



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 58

November 2022

Issue 11

Range Duty Signup Procedure and Links

New members must sign up for only the RSO time
existing members may work RSO time or Gate Guard time, both will be shown in the link below.

Existing Member:

<https://www.signupgenius.com/go/8050c4baeaa28a0f58-2022>

New Members:

<https://www.signupgenius.com/go/8050C4BAEAA28A0F58-newmember1>

Board Member Nominations

Nomination for Oakdale Gun Club Board position now open for the 2023 year.

See Page 9 for description of OGC Board member positions and application.

There are opening on the board in VP, Legislative and Marketing / PR

Annual Meeting and Ammo Raffle/Fundraiser



The Annual meeting of OGC will be held at Oak Marsh Golf course **December 17th, 2022**
Members can registration through Duane Wilhelm 651-439-9201 or secretary@oakdalegunclub.org

Ammo Raffle/Fundraiser

Richard Sheffler had started an ammo raffle/fundraiser for the Minnesota Gun Caucus at the annual meeting. Seeing as he is no longer with us, I would like to continue what he started.

To help raise money, I'm asking for ammo donations.

You can drop them off at the clubhouse anytime we are open to the public or just let me know and I'll gladly be there to accept them.
So far, we have: 44 Win Mag, .380acp, 9mm, 40s&w, 45acp and 410!

Raffle tickets will be \$5 each or five tickets for \$20. Each caliber will be raffled off separately so you can pick that ammo you are interested in!

If you would please donate in the month of November, then I can list what will be available in December's newsletter.

General Manager - Teresa Reiter

Note: this is a separate raffle from the clubs annual charity raffle which the members will vote on during the members meeting in November.

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OGC 2022 CONTACT LIST

Board of Directors			
		<i>** = Club Officer, *= Executive Committee</i>	
**	President	Tom Mader	President@oakdalegunclub.org
**	Vice President	Thomas Baker	VP@oakdalegunclub.org
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org (651) 470-6017
**	Treasurer	Daryll Olson	Treasurer@oakdalegunclub.org (612)845-0382
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org (651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org
*	Safety & Security	Jack Demarre	Security@oakdalegunclub.org (651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org (612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org (612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org (651) 470-6217
	Legislative	Michael Schissel	Legislative@oakdalegunclub.org (651) 295-9649
	Marketing & PR	Gail Angone	Marketing@oakdalegunclub.org (651) 443-6276
	Newsletter	Thomas Schaeffer	Newsletter@oakdalegunclub.org
	Trap	Vacant	Trap@oakdalegunclub.org
	Youth	Joel Charchenko	Youth@oakdalegunclub.org (651) 491-5473
Board Staff			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org (651) 354-5544
Board Advisors			
	Accounting	Vacant	
	Brass	Mike Dimmick	drhspecialty@hotmail.com (651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com (651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com (651) 578-1146
	Store	Neil Diamond	Neil-D@outlook.com
	Vending	Scott Tesch	scotttesch@msn.com (651) 307-0422
Program Directors			
	All Trap Operations	Eric Hollan	trap@oakdalegunclub.org (612) 845-0382
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com (612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com (651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com (651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com (952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com (651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com (651) 343-6928
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com (612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com (612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com (612) 741-0459
	Three Position Rifle	Denis LaCroix	(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com (651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com (651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com (651) 208-8112

OGC October Member Meeting Minutes

OGC Member Meeting October 12, 2022

Meeting started at 7:00 PM by Pres. Tom Mader.
Pledge was said.

There were 17 members present.

Minutes: The minutes of the past September Member and Board meetings were read and accepted. There were corrections to the minutes for MidwayUSA with \$750,000 for total grants and \$2500 for minimum start grant amounts.

Treasure Report: Daryll presented the Treasure report with expenses broken down by: Credit Card, Debit Card, Insurance, Property tax loan, and Workers Comp. He also he indicated who the Credit card holders are in the club. He went thru the accounts and the amounts and gave the current balance of the club. He explained there have been problems with some interaction with our accountant and is working with her to correct them.

Proposed Bylaw Changes: the proposed changes to the Bylaws were read by the Secretary and the Vice President. They gave explanations as to why the changes are needed.

Gift Certificates: Teresa reported on the progress with creation of gift certificates for the club to sell. She should have them available by the end of October.

Range Passes: Teresa indicated range passes are \$1500 over last year.

Range development: Barry Thompson called MIDWAYUSA to ask about range development grants from them and was told there were \$750,000 paid out for 47 projects in 2022. We should be taking advantage of the Grants. All of the projects we have been working on this year would have qualified. The Grants can be up to \$75,000 but not more than half of the project cost. The grant sign up is open on Feb 1 thru March 30 of 2023.

Drawing: voted to have two drawings of \$10 each.

Winners:

#16 Charlie Ames

#15 Darwin Gebhardt

Motion to adjourn 07:47PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

OGC October Board Meeting Minutes

OGC Board Meeting October 12, 2022

Meeting started at 7:54 PM by Pres. Tom Mader.
There were 11 Board members present and the GM.

Instruction: Daniel Jamison appeared before the board to request being added to the club instructors list. He is NRA certified instructor and DNR certified instructor. Working on further Certifications. We currently have a max of ten club instructors with nine on list but only five are active. He will be teaching basic instruction. Majority of Board voted to accept him as an instructor.

Future Projects: Herb, Herb passed out a list of thirty-seven projects with them broken into categories of: Safety, ADA Requirements, Security and Facilities. He also assigned priorities to the projects. He read reason for the projects and the need to address them now.

A big one is check of the baffles on the 100yd range. Need to call company that installed them for inspection. Several of the projects can be managed by club labor, such as painting. Project numbers 1 thru nineteen have a priority listed. Discussion followed on the projects. Number 12 and 17 for surface treatment on cement floor in restrooms area and temperature monitor system and Wi fi notification system for the restroom area and the house. We need to protect the restroom area from wintry weather due to the water pipes there. Dean noticed a need for a roof over the short range. During classes it would be nice to be out of the weather. We will discuss these projects further in the next meetings and address priorities.

NRL22 Matches: Tom B, this is like USPSA matches only with Precision 22 rifles.

Would use the 100 and 200 yd ranges. Lots of manufacturers are making guns for it. Is a growing sport with young and old shooters. There are options as to the how far they would shoot. Cost is about \$8000 that Tom B would cover to get the matches started. We would have to schedule these matches very soon to coordinate with other similar matches around the country. Would require tripods w/binoculars for the matches. Average cost is \$10 per round. Would like to organize monthly matches. Does go year around. Be sure to check YouTube for an example. We may have to skip a month for matches due to deer season and weather. This is a growing sport that is great for new youth to start and can shoot and very economically. Would be great for the club. Will look at Storage for equipment needs. Will pursue more next month.

Treasure report: Daryll, reported the September P&L statements for 2022. Discussion followed on the expenses. Looked at our Comcast account as the cost seem high. Teresa noted that Comcast charges us as a Business which is very expensive. Tom B indicated according to the Bylaws all payments require a check with two signatures. The Executive committee does have the Authority to pay bills up to \$5000. The new account procedures can be used as approved by the Ex-committee and any payments over \$9,999 must use the current bylaw procedure. We will have a change for the Bylaws for next month to be voted on at the annual meeting.

Alcohol Drug Policy: Gail has sent out an example of the wording for the policy. Several have commented on changes. This policy has passed with 10 Directors voting yes. Neil Diamond and Teresa to update member manual.

Rainy Day Fund: discussed need to have a Rainy-Day Fund. The majority of the Board set \$93 ,000 as the amount for this fund. We have the money to fund this now and will mark this money for this fund. We do have lots of projects that would require funds to be allocated. We will be evaluating our expenses next year to look at the amount for this fund. There should be at least 80% or 12 out of the 15 directors to use these funds.

BOD for 2023: Duane reported on the need for all current directors to indicate if they are running and fill out a director form.

Waiver for Videos and Pictures: We do have pictures w/out waivers. Duane to change the Liability waiver to allow for video and picture use.

Short Rang firearms limit: There are short barrel rifles that are classified as pistols and do not have a butt stock. They also use pistol caliber ammo. The current rules will stand for handgun Only. No changes.

Grants: Looking for members that will help set up grants next year for our projects.

H.S.trap: Joel has scheduled a meeting for H.S. trap next week to set the schedule for next year.

Shooting times: Dean would like to change the shooting time to 9AM start. Tom M will put on next month agenda.

Motion to adjourn 9:45 PM Meeting adjourned.
Duane Wilhelm, Secretary, OGC

2023 Member Renewal Form Page 1

Page 1 of 2

Except for: Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal.

If hours are not completed when renewal is submitted, it will be returned.

Oakdale Gun Club Renewal Form – 2023

ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 11TH 2023 at the Monthly Member Meeting.

Note: Dues received after Jan. 11th must include a \$50.00 late fee or membership **will not** be renewed.

Failure to pay dues **by February 1st** will result in immediate termination of your club membership.

I am renewing as: ___ \$125.00 (Regular, Senior or Associate) / ___ \$62.50 (Honorary, Board or Advisor)

I certify that I am a member of the following organization(s) *One required – Please indicate (X)

() MN Gun Owners Caucus () NRA () Gun Owners of America

BADGE NUMBER-REQUIRED _____

Last Name _____ First Name _____ Middle Initial _____ Date of Birth _____

Address () Indicate if new _____

City _____ State _____ Zip Code _____ County _____

Home Phone _____ Cell Phone _____

Email Address _____

Emergency Contact _____ Emergency Phone _____

Are there any specific skills (carpenter, license electrician, DNR FAS Instructor etc.) you would like the club to be aware of?

I, _____, and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, "Releaser" or "I") in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property, located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the "Premises") of the OAKDALE GUN CLUB, a Minnesota non-profit corporation ("OGC"), for any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC's reliance hereon, hereby agree to all the terms and conditions set forth in this agreement ("Release").

I acknowledge and understand that any activity on the Premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk, I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and all risks of injury, disability, death, and/or property damage, arising from my participation in any activity on the Premises, whether caused by the ordinary negligence of OGC or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and/or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

2023 Member Renewal Form Page 2

Page 2 of 2

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its officers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on, the Premises, whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release does not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, incurred by/awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that may not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall inure to the benefit of OGC and me and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE FROM AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC.

I HAVE HAD SUFFICIENT OPPORTUNITY TO READ THIS ENTIRE DOCUMENT. I HAVE READ AND UNDERSTOOD IT, AND I AGREE TO BE BOUND BY ITS TERMS.

In signing this Release, I acknowledge and represent, that I have read the foregoing Release, understand it, and sign it voluntarily.

Signature of Participant: _____

Participant Printed Name: _____

Date: _____

Complete **both** pages and return with payment:

Oakdale Gun Club
10386 – 10th St. North
Lake Elmo, MN 55042
Attn: Membership Renewal

Range Ramblings

Memories of Richard Scheffer

Many of you knew or were familiar with Richard and I'm sure have your own memories or thoughts about him. I only knew him from the club over the last 10 years. During that time I was interested in reloading, which got me more and more involved with him. He took particular care, whether you were a novice or an experienced reloader, to mentor you through the process.

Richard's knowledge and experience in reloading was quite extensive and he had a passion for it. He was smart and meticulous with his reloading techniques. With these talents, he facilitated the club beyond just selling ammunition, to powders and primers for other reloaders. His passion was shooting and guns!



Richard also had a unique and colorful style to connect with people and was always engaged in telling stories of his past experiences or sharing his opinions on current events.

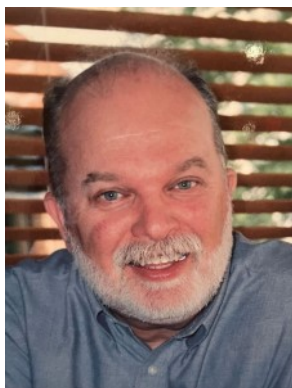
What I liked about Richard was his integrity and his by the book approach, which was exemplified throughout his interactions with others. For me personally, I enjoyed working with him and helping him with the store. I am glad that our paths crossed and the club has much to be thankful for, in the multitude of ways he supported it.

He was a dear friend and I will miss our weekly conversations!

In prayerful memory,

W. Bart Trebnick

Obituary



Passed away after a long and courageous battle from multiple health issues. Richard is a graduate of North High School in North St. Paul Class of 1969, and New Mexico State Univ. US Coast Guard Veteran, avid gun enthusiast, Oakdale Gun Club Store Manager. Preceded in death by parents, Don and Betty Sheffler; brother, Andrew. Survived by wife Marie of 46 yrs; son, Adam (Bobbie); brothers, Bruce (Edna), Charles (Jill), and Timothy; sister, Sarah Buehrer and brother in law, Joe Foss (Dawn), and several nieces and nephew. In lieu of flowers, memorials preferred for later distribution to the VA Health Care System. Gathering of friends and family beginning at 2PM to 4PM, Saturday, October 29, at O'Halloran and Murphy-Woodbury Funeral Home (8700 Valley Creek Rd, Woodbury). Interment, Fort Snelling National Cemetery.

Board Member Nominations

The Nominating Committee has asked for volunteers or recommendations for Board positions for Oakdale Gun Club.

If you are interested in being considered for any Board position, please fill in the attached application and forward with your photo to secretary@oakdalegunclub.org. Applications must be received ASAP in order to be presented by the Nominating Committee at the November regular membership meeting November 9th, 2022.

The descriptions of each position is included below and is also in the bylaws.

A. President: The president shall preside at all meetings of the club membership, Board of Directors and the Executive Committee. He/she shall be a member “ex-officio” of all regular and special committees and perform all such duties as are considered appropriate to the office. The president shall oversee and direct the activities of the facility/operations manager.

B. Vice-President: The vice-president shall perform the duties of the president in his/her absence or at his/her request. The vice-president is responsible for scheduling all facility/range activities and performing such assignments as requested by the president or Board of Directors.

C. Secretary: The secretary is the focal point for all official club communications. He/she shall notify all club members of regular, special and annual meetings as defined in Article V and all board members of the board of directors’ meetings. He/she shall prepare and keep minutes of all regular, board of directors, executive committee and special meetings including a count of the members present at each meeting. He/she shall keep secure and available a true record of all Bylaws, documented policies and procedures, membership lists, and records of the club, except the treasurer’s books of accounts. The secretary is responsible for re-affiliating the club annually with the National Rifle Association (NRA) and conducting all official correspondence pertaining to the proper preparation and forwarding of all reports required of the club by the NRA and by the Civilian Marksmanship Program. The secretary is responsible for communicating information to the members via the club newsletter with the assistance of the newsletter director as required.

D. Treasurer: The treasurer is responsible for the collection of all fees and dues and has charge of all funds of the club which must be placed in such bank or banks that have been approved by the Board of Directors. The treasurer is responsible for payment of all club bills with such payments being made only for bills preapproved by the Board of Directors. Money must be withdrawn from club accounts only by checks signed by the Treasurer and co-signed by the President, Vice-President, or Secretary. A financial status report must be made at all Regular Membership and Annual meetings. It must include details of all disbursements being available for examination at that meeting by any member in good standing. A full year’s financial report must be open for examination to any member in good standing after the Annual Meeting.

E. Building and Grounds Director: The building and grounds director is responsible for the condition of all club property including but not limited to buildings, roads, berms, plantings, natural vegetation, target stands, firing stations and covers, trap machines, fences and gates, caretaker’s house, tools and machinery and their associated maintenance records/files. He/she shall coordinate with others in organizing projects and preparing man-hour/cost estimates as necessary for consideration by the Board of Directors and/or the club membership. He/she may appoint other assistants as necessary to perform required projects/tasks. The building and grounds director shall contract no bills in excess of an amount preapproved by the Board of Directors.

Board Member Nominations (Cont.)

F. Safety and Security Director: The safety and security director is responsible for the safety of activities at the club as well as the physical security and safety of the Oakdale Gun Club range facility. He/she shall further be responsible for the security of club electronic systems and data with the help of the IT director as required.

G. Chief Instructor: The chief instructor shall be responsible for all training as approved by the Board of Directors. He/she has the authority to appoint assistant instructors as required.

H. Chief Match Director: The chief match director shall arrange and coordinate, in conjunction with the vice-president for scheduling purposes and with the safety and security director for approval of course of fire, all competitions on the various club ranges with the help of any assistants for specific events which he/she may appoint. He/she shall provide a year-end report of competitive activities. The chief match director may contract, without authorization of the Board of Directors, only those bills directly associated with the printing of scorecards, targets, and other materials as required for competitions.

I. Marketing and Public Relations Director: The marketing and public relations Director shall be responsible for a positive image presented by Oakdale Gun Club to the general public. He/she shall attend local town/city council meetings in order to keep the membership advised of community sentiments regarding the club. He/she shall interface with the local community and neighbors. He/she shall arrange and oversee all publicity and advertising including but not limited to gun show and summer festival club representation with the help of any assistants he/she may appoint.

J. Long Range Planning Director: The long-range planning director shall be responsible for organizing and presenting for approval to the Board of Directors and the membership, potential long-term projects regarding major improvements and renovations of facilities. He/she should solicit input from other individuals who are knowledgeable in specific related areas. Project proposals should include a written assessment of associated risks which may need to be addressed along with a strategy for risk mitigation.

K. Legislative Director: The legislative director shall be responsible for monitoring and interfacing with the State Legislature as well as monitoring the US Congress and Senate to advise the membership of impending legislation, its wording, and the potential effects on the club and its members. He/she shall suggest appropriate follow-up plans, including phone, electronic media and letter campaigns, demonstrations, etc. and report on the eventual disposition of the proposed legislation.

L. IT Director: The IT director shall be responsible for advising the club concerning information technology application needs. He/she shall be responsible for maintaining the club's computer hardware, software, network, data bases and the club's internet website. He/she shall provide support as requested to the safety and security director in matters of electronic data security.

M. Newsletter Director: The newsletter director shall be responsible for producing and editing the club newsletter to keep the membership apprised in a timely fashion of scheduled facility/range usage, shooting hours, minutes of Regular, Board of Directors, and special meetings, any club related items affecting a significant number of members. Also, all other such notices as are required by these Bylaws. The results of all votes taken at board meetings must be reported in the newsletter identifying those directors absent, voting in the minority and/or not voting.

N. Youth Director: The youth director shall be responsible for arranging and overseeing club activities specifically intended for youth including coordinating with the Minnesota Department of Natural Resources concerning youth Firearm Safety Instruction programs.

Board Member Nominations

Oakdale Gun Club 2023
Uniform Application for all Elected Board Positions
Send to Secretary@oakdalegunclub.org

Name _____

Position applied for: _____

Number of years you have been an Oakdale Gun Club member? _____ Member in good standing? Y / N

Do you currently have a computer with Internet, basic computer skills and a valid E-mail account? Y / N

Are you able to attend all 24 meetings per year as required of this position? (both General and Board) Y / N

If not, why not, and how many can you be expected to attend? _____

Occupation: _____

Special Skills, interests or knowledge pertinent to the position you are seeking:

Why are you seeking this position?

Why do you think you would be the best candidate for this position?

*****Board / Nominating Committee Notes or comments: (this space not for applicant use)*****

—Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **November 25th, 2022** to Newsletter@oakdalegunclub.org. Please include the word 'AD' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month.

Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space.

Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:

Neil Diamond at

Neil-D@outlook.com

Watch for eblast on store specials coming up

FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683
or email at drhspecialty@hotmail.com**

FOR SALE:

Model 1100 12 gauge cantilever mount rifled slug barrel with Bushnell 1.5 to 4.5 variable power scope. \$125.

Double barreled side by side muzzleloading rifle. CVA Kodiak Express 50 caliber. Excellent condition. \$525. Blue book of guns shows it as a \$700 to \$900 value.

The contact info for the ads I sent should be dbabrams@comcast.net or phone 651-231-7034



FOR SALE:

Bushnell Engage rifle scope.
6-24 power, 50mm objective lens.
New in box, never used.
Includes Match Pro sunshade and lens covers.
\$390.

Contact:

Tom Acheson

achesontom@hotmail.com



—Classified Ads—

FOR SALE:

Thompson center arms encore frame SSK barrel 15" stainless 440 cor-bon leupold 2.5X8 silver scope 153 loaded rounds RCBS die set. can shoot 429 De in this barrel Also Thompson G2 Frame 300 Wisper 10" stainless barrel, 300Wisper 14" blue, 223 Rem 14" stainless, and 45/70 16" stainless Scope Bausch & Lomb Elite 3,000 2 X 6 Hornady dies 300 Wisper And 45/70 can shoot 300 blackout. If interested call for more info
Thomas Glasgow captainnem0@Comcast.net
(651) 955-3878



FOR SALE:

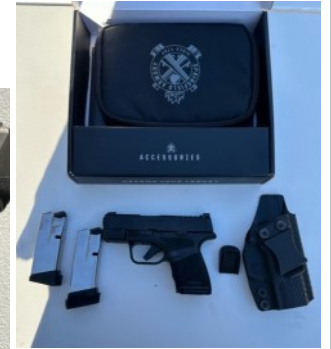
Dillon XL 650 Press and lot's more Dillon stuff. Plus I have lot's of reloading supplies dies, bullets and Sinclair gauges and more. If interested call for more Info.
Thomas Glasgow (651) 955-3878
captainnem0@Comcast.net



FOR SALE:

Springfield Hellcat. Great condition, only 150 rounds thru it. Original box with documentation, kydex holster, two 11 round magazines and one 13 round magazine. Need to have permit or conceal carry to purchase. \$500

Randy
651-368-6105
Cobaltfxstel@gmail.com



FOR SALE:

TYPE	RIFLE	CAL	COMMENT	BARREL	price
SINGLE	WESTERN FIELD MD 10-SB 94C	12GA	2 3/4 BREAK ACTION FULL	30 INCH	\$175.00
BOLT	Weatherby Mk V	22-250	leupold VXIII 8.5x25 turret custom brake	26.5	\$2,100.00
semi auto	MARLIN	22LR	A1 OPEN SIGHTS		\$175.00
	HANDGUN				
REVOLVER	Colt Officer Match 6inch	22LR	1954 Blue	6 ich	\$1,175.00
REVOLVER	Smith and Wesson model 29	44 mag	TS TT RR WO box Blue	6 inch	\$1,700.00
SEMI AUTO	Maadi Helwan pistol	9mm	MADDI Cairo Egypt	5 inch	\$375.00
Revolver	Smith and wesson 657	41mag	performance center	3 inch	\$2,000.00
Revolver	Colt Python	357	Blue 1975	6 inch	\$1,900.00
below is a list of ammo calibers					
	25-20, 22-250 32 spl, 38s&w, 38spl		SPOTTING SCOPE		
	357 mag 223 38-55		GOOD START FOR RELOADING		
	Have lee turret loader and dies		also powder measure, scale		
	MUST HAVE PERMIT TO PURCHASE				
CALL	Duane 651-470-6017		Please not after 8PM		

—Classified Ads—

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"Reloaders, Hunters, Muzzleloaders, Preppers, Campers - here's your chance to stock up!
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Guns:

Marlin 336C - 30-30 - Skinner sight
Marlin 60 - 22LR - Skinner Sight
Ruger Am. Pred. NIB! 6.5 Creedmoor LEFT-HAND
action. With custom Boyd's stock and Leupold Scope
(unmounted)
Mossberg 500 12 ga. with 3 barrels and MagPul stock
T.C. Strike - .50 cal Muzzleloader
T.C. Impact - .50 cal Muzzleloader

Ammo:

22LR
22WMR
.38 Spcl
.357 Mag
30-30

Reloading:

Powder NEW, unopened 1-lb. cans -IMR 4350,
Unique, Win748, H110, Titegroup (partial)
Hornady bullets for
.357/38 - weights from 110g to 180g
30-30 (.308) 170 gr
6.5 Creedmoor (.264) from 130g to 160g

Muzzleloaders:

Blackhorn 209 (1+ 1 partial)
209 Shotgun primers
.44 & .50 caliber bullets
Sabots for .44 cal bullets

Hunting clothes for XL or XXL man.

Camping & Prepping gear - call for details

Call Jim - Member since 2019. NRA Life Member, 2AF.org lifemember

651-308-0234

Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate with in the Custom User Permit we have from Lake Elmo.

Shooting times start at 8am Daily (Mon - Sun)					
2022/2023					
5:30pm	Sat	Oct 22nd	thru	Sat	Nov 5th
Daylights Savings Time					
4:30PM	Sun	Nov 6th	thru	Fri	Nov 11th
4:15PM	Sat	Nov 12th	thru	Tues	Dec 6th
4:00PM	Wens	Dec 7th	thru	Sat	Dec 31st
2023					
4:00pm	Sun	Jan 1st	thru	Tues	Jan 3rd
4:15pm	Wens	Jan 4th	thru	Mon	Jan 16th
4:30pm	Tues	Jan 17th	thru	Fri	Jan 27th
4:45pm	Sat	Jan 28th	thru	Mon	Feb 6th
5:00pm	Tues	Feb 7th	thru	Fri	Feb 17th
5:15pm	Sat	Feb 18th	thru	Tues	Feb 28th

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