



# THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF  
OAKDALE GUN CLUB - ESTABLISHED 1964  
EDUCATION - COMPETITION - FAMILY FUN

**Volume 58**

**January 2022**

**Issue 1**

## PRESIDENTS NOTES

January 2022

As we enter the new year, the membership has elected a new Board to manage the affairs of the Club. The 2022 Board has added three new members who will be introduced at the January meeting. Mr. Michael Schissel moves into the Legislative Directors position. Mr. Joel Charchenko will lead as Youth Director. And the Trap Director's office will be filled by Mr. Eric Hollan. The previous Trap Director, Mr. Daryll Olson, will slide into the Treasurer's chair.

Each of these positions will be filled with qualified and capable individuals who possess the skills necessary to guide our organization through 2022. I look forward to working with this newly formed Board in the coming year.

In the past year we have witnessed numerous improvements to the facilities that were highlighted during the annual meeting. Several were major advancements in maintaining the OGC as the premier outdoor shooting facility in the metro area. They include:

- ◆ Significant grading for surface water management.
- ◆ Wet indoor toilets, Phase One.
- ◆ A storage building on the trap range.
- ◆ Improved lighting on all ranges.
- ◆ ADA conforming improvements

The new year will see more facility changes to conform with the American Disabilities Act (ADA) and the completion of indoor wet toilets in the storage portion of the classroom building.

Taking place, at this moment, is the procurement of an auditing company to do a formal audit of our financial transactions of past years. This was requested by our outgoing treasurer Mr. Bill Gacki. After ten years of dedicated service to our organization he decided to direct his talents and efforts in other directions. Having worked with Bill for many years I can say that he was a huge stabilizing factor in the guidance, development and security of the Club. Thank you, from all of us, for your devotion to our organization!

I encourage all members to attend the monthly membership meetings on the second Wednesday of each month. Door prizes are awarded monthly. The next meeting is January 12th at 7:00 PM. See you there!

Tom Mader—President OGC

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### **A New Year and time to start thinking about your Volunteer Time for 2022.**

Signups opened on **January 1st**. The link is: <https://www.signupgenius.com/go/8050C4BAEAA28A0F58-2022>

The current list is for time during the period we are open to the public.

I will be adding gate guard positions as they become available and the high school trap teams determine the schedules for practice and meets along with the dates for other events such as Novice Trap and Open Trap. Please check back in February for those opportunities.

## **OGC ANNUAL MEMBER MEETING**

### **OGC Annual Meeting December 18, 2021**

This year a Continental Breakfast of fruit, Rolls, and Pastry along with coffee and juice was served free to all members prior to the start of the meeting.

Meeting opened at 9:00 AM at Oak Marsh Golf Club by President Tom Mader  
The election of officers was first on the agenda to allow all members to be present for the drawings.

Prior to the Election the candidates on the Ballot were announced.

There was a nomination from the floor of Joel Charchenko for Youth Director.  
He was a write in candidate on the ballot.

Ballots were handed out and the members then voted.

The Ballots were collected for counting.

The current directors then gave their report for the year.

The Election results were read.

Only the open positions were voted on as other positions were unopposed.

The results were Safety and Security: Jack Demarre 78 Kenneth Jones 0

For Legislative Michael Schissl 77

For Treasure: Daryll Olson 77

For Youth Joel Charchenko 65

For Trap Eric Hollan 54 Lou Poganski 26

The following members were elected to the position noted below:

#### **Directors for 2022**

<b>President</b>	<b>Tom Mader</b>
<b>Vice President</b>	<b>Tom Baker</b>
<b>Secretary</b>	<b>Duane Wilhelm</b>
<b>Treasure</b>	<b>Daryll Olson</b>
<b>Chief Instructor</b>	<b>Charley Ames</b>
<b>Chief Match Director</b>	<b>Tom Acheson</b>
<b>Safety &amp; Security</b>	<b>Jack DeMarre</b>
<b>Marketing and Public Relations</b>	<b>Gale Argone</b>
<b>Long Range Planning</b>	<b>Herb Owen</b>
<b>Legislative director</b>	<b>Michael Schissl</b>
<b>IT Director</b>	<b>Thomas Etzel</b>
<b>Newsletter Director</b>	<b>Thomas Schaeffer</b>
<b>Youth Director</b>	<b>Joel Charchenko</b>
<b>Building and Grounds</b>	<b>Dean Cody</b>
<b>Trap</b>	<b>Eric Hollan</b>

## **OGC ANNUAL MEMBER MEETING (Cont.)**

### **OGC Annual Meeting December 18, 2021**

Richard Scheffler suggested a raffle for \$100 of ammo of the winner's choice.

A vote was held for the excess money. There were 3 choices to be voted on: Tunnel to Towers, Mn Gun Owners Caucus and Wounded Warriors. The winner was Mn Gun Owners Caucus.

Raffle tickets were then sold amounting to \$250.

The raffle ticket was then drawn, and the winner selected the ammo of his choice. The remaining \$150 will be donated to Mn Gun Owners Caucus.

The Door prize drawings were then started.

Like previous years Door prize money was placed in envelopes. There were 34 envelopes (2 - \$50, 1-\$30 and 31- \$20) for a total of \$750.00.

There also was a donation of 10 pairs of gloves by Dean Cody that were part of the door prizes.

The number of people pre-registering for the meeting was 99.  
The count of people registered at the door was 90.

While the count seems close, several people registered did not attend and people not registered did.

Duane Wilhelm, Secretary.

## **FROZEN CHOSEN Returns for 2022**

**FROZEN CHOSEN 2022  
FEB 19th, 2022.**

Save the Date! After cancelation last year the match is back. Saturday, Feb. 19 at 9:30 AM on the 100y range. Same format as in the past – 50 rounds for score. More details in February newsletter.

Email Tom O'Mara for more specifics as they become available at [tomara2ndA@gmail.com](mailto:tomara2ndA@gmail.com).

## WHAT IS THE POSTAL MATCH??

### POSTAL MATCH

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2022.

The events are:

- ⇒ Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- ⇒ Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- ⇒ Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- ⇒ Handgun Unlimited 100 Yards, any caliber, any sight.
- ⇒ Lever Action @ 100 Yards, scope, timed fire.
- ⇒ Lever Action @ 100 Yards, iron sights, timed fire.
- ⇒ Rimfire Rifle @ 100 Yards, scope, timed fire.
- ⇒ Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
- ⇒ Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
- ⇒ Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- ⇒ Varmint Rifle @ 200 Meters, scope, timed fire.
- ⇒ Varmint Rifle @ 200 Meters iron sights, timed Fire
- ⇒ Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

Once you have chosen your events and filled out the entry form, mail the form including fees (\$5.00 per event) to:

Don Nelson  
2193 Grafton Ave N.  
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2022.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "TOP GUN" in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

For more information or questions please contact: Don Nelson at 612-616-9392 or Ken Nelson at 651-363-9346

Regards, Don & Ken

## Postal Match Entry Form

### ***ENTER NOW!*** **2022 POSTAL MATCH ENTRY FORM**

BELOW PLEASE FIND THE 2022 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2022. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON  
2193 GRAFTON AVE N  
OAKDALE, MN 55128  
612-616-9392  
[donjnelson@icloud.com](mailto:donjnelson@icloud.com)

PLEASE PRINT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ OGC MEMBER# \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

#### 2022 POSTAL MATCH EVENTS;

_____ HANDGUN REVOLVER.....	\$5.00
_____ HANDGUN SEMI-AUTO.....	\$5.00
_____ HANDGUN RIMFIRE.....	\$5.00
_____ HANDGUN UNLIMITED.....	\$5.00
_____ LEVER ACTION RIFLE SCOPE.....	\$5.00
_____ LEVER ACTION RIFLE IRON.....	\$5.00
_____ RIMFIRE RIFLE SCOPE.....	\$5.00
_____ RIMFIRE RIFLE IRON SIGHTS @ 50 YARDS.....	\$5.00
_____ HUNTING RIFLE SCOPE.....	\$5.00
_____ HUNTING RIFLE IRON.....	\$5.00
_____ VARMINT RIFLE SCOPE.....	\$5.00
_____ VARMINT RIFLE IRON.....	\$5.00
_____ BLK. POEDER CTG.....	\$5.00
_____ TOTAL.....	\$_____

**Except for: Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal.**

**If hours are not completed when renewal is submitted, it will be returned.**

**Oakdale Gun Club Renewal Form – 2022**

**ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 12<sup>TH</sup> 2022 At the Monthly Member Meeting**

**Note:** Dues received after Jan. 12<sup>th</sup> must include a \$50.00 late fee or membership **will not** be renewed. Failure to pay dues **by February 1<sup>st</sup>** will result in immediate termination of your club membership.

I am renewing as: \_\_\_ \$125.00 (Regular, Senior or Associate) / \_\_\_ \$62.50 (Honorary, Board or Advisor)

I certify that I am a member of the following organization(s) \*One required – Please indicate (X)

( ) MN Gun Owners Caucus      ( ) NRA      ( ) Gun Owners of America

**BADGE NUMBER-REQUIRED** \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address ( ) Indicate if new \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_

Are there any specific skills (carpenter, license electrician, DNR FAS Instructor etc.) you would like the club to be aware of?

\_\_\_\_\_

I, \_\_\_\_\_, and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, “Releaser” or “I”) in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property, located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the “Premises”) of the OAKDALE GUN CLUB, a Minnesota non-profit corporation (“OGC”), for any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC’s reliance hereon, hereby agree to all the terms and conditions set forth in this agreement (“Release”).

I acknowledge and understand that any activity on the Premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk, I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and

all risks of injury, disability, death, and/or property damage, arising from my participation in any activity on the Premises, whether caused by the ordinary negligence of OGC or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and/or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its officers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on, the Premises, whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release does not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, incurred by/awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that may not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall inure to the benefit of OGC and me and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE FROM AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC.

I HAVE HAD SUFFICIENT OPPORTUNITY TO READ THIS ENTIRE DOCUMENT. I HAVE READ AND UNDERSTOOD IT, AND I AGREE TO BE BOUND BY ITS TERMS.

In signing this Release, I acknowledge and represent, that I have read the foregoing Release, understand it, and sign it voluntarily.

**Signature of Participant:** \_\_\_\_\_

Participant Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

Complete **both** pages and return with payment:  
Oakdale Gun Club  
10386 – 10<sup>th</sup> St. North  
Lake Elmo, MN 55042  
Attn: Membership Renewal



—Classified Ads—



**Want to sell or buy something... or just have a need?...**

Submit your AD by **January 21st** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

**OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:  
Richard Sheffler at  
[rsheffler1@msn.com](mailto:rsheffler1@msn.com) or  
651-983-6171 CELL PHONE

**FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale. The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb. Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683  
or email at [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)**

**FOR SALE:**

Multiple Old Model Ruger Blackhawks. These are all three-screw models that have not been updated. All are in good to very good condition. The Nickel-plated model comes with a certificate of production from Sturm Ruger & Co. Call or email inquiries to Matt Vatter, 612-710-5321, [mattvatter@gmail.com](mailto:mattvatter@gmail.com). Attached photo is an example of the quality of these revolvers. Willing to consider reasonable offers. Specific model pictures available on request. Must have a permit to carry/permit to purchase.

Description	Caliber	SN	MF Year	Asking Price
Ruger Blackhawk (revolver) 6.5" (Nickel plate)	.357	9344	1957	\$3000
Ruger Blackhawk (revolver) 4.5"	.357	11419	1957	\$1100
Ruger Blackhawk (revolver) 4.5"	.357	17494	1958	\$1000
Ruger Blackhawk (revolver) 4.5"	.357	19095	1959	\$1300
Ruger Blackhawk (revolver) 4.5" (Ivory grip)	.357	30650	1960	\$1900
Ruger Blackhawk (revolver) 6.5"	.357	32139	1960	\$1100



**FOR SALE:**

**RUGER NEW MODEL .22 LR/WMR SUPER-SINGLE SIX CONVERTIBLE, MODEL 0622**

**VINTAGE (PURCHASED NEW IN 1973), 6.50" BARREL, DOVETAIL REAR / BLADE FRONT, BLUED, TWO CYLINDERS (MATCHED TO GUN), WALNUT STOCK, ORIGINAL BOX, LIMITED USE. (RETAIL 2021 PRICE \$759.00) \$699.00 (SN 62-17xxx)**

**TO PURCHASE RUGER MODEL 0622 PLEASE:**

1. HAVE A CURRENT "MN PERMIT TO CARRY", OR "WI CONCEALED CARRY LICENSE".
2. BE A RESIDENT OF THAT STATE.
3. HAVE A CURRENT DRIVER'S LICENSE ISSUED BY THAT STATE.

JOHN GRAY  
[CLFOWNER@GMAIL.COM](mailto:CLFOWNER@GMAIL.COM)  
651-330-9292





**—Classified Ads—**

**Reloading Supplies For Sale**  
**Unopened unless indicated otherwise**

<b><u>Product</u></b>	<b><u>Current Internet Pricing</u></b> <b><u>(Midway USA)</u></b>
Hornady Match Bullets FMJ/HPBT .308 168gr #30501—15 Boxes of 100	41.00 per 100 units
Hornady Match Bullets FMJ/BT Cannelure .308 150gr #3037—15 Boxes of 100	30.00 per 100 units
Nosler Custom Competition Bullets HPBT .308 168 gr—Single Box of 1000	367.30 for box (36.73 per 100)
CCI Primers Cap Type UN0044 1.4S Number 34 for 7.72 NATO Specs—8,000 Available	96.00 per 1000 units
IMR 4895 Powder 8 Pounds each, 2 units available	255.00 per unit
Alliant Reloader # 15 5 pounds one unit	212.00 per unit
Accurate # 2495 8 Pounds, one unit	270.00 per unit
IMR #4064 One pound lot, 5 available	38.00 per individual pound

**Partially used, unadulterated:**

Winchester 750 Ball Smokeless About 1 pound, opened, dry (free if cover shipping)  
Hodgon Triple 7 about 1/3 pound- opened, dry (free if cover shipping)

Open To negotiation. Most of the powders are sold out and no backorder so they are scarce.  
Can discuss shipping from CO if interested in purchase- Am former member of OGC.  
I have a chemistry and firearm background and well understand the importance of safety with reloading.

Carl Tubbs    [c2k2tubbs@msn.com](mailto:c2k2tubbs@msn.com)    651-492-9817 (texting or email preferred)

**FOR SALE:**

.308win Palma target rifle, 29” cut rifle,  
5 groove right twist custom barrel,  
McMillan prone stock,  
Winchester action,  
RPA. adjustable sights.  
200 benchrest quality rounds,  
450 Berger and Sierra bullets 155gr.  
\$2,000.00.

Contact Bret,  
[bret595959@gmail.com](mailto:bret595959@gmail.com)  
952-496-2362.



—Classified Ads—

**FOR SALE:**

Ruger Super Redhawk, 45 Long Colt/454 Casull, 7.5" barrel extra Hogue grip, and Great deer hunting pistol and side arm in Bear country. Excellent condition notice price reduction \$775



Generation 2, Glock 30, 45 ACP, 2 mags, with conceal holster. Excellent condition. \$400 firm



Kel Tec - Pistol Long Range, with extra add Ons, Bushnell red dot, flash hider, strap, upgraded charging handle, as seen in the pic for \$550 Firm



410 self- defensive ammo, all 2 1/2 inch. Selling as a set, will not break up. Winchester rifle slugs 10rds, Winchester PDXI 3 boxes (20 each), Winchester 000 buck (5 each) 5 boxes, Winchester Super X 4 shot 1 box of 20, Federal 4 shot with 17 rds. in box. Price \$125 firm.



Contact Phill Neal at 651-253-0355 (leave message) or by email at [philster100@comcast.net](mailto:philster100@comcast.net)

**FOR SALE:**

This Swarovski scope, Z5 2.4-12x50 (BT Plex), is in mint condition and has never been used in the field. It is less than 1 yr-old and has only been taken to the range several times. The ballistic turret (with BT Plex Reticle) allows you to program your reticle for different distances (for example, 200, 300, 400, and 500 yards) using a ballistic calculator for precision long-distance shooting. The glass is exactly what you'd expect from Swarovski; and the clarity far exceeds Nikon, Bushnell, and Leupold scopes. I have left it mounted to my rifle because I am willing to demo its accuracy in person at Oakdale.

Contact Info:  
Ryan Pfeiffer  
[wrypfeiffer@gmail.com](mailto:wrypfeiffer@gmail.com)  
651 270 5100





—Classified Ads—

**FOR SALE:**

Springfield XD Mod 2 - holster and 5 mags - 45 ACP - \$500

Maybe a hundred plus rounds through the pistol. Includes 5, 12 round magazines, a Don Hume Just-In-Time leather holster, and Blackhawk holster.



Taurus 24/7 OSS DS - holster and 4 mags - 9mm - \$550

A few hundred rounds through this SA/DA striker pistol. Includes 4 17 round magazines, along with a Blackhawk holster.



Bersa Thunder Plus - holster, 3 mags, 350+ rnds and LEE 4 die set- 380 ACP - \$675

Less than a hundred rounds through my short lived foray into 380acp “9mm short”. Includes 3 15 round magazines and 350+ rounds of ammunition, a Don Hume Just-in-Time holster. Includes LEE 4 die set with added expanding die and Lee Loadmaster turret (never actually used the dies - all the ammo is factory).



Mosin-Nagant Type 53 - 7.62x54R - \$425

1955 manufacture date – Chinese. With sling - stock redone with a heavier lacquer after I cleaned it up and brass pinned the stock (note just below the cocking lug). Less than 50 rounds through from me.



**Buyer must have a valid permit to purchase or carry.**

**Tim Skoog contact via [trskoog@gmail.com](mailto:trskoog@gmail.com)**

**—Classified Ads—**

**FOR SALE**

AR15 CAR (16" #1Sales) - 223 Rem - \$550

#1Sales 16" kit with DE Machinery lower. Good basic AR with HBAR barrel 1 in 9 twist. M4 standard 4 position stock, generic rear sight, front "A" sight, muzzle brake, Magpul pistol grip, Magpul trigger guard. No mag. Four to five hundred rounds through the rifle.



Crossman - .22 Caliber Pellet Pistol - \$100

Crossman MARK 1 Target – 22 caliber pellet pistol. Have not fired since was inherited.



**Buyer must have a valid permit to purchase or carry.  
Tim Skoog contact via [trskoog@gmail.com](mailto:trskoog@gmail.com)**

**—Range Events—**

**NOTE: While updates continue to happen on the websites the best place to get events scheduled for each day is the Calendar on the Oakdale Gun Club Website: <https://oakdalegunclub.org/events/>**

**Shooting times start at 8am Daily (Mon - Sun)**

**2021/2022**

4:00pm	Weds	Dec 8th	thru	Tues	Jan 4th
4:15pm	Weds	Jan 5th	thru	Sun	Jan 16th
4:30pm	Mon	Jan 17th	thru	Thurs	Jan 27th
4:45pm	Fri	Jan 28th	thru	Mon	Feb 7th
5:00pm	Tues	Feb 8th	thru	Thurs	Feb 17th
5:15pm	Fri	Feb 18th	thru	Tues	Mar 1st
5:30pm	Weds	Mar 2nd	thru	Sat	Mar 12th

**Daylight Savings**

**Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate with in the Conditional Use Permit we have from Lake Elmo.**



OGC BUSINESS CLASSIFIED



**MINNESOTA  
GUN CLASS**

**JOE HASTINGS**

USCCA CERTIFIED INSTRUCTOR  
NRA CERTIFIED INSTRUCTOR

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MINNESOTA.GUNCLASS.COM

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John@KawohlTeam.com



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Website!



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www.Primoappliance.com

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