed changes/additions to the present bylaws were reviewed. Several interesting changes were presented. The next two membership meetings will contain discussions with final voting at the annual meeting.

The ability to purchase gift certificate for OGC merchandise and or membership fees should be available shortly. This makes possible the opportunity to purchase a unique Christmas or birthday gift for a member. Watch for the announcement of this new process coming soon.

The revenue from the ranges so far this year has been running ahead of the previous year by a small margin. This is still slightly below pre-Covid levels. Time will tell if revenue will be maintained at a level where we can continue expanding and improving our facilities. Having stated that; if you have any requests for specific improvements or changes drop me an email and they will be considered.

At last months meeting a member described a funding procedure available to organizations like ours. These grants are available yearly to those who successfully apply. With that in mind, I am seeking a volunteer member to work with the Board to pursue this source of funding in 2023. Contact me at president@oakdalegunclub.org if you feel you can created a persuasive , comprehensive grant application.

The annual meeting is scheduled for Saturday December 17th at the usual location: The Oak Marsh Golf Club. Watch for notifications in the coming newsletters.

Tom Mader
President Oakdale Gun Club

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OGC 2022 CONTACT LIST

Board of Directors			
		<i>** = Club Officer, *= Executive Committee</i>	
**	President	Tom Mader	President@oakdalegunclub.org
**	Vice President	Thomas Baker	VP@oakdalegunclub.org
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org (651) 470-6017
**	Treasurer	Daryll Olson	Treasurer@oakdalegunclub.org (612)845-0382
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org (651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org
*	Safety & Security	Jack Demarre	Security@oakdalegunclub.org (651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org (612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org (612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org (651) 470-6217
	Legislative	Michael Schissel	Legislative@oakdalegunclub.org (651) 295-9649
	Marketing & PR	Gail Angone	Marketing@oakdalegunclub.org (651) 443-6276
	Newsletter	Thomas Schaeffer	Newsletter@oakdalegunclub.org
	Trap	Vacant	Trap@oakdalegunclub.org
	Youth	Joel Charchenko	Youth@oakdalegunclub.org (651) 491-5473
Board Staff			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org (651) 354-5544
Board Advisors			
	Accounting	Vacant	
	Brass	Mike Dimmick	drhspecialty@hotmail.com (651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com (651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com (651) 578-1146
	Store	Richard Sheffler	rsheffler1@msn.com (651) 983-6171
	Vending	Scott Tesch	scotttesch@msn.com (651) 307-0422
Program Directors			
	All Trap Operations	Eric Hollan	trap@oakdalegunclub.org (612) 845-0382
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com (612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com (651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com (651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com (952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com (651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com (651) 343-6928
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com (612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com (612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com (612) 741-0459
	Three Position Rifle	Denis LaCroix	(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com (651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com (651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com (651) 208-8112

OGC September Member Meeting Minutes

OGC Member Meeting September 14th, 2022

Meeting started at 7:00 PM by Pres. Tom Mader.
Pledge was said.
There were 25 members present.

Minutes: The minutes of the past August Member and Board meetings were read and accepted.

Treasure Report: Daryll, Treasure report covered August monthly expenses. He reported on the final cost of Bathroom build. It did not cover taxes and insurance cost. The Board meeting will have a much more comprehensive treasure report.

It: Tom Etzel, Report on web and of photos taken on range and at events. Engaging with couple of members that will and have taken pictures at the club. Will try to place some photos on the Web and Newsletter.

Annual Meeting: the Annual Meeting is scheduled for Saturday December 17, 2022. This is the only date I could get. December 17 schedule at Oak Marsh was only date available. Will look at trying to schedule early in December next year.

Joe Griffin: Recap of Thursday pistol matches. There were 13 matches held with 3 rain outs. Net money to the club was \$2521.00. Total match entries for the season were 597. OGC member entries for the season is 278. Average entries per match is 46. Average OGC members per match is 22. Average round count per match is 85 with minimum number of rounds fired for the season at 50769.

Gail A. Reduction of restroom cost: Gail reported we saved quite a bit on the final cost with EFH construction absorbing some costs. The start with design and water tank was \$36,901. The Framing etc. cost \$51,000. The finish work was \$48,393. For a total of \$136,294. The cost increases by EFH Construction were estimated at \$15,000. The original bid was \$132,971 the final cost with the cost increases and absorption by EFH Construction was \$140,844.

Barry Thompson: Grants: MidwayUSA has grant process started by the Potterfields. Currently 2800 teams have endowment accounts. He stated \$238,000 is available. There are grants for Coach training and range development starting at \$2800. We have the projects that qualify. Tom Mader will place item in newsletter asking for volunteers to help with grant.

Bylaw proposed amendments:

Bylaw changes were presented by Duane Wilhelm and he read his amendments. Changes were also presented and read by Tom Baker. These changes will be fully discussed at the October and November meeting and voted on at the Annual meeting.

Opinions from members:

Discussed the idea of increasing the membership dues. Had lots of feedback.

Short Range Member Question: Member asked why any firearm using pistol ammo could not be used on the short range. He was asking about 9mm ammo used in rifle and pistol. The Board took this under advisement.

Drawing: voted to have two drawings of \$10 each. Winners were #19 Jack DeMarre, And #11 Dean Pelnar.

Motion to adjourn 08:05 PM Meeting adjourned. **Duane Wilhelm, Secretary, OGC**

OGC September Board Meeting Minutes

OGC Board Meeting September 14th, 2022

Meeting started at 8:15 PM by Pres. Tom Mader.
There were 12 Board members present and the GM.

Shooting Benches: Loren Barber, presented design for stable shooting benches for the 100-yard line. This would help stabilize the bench for all shooters but would really help the Bench Rest shooters. Loren indicated the goal was to be able to move the benches for other activities and have solid benches. He has created a design using concrete top and three metal legs with castors. He experimented with different castors to be able to move benches on gravel. He explained the testing he has done and had a picture of the final design he would like to build. Cost originally from a builder was around \$100 but that builder has died. He has found another manufacturer and would like to build about 15 benches. His current cost estimate would be about \$8000 to \$9000. Question about laying rifles on concrete was answered with putting carpet pieces on the top. The Board will discuss this later.

Treasure report: Daryl gave a detailed treasure report for the Board. The Board discussed our expenses for each month. Daryll indicated the need to change the credit cards and addressed the problem with auto pay failures of several needed services. He did this to remove Bill Gacke from the Credit cards. With the change in Treasure brought problems with old usernames and passwords and expiration dates on the old credit cards. The only way was to get new cards. The Board had approved a new procedure to pay our bills but the accounting service we use has failed to make the procedure work. The Board is addressing the problems and will be looking at out options. Tom Mader will be talking with the accounting service and evaluating the service performance.

Dog Email complaint: Received an Email from a person that said their dog was bothered by the Shooting on the range. The person did not leave a name or address, so no info was available. We will ignore for now.

Fees for 2023: Trap high school, Members and public. Fees. Teresa reported on High School Trap proceeds this year. Teresa also reported on revenue this month verses previous year. No fee changes for this year.

Storage Building Policy: Daryll and Dean: Working on a list for this policy. Tom M wants a list of stuff that will be in the storage buildings and evaluate this list annually.

Review and prioritize future projects Tom M asked the Board members to create a list of future projects. The Board will then review and prioritize projects.

Gift Certificates: Teresa worked with the new POS service. She has ordered their cards that are the same size as credit cards. This should service our needs for gift certificates. She should be ready by the end of October.

Motion to adjourn 9:45 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

2023 Member Renewal Form Page 1

Page 1 of 2

Except for: Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal.

If hours are not completed when renewal is submitted, it will be returned.

Oakdale Gun Club Renewal Form – 2023

ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 11TH 2023 at the Monthly Member Meeting.

Note: Dues received after Jan. 11th must include a \$50.00 late fee or membership **will not** be renewed.

Failure to pay dues **by February 1st** will result in immediate termination of your club membership.

I am renewing as: ___ \$125.00 (Regular, Senior or Associate) / ___ \$62.50 (Honorary, Board or Advisor)

I certify that I am a member of the following organization(s) *One required – Please indicate (X)

(___) MN Gun Owners Caucus (___) NRA (___) Gun Owners of America

BADGE NUMBER-REQUIRED _____

Last Name _____ First Name _____ Middle Initial _____ Date of Birth _____

Address (___) Indicate if new _____

City _____ State _____ Zip Code _____ County _____

Home Phone _____ Cell Phone _____

Email Address _____

Emergency Contact _____ Emergency Phone _____

Are there any specific skills (carpenter, license electrician, DNR FAS Instructor etc.) you would like the club to be aware of?

I, _____, and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, “Releaser” or “I”) in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property, located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the “Premises”) of the OAKDALE GUN CLUB, a Minnesota non-profit corporation (“OGC”), for any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC’s reliance hereon, hereby agree to all the terms and conditions set forth in this agreement (“Release”).

I acknowledge and understand that any activity on the Premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk, I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and all risks of injury, disability, death, and/or property damage, arising from my participation in any activity on the Premises, whether caused by the ordinary negligence of OGC or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and/or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

2023 Member Renewal Form Page 2

Page 2 of 2

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its officers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on, the Premises, whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release does not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, incurred by/awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that may not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall inure to the benefit of OGC and me and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE FROM AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC.

I HAVE HAD SUFFICIENT OPPORTUNITY TO READ THIS ENTIRE DOCUMENT. I HAVE READ AND UNDERSTOOD IT, AND I AGREE TO BE BOUND BY ITS TERMS.

In signing this Release, I acknowledge and represent, that I have read the foregoing Release, understand it, and sign it voluntarily.

Signature of Participant: _____

Participant Printed Name: _____

Date: _____

Complete **both** pages and return with payment:

Oakdale Gun Club
10386 – 10th St. North
Lake Elmo, MN 55042
Attn: Membership Renewal

Range Ramblings

Hudson High School Trap season summary

Trap Weekly Conference Standings

Varsity: 3rd Place

JV: 2nd Place

Individual Honors:

Varsity Top Overall Female: Lauren Kern

JV: 2nd Place Overall Male: Wade Congdon

JV: 3rd Place Overall Male: Mason Richert

Trap Conference Tournament Standings:

Team- Varsity 1st Place Jacob Stolz, Holden Stanek, Maddy Berg, Brady Kern, Andrew Fullerton

Team- JV 1st Place Wade Congdon, Micah Rambo, Michael Arnett, Sadie Richter, Jake Burger

Individual:

Varsity - 2nd Jacob Stolz

JV - 1st Wade Congdon

JV - 3rd Micah Rambo

Northern Wisconsin Invitational:

Individual:

Varsity - Men's 1st: Jacob Stolz

Varsity - Female 2nd Maddy Berg, 3rd Julia Rodrigue

JV - Men's 1st: Wade Congdon

JV - Female 1st: Sadie Richter

Black River Falls Invitational:

Team:

JV: 3rd Place Michael Arnett, Micah Rambo, Jake Burger, Sadie Richter, Evie Nordeen

Individual:

Varsity Ladies: 2nd Place Lauren Kern

JV Ladies: 2nd Place Sadie Richter, 3rd Place Evie Nordeen

State Handicap Trap:

JV: 2nd Place Michael Arnett

State Doubles Trap:

JV: 2nd Place Ladies Evie Nordeen

SCTP Scholarship Winners: Maddy Berg, Gabe Stolz

Hudson Raider Shooting Team Scholarship Winners: Julia Rodrigue, Maddy Berg, Gabe Stolz

Hudson Raider Shooting Team Johnson Scholarship Winner: Gabe Stolz

SCTP All Scholastic Team: Jacob Stolz, Mike Arnett, Sadie Richter, Lauren Kern, Brady Kern

Congratulations to all shooters and Coaches for another safe and GREAT season!!

HS Trap pictures are displayed in the Marah Building (Clubhouse)

Teresa

Range Ramblings

Interest in our Trap Training Program

Oakdale Gun Club trap training program consists of a individual self paced, electronic training presentation with a brief quiz at the end. This presentation covers Trap House Access, Trap Machine, Loading, Operation and most importantly Safety. Some new things to note for 2022 below:

- To assist in loading or gain trap house access all people who access the trap house:
- Must have completed the Trap Training Program
- Must have Oakdale Gun Club Liability Waiver completed, signed and returned for anyone 18 years and older
- Must have Oakdale Gun Club Liability Waiver completed, signed by a legal guardian and returned for anyone between the ages of 16-18
- Must be 18 years of age or older to access trap house or trap shed without supervision
- Must be 16 years of age or older and supervised by a person 21 years or older that is trap trained, to access trap house or trap shed

Trap Training may be completed by anyone who participates at Oakdale Gun Club for furthering education regardless of age.

Trap Training Presentation

Use the link below to access the Trap Training Presentation. It may open for you online, however at this time we ask that you download the Presentation and take it on your computer or device.

[Oakdale Gun Club Trap Training Program Presentation](#)

After you have Completed Training

Once you have completed the entire presentation and Quiz, there are instructions at the end on next steps to confirm training and get your badge activated. Once activated, you will then have access to the Trap Houses and Target Shed.

Having Trouble or have Additional Questions

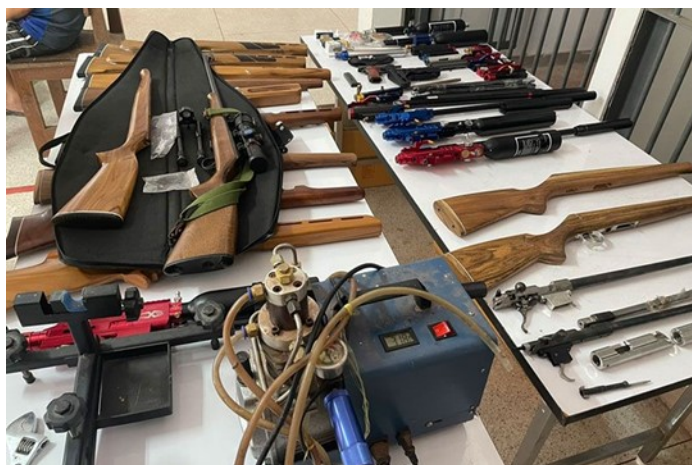
If you have any issue with the presentation, please let me know and I can assist you further.

Daryll Olson, Acting Trap Director

2022 OGC SWAP MEET

SWAP MEET TENTATIVLY
SCHEUDLED FOR OCTOBER 8TH
9AM TO NOON in the CLASSROOM

SET UP AT 8AM ALL TABLES SHOULD
BE RESERVED AS THERE IS ONLY A
SMALL NUMBER AND THE CLASS-
ROOM IS NOT THAT BIG.



CALL DUANE AT 651-470-6017

Board Member Nominations

The Nominating Committee has asked for volunteers or recommendations for Board positions for Oakdale Gun Club.

If you are interested in being considered for any Board position, please fill in the attached application and forward with your photo to secretary@oakdalegunclub.org. Applications must be received ASAP in order to be presented by the Nominating Committee at the November regular membership meeting November 9th, 2022.

The descriptions of each position is included below and is also in the bylaws.

A. President: The president shall preside at all meetings of the club membership, Board of Directors and the Executive Committee. He/she shall be a member “ex-officio” of all regular and special committees and perform all such duties as are considered appropriate to the office. The president shall oversee and direct the activities of the facility/operations manager.

B. Vice-President: The vice-president shall perform the duties of the president in his/her absence or at his/her request. The vice-president is responsible for scheduling all facility/range activities and performing such assignments as requested by the president or Board of Directors.

C. Secretary: The secretary is the focal point for all official club communications. He/she shall notify all club members of regular, special and annual meetings as defined in Article V and all board members of the board of directors’ meetings. He/she shall prepare and keep minutes of all regular, board of directors, executive committee and special meetings including a count of the members present at each meeting. He/she shall keep secure and available a true record of all Bylaws, documented policies and procedures, membership lists, and records of the club, except the treasurer’s books of accounts. The secretary is responsible for re-affiliating the club annually with the National Rifle Association (NRA) and conducting all official correspondence pertaining to the proper preparation and forwarding of all reports required of the club by the NRA and by the Civilian Marksmanship Program. The secretary is responsible for communicating information to the members via the club newsletter with the assistance of the newsletter director as required.

D. Treasurer: The treasurer is responsible for the collection of all fees and dues and has charge of all funds of the club which must be placed in such bank or banks that have been approved by the Board of Directors. The treasurer is responsible for payment of all club bills with such payments being made only for bills preapproved by the Board of Directors. Money must be withdrawn from club accounts only by checks signed by the Treasurer and co-signed by the President, Vice-President, or Secretary. A financial status report must be made at all Regular Membership and Annual meetings. It must include details of all disbursements being available for examination at that meeting by any member in good standing. A full year’s financial report must be open for examination to any member in good standing after the Annual Meeting.

E. Building and Grounds Director: The building and grounds director is responsible for the condition of all club property including but not limited to buildings, roads, berms, plantings, natural vegetation, target stands, firing stations and covers, trap machines, fences and gates, caretaker’s house, tools and machinery and their associated maintenance records/files. He/she shall coordinate with others in organizing projects and preparing man-hour/cost estimates as necessary for consideration by the Board of Directors and/or the club membership. He/she may appoint other assistants as necessary to perform required projects/tasks. The building and grounds director shall contract no bills in excess of an amount preapproved by the Board of Directors.

Board Member Nominations (Cont.)

F. Safety and Security Director: The safety and security director is responsible for the safety of activities at the club as well as the physical security and safety of the Oakdale Gun Club range facility. He/she shall further be responsible for the security of club electronic systems and data with the help of the IT director as required.

G. Chief Instructor: The chief instructor shall be responsible for all training as approved by the Board of Directors. He/she has the authority to appoint assistant instructors as required.

H. Chief Match Director: The chief match director shall arrange and coordinate, in conjunction with the vice-president for scheduling purposes and with the safety and security director for approval of course of fire, all competitions on the various club ranges with the help of any assistants for specific events which he/she may appoint. He/she shall provide a year-end report of competitive activities. The chief match director may contract, without authorization of the Board of Directors, only those bills directly associated with the printing of scorecards, targets, and other materials as required for competitions.

I. Marketing and Public Relations Director: The marketing and public relations Director shall be responsible for a positive image presented by Oakdale Gun Club to the general public. He/she shall attend local town/city council meetings in order to keep the membership advised of community sentiments regarding the club. He/she shall interface with the local community and neighbors. He/she shall arrange and oversee all publicity and advertising including but not limited to gun show and summer festival club representation with the help of any assistants he/she may appoint.

J. Long Range Planning Director: The long-range planning director shall be responsible for organizing and presenting for approval to the Board of Directors and the membership, potential long-term projects regarding major improvements and renovations of facilities. He/she should solicit input from other individuals who are knowledgeable in specific related areas. Project proposals should include a written assessment of associated risks which may need to be addressed along with a strategy for risk mitigation.

K. Legislative Director: The legislative director shall be responsible for monitoring and interfacing with the State Legislature as well as monitoring the US Congress and Senate to advise the membership of impending legislation, its wording, and the potential effects on the club and its members. He/she shall suggest appropriate follow-up plans, including phone, electronic media and letter campaigns, demonstrations, etc. and report on the eventual disposition of the proposed legislation.

L. IT Director: The IT director shall be responsible for advising the club concerning information technology application needs. He/she shall be responsible for maintaining the club's computer hardware, software, network, data bases and the club's internet website. He/she shall provide support as requested to the safety and security director in matters of electronic data security.

M. Newsletter Director: The newsletter director shall be responsible for producing and editing the club newsletter to keep the membership apprised in a timely fashion of scheduled facility/range usage, shooting hours, minutes of Regular, Board of Directors, and special meetings, any club related items affecting a significant number of members. Also, all other such notices as are required by these Bylaws. The results of all votes taken at board meetings must be reported in the newsletter identifying those directors absent, voting in the minority and/or not voting.

N. Youth Director: The youth director shall be responsible for arranging and overseeing club activities specifically intended for youth including coordinating with the Minnesota Department of Natural Resources concerning youth Firearm Safety Instruction programs.

Board Member Nominations

Oakdale Gun Club 2023
Uniform Application for all Elected Board Positions
Send to Treasurer@OakdaleGunClub.org

Name _____

Position applied for: _____

Number of years you have been an Oakdale Gun Club member? ____ Member in good standing? Y / N

Do you currently have a computer with Internet, basic computer skills and a valid E-mail account? Y / N

Are you able to attend all 24 meetings per year as required of this position? (both General and Board) Y / N

If not, why not, and how many can you be expected to attend? _____

Occupation: _____

Special Skills, interests or knowledge pertinent to the position you are seeking:

Why are you seeking this position?

Why do you think you would be the best candidate for this position?

*****Board / Nominating Committee Notes or comments: (this space not for applicant use)*****

—Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **October 24th, 2022** to Newsletter@oakdalegunclub.org. Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:
Richard Sheffler at
rsheffler1@msn.com or
651-983-6171 CELL PHONE

FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale. The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb. Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683 or email at drhspecialty@hotmail.com

FOR SALE:

Springfield XD Mod.2 45ACP Sub-Compact Bi-tone Essentials Package

Comes with Two- flush 9 round mags, Two- 13 round extended mags, holster, mag holster, speed loader, lock, hard case, two gun soft-sided range bag and gas pedal installed (and original take down lever to replace gas pedal). \$420. Must have a permit to purchase or carry. Gordy Craft 612-381-7910 or gordycraft@gmail.com.

I prefer text or email.



FOR SALE:

Holosun HE509T-RD in excellent condition. Purchased in January 2022, still under Holosun factory warranty (original receipt included). Original box and everything that came with it. Also includes C&H Precision mounting plates for optic-ready Glock & H&K's. While you can teach an old dog new tricks, this old dog prefers the old iron sights. \$250 firm.

Jay Desio
jay.desio@gmail.com
651-202-8940 Text, or calling is preferred.



—Classified Ads—

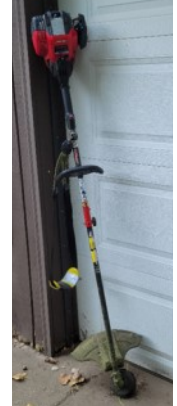
FOR SALE:

42 in Toro zero turn mower \$200

2 - 4cycle weed whips \$40. Each

Available for inspection Oct. 8th 8am-12 in front of classroom

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FOR SALE:

Arken SH4 Gen 2. 6-24x50 illuminated MOA. Used for NRL22 for half a year. Comes with matching scope rings, throw lever, sunshade, bubble level, lens flip caps (ocular and objective), battery, patch and little bag.

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FOR SALE:

Browning 1911 .380 cal Black Label

Only shot 15 rounds through it, basically

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Contact Rich—Richardpt50ae@juno.com

651-442-2061

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26 inch barrel, 2 3/4" - 3 1/2" chamber—choke tubes, full camo

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—Classified Ads—

FOR SALE:

Remington Magnum #4 Buckshot,
10 boxes of 3" 12 ga \$10/box,
\$80 for all 10 boxes



Mossberg 500 - 20 ga Rifled Slug Barrel, Cantilever Mount, Scope - 24" - BLUED
24" Slug barrel with cantilever mount, 3-9x40 scope, fully-rifled bore, and blued finish.
Compatible with 20 Gauge Mossberg 500 and Maverick 88 6-shot models.
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Burris FastFire 3 with Speedbead Shotgun Mount (Rem 870),
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Daniel Guertin
Cell phone 651-261-5927
dpguertin@gmail.com

FOR SALE:

Federal Top Gun 12 GA, 1 ounce, 7 1/2 shot.
16 boxes, \$160 for them all.
Contact Lance, 651-342-3572.



Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate within the Custom User Permit we have from Lake Elmo.

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2022

8:00pm	Fri	July 28th	thru	Mon	Aug 8th
7:45pm	Tues	Aug 9th	thru	Thurs	Aug 18th
7:30pm	Fri	Aug 19th	thru	Sat	Aug 27th
7:15pm	Sun	Aug 28th	thru	Sun	Sept 2nd
7:00pm	Mon	Sept 3rd	thru	Mon	Sept 12th
6:45pm	Tues	Sept 13th	thru	Tues	Sept 20th
6:30pm	Wens	Sept 21st	thru	Mon	Sept 26th
6:15pm	Tues	Sept 27th	thru	Tues	Oct 4th
6:00pm	Wens	Oct 5th	thru	Thurs	Oct 13th
5:45pm	Fri	Oct 14th	thru	Fri	Oct 21st
5:30pm	Sat	Oct 22nd	thru	Sat	Nov 5th

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