



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 58

December 2022

Issue 12

2023 Service Hours:

Have your service hours completed before the snow even melts!!

We still have a few openings on our snow removal crews for: Jan-Feb & March 2023

1 person to work as a team of 2 for snow removal from sidewalks, classroom and Clubhouse entrances and all range entrances for the months of Feb OR March

1 person to keep trap area's cleaned (shovel and snow blown)

[for the months of Jan OR Feb OR March](#)

1 person to work as a team of 2 for snow removal on ranges to and along target lines Feb OR March

One month completes your 18 hours of service for 2023.

Please note: you are committed to the entire month. Depending on our snowfall, you may be working more than 18 hours, but you may also be working less-it's a gamble.

Must have a flexible schedule

For more information or to sign up, please contact Teresa:

GM@oakdalegunclub.org or 651-354-5544

Annual Meeting and Ammo Raffle/Fundraiser



The Annual meeting of OGC will be held at Oak Marsh Golf course **December 17th, 2022**

Members can registration through

Duane Wilhelm 651-470-6017 or

secretary@oakdalegunclub.org

Ammo Raffle/Fundraiser

Richard Sheffler had started an ammo raffle/fundraiser for the MN Gun Caucus at our Annual Meeting, which I'm continuing. Last month, I asked for donations and like always, the membership came through! Here's some of what I have so far:

Small Rifle primers	.308 Winchester
44 Win Mag	45 acp
40 s&w	9mm
380acp	.22 (lots)
17 Win super mag	357 mag
38 spl	12ga & 20ga

I'm still accepting donations, just let me know when you want to drop them off and I'll be at the club to accept them. Raffle tickets will be \$5.00 each or 5 tickets for \$20.00. Each caliber will be raffled off separately, so you can pick the ammo you are interested in! **Note:** this is a separate raffle from the clubs annual charity raffle.

General Manager - Teresa Reiter

Updated Bylaws will also be reviewed at the Annual meeting [Linked Here](#) or copies are in the clubhouse or will available at the Annual Meeting.

In This Issue

Notices / Annual Meeting	1
2022 BOD Contact List	2
Notes from the President	3
Member / Board Meeting Minutes	4-5
Membership Renewal	6-7
Board Nomination / Sample Ballot	9-12
Match Information	12-16
Member Ads / Shooting Time	17-20
Classified Ads	21-22

OGC 2022 CONTACT LIST

Board of Directors			
		<i>** = Club Officer, *= Executive Committee</i>	
**	President	Tom Mader	President@oakdalegunclub.org
**	Vice President	Thomas Baker	VP@oakdalegunclub.org
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org (651) 470-6017
**	Treasurer	Daryll Olson	Treasurer@oakdalegunclub.org (612)845-0382
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org (651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org
*	Safety & Security	Jack Demarre	Security@oakdalegunclub.org (651) 492-5151
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org (612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org (612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org (651) 470-6217
	Legislative	Michael Schissel	Legislative@oakdalegunclub.org (651) 295-9649
	Marketing & PR	Gail Angone	Marketing@oakdalegunclub.org (651) 443-6276
	Newsletter	Thomas Schaeffer	Newsletter@oakdalegunclub.org
	Trap	Vacant	Trap@oakdalegunclub.org
	Youth	Joel Charchenko	Youth@oakdalegunclub.org (651) 491-5473
Board Staff			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org (651) 354-5544
Board Advisors			
	Accounting	Vacant	
	Brass	Mike Dimmick	drhspecialty@hotmail.com (651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com (651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com (651) 578-1146
	Store	Neil Diamond	Neil-D@outlook.com
	Vending	Scott Tesch	scotttesch@msn.com (651) 307-0422
Program Directors			
	All Trap Operations	Eric Hollan	trap@oakdalegunclub.org (612) 845-0382
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com (612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com (651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com (651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com (952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com (651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com (651) 343-6928
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com (612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com (612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com (612) 741-0459
	Three Position Rifle	Denis LaCroix	(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com (651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com
	Trap - Open - Thurs	Dan Burkhart	Deburkharts@gmail.com (651)592-3974
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com (651) 208-8112

Notes from the President December '22

The Parting Shot

As I look back over the past several years of my presidency of this great Club, several flashbacks cross through my mind. The year was 1967 when I joined the fledgling Oakdale Gun Club at the behest of Mr. Dean Holland. The president was Mr. Al Lapora and the meetings were in member's basements. The club had about thirty members, tops and had just purchased the forty acres for seventeen thousand dollars. I was just finishing my senior year of college and put my hat into the ring as the second secretary of the club. At this point we had expanded to about thirty-five members and I was publishing a monthly newsletter with two fingers typing on my old Royal typewriter. All was right with the world...

I would be remiss if I did not pay tribute to the several people that helped build the organization from its foundation. Harvey Perseke, Fred Croft, Norm Tubbesing and Roy Tonkin are several that I recall who devoted much of their time in developing the club's organizational structure and facilities. Other names that came along in 1969 and beyond would be Jack Reece, Dan Menard and Roger Hallman. Except for the last two, they have all passed but not forgotten.

The initial range shack was about six feet by six feet and maxed out with three people in it. In the early 70's, president Dan Menard cut the building down the middle and spread the two halves out and filled in the center to create a formidable range shack that functioned for years. We have come a long way since those early years.

Presently we are a big business with over fourteen hundred members and enviable assets. We are a premier outdoor shooting facility just ten miles from the State Capitol. As a volunteer organization that functions smoothly, we are a great bargain at our current rate of dues. Community involvement has expanded exponentially with DNR sanctioned safety training and High School trap bringing in hundreds of young shooters and their parents. This can only help the sustainability of the club into the future.

The future looks promising for the Club. The incoming Board of Directors is a mix of experienced and young, enthusiastic members who will effectively and productively guide the organization into the future. I can walk away knowing that in the past several years we have initiated several policies and procedures brought from thirty years in industry.

It has been an extremely fast half century of shooting enjoyment and friendship for me through the Oakdale Gun Club. I have formed many lifelong friendships that have sustained to the present day. I am forever grateful to the Club for the opportunity to serve on the Board of Directors for the past six years. I encourage all members to participate in the various Club activities and events to include serving on the management side of the organization by volunteering for the Board of Directors.

Until then; I will see you on the ranges...

Tom Mader—Retired

OGC November Member Meeting Minutes

OGC Member Meeting November 9, 2022

Meeting started at 7:00 PM by Pres. Tom Mader.

Pledge was said.

There were 22 members present.

Minutes: The minutes of the past October Member and Board meetings were read and accepted. One change adds 22lr for the short range.

Treasure Report: Tom M presented the Treasure report from Daryll with a copy to the Secretary. He communicated the monthly totals for October to date.

Annual Meeting Prize: A vote was taken to authorize \$750 for the door prizes at the Annual meeting. Majority of members present voting Aye.

Range Rental: Request by Oakdale Police Dept to use the range in 2023. Looking at rental of \$500 to \$600 per day. Several members are Oakdale PD also. Have a total of 30 people but will meter the people attending the range. Will postpone vote until January meeting.

Gift Certificate: Teresa will be using the POS system to process the certificates. We are using a paper certificate for now. Had problems with first gift cards received and had to return them for correction. The new certificates will be gift cards like those seen in stores.

New H.S request to shoot trap: St Agnus trap team asked to use our facility for their trap team. They have about 35 to 40 kids on the team. Joel indicated some of the teams here now can share their time. Joel C to follow up on the request.

Bylaw Amendments for 2022: The Secretary read the changes to the Bylaws proposed for this year. Next step will be sending changes to members for vote at the Annual meeting.

Director Candidates: Reviewed list of Director candidates for the Annual meeting.

Drawing: voted to have two drawings of \$10 each. Winners were #9 Dean Cody and #12 Jack DeMarre.

Motion to adjourn 07:47PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

OGC November Board Meeting Minutes

OGC Board Meeting November 9, 2022

Meeting started at 7:49 by Pres. Tom Mader.

There were 12 Board members present and the GM.

Archery Range: Declan Schultz Eagle Scout proposal to build Archery range.

Dollar amount so far from member's donation is \$300. There had been interest

from a few members and a few new members. Would need parking area and

land for the range. There needs to be expert info for building a range. The Eagle Scout

would have to design and build the range. There would need to be ADA access for the range and an addition to

the special use permit from Lake Elmo. With this info the Board considered the proposal, and a **vote** was taken

with all voting no.

Tom apologized to Herb Owen and Dean Cody on the letter he sent to them and the Board on this issue.

Future proposals to the Board would need to have more information.

Open Trap Director position: Tom Mader recommends to the Board to hold this position open until the Annual meeting. There is nothing going on now with trap. Tom indicated he had 6 members ask about the position.

Motion was by Tom to hold the position open for now.

Vote was taken with all voting ayes.

Tom Grezek letter on the range conditions: Discussed what needs to be done to keep the ranges orderly and

clean. Teresa indicated that even with a daily clean up it only lasts until

several people use the range and don't clean up after themselves. The ranges are for the members and the members need to clean up when they are done.

Jack will monitor video to see when member leave their junk on the range and don't clean up after themselves.

Pictures on range: Jim Schafer was present to ask about taking pictures on the range. He would

like to take pictures on the ranges of matches etc. and build an album of OGC activities.

He asked about having a photo release form to allow picture taking.

Mike Schissel, Gail Angone and Tom Etzel will work with him to present at next Board meeting.

Trap Building: Establish plan for use of the Trap building to control the items stored in the building. Dean and Daryll will work out a policy for storage. Conduit still needs to be run but will be for next year. Also, some grading for water problem needs to be done.

RSO Video Update: Tom would like to have video of Teresa's RSO presentation done.

Tom got 5 responses from the newsletter. He will use 3 of the response chosen by Tom to work on the RSO presentation.

Gift Certificate: Teresa is working with the current POS system to create a gift card that can be any denomination to be used for ammo, membership or other. Teresa will have something for the next Board meeting.

Trap Fees: Discussed the cost increases of Birds for trap.

Current price for Birds for members is \$13.00. Dean indicated he would like to raise cost to at least \$17.00 per case due to price increase, also a round of trap would be \$5.00 for member and \$10.00 for public. Discussion followed on Board input on the prices. The Board tried to take into consideration the cost of shooting on all the ranges.

Teresa indicated we spend a lot of money on chicken wire to shoot on other ranges as opposed to cost of maintenance on the trap machines. There also is a cost of breakage and spillage on birds. **Motion** was made to

price a case of birds at \$17.00 for sale to the members. Motion passed.

Next **motion** to increase the cost of a round of trap at \$5.00 for members and \$10 for non-members.

All present voting aye.

An Eblast will be sent out to indicate that the trap cost increases will take effect August 1.

Bylaws: Reminder that Bylaw amendments must be submitted in September.

Tom indicated there needs to be adjustments made.

AC house: Dean has gotten 4 bids for Air conditioning in the house. Refrigerant had leaked out and due to the age of the unit it could not be fixed. After discussion on the bids he received, APOLLO was chosen with a bid of \$11,200.

Motion to adjourn 9:05 PM Meeting adjourned.

Duane Wilhelm, Secretary, OGC

2023 Member Renewal Form Page 1

Page 1 of 2

Except for: Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal.

If hours are not completed when renewal is submitted, it will be returned.

Oakdale Gun Club Renewal Form – 2023

ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 11TH 2023 at the Monthly Member Meeting.

Note: Dues received after Jan. 11th must include a \$50.00 late fee or membership **will not** be renewed.

Failure to pay dues **by February 1st** will result in immediate termination of your club membership.

I am renewing as: ___ \$125.00 (Regular, Senior or Associate) / ___ \$62.50 (Honorary, Board or Advisor)

I certify that I am a member of the following organization(s) *One required – Please indicate (X)

() MN Gun Owners Caucus () NRA () Gun Owners of America

BADGE NUMBER-REQUIRED _____

Last Name _____ First Name _____ Middle Initial _____ Date of Birth _____

Address () Indicate if new _____

City _____ State _____ Zip Code _____ County _____

Home Phone _____ Cell Phone _____

Email Address _____

Emergency Contact _____ Emergency Phone _____

Are there any specific skills (carpenter, license electrician, DNR FAS Instructor etc.) you would like the club to be aware of?

I, _____, and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, "Releaser" or "I") in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property, located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the "Premises") of the OAKDALE GUN CLUB, a Minnesota non-profit corporation ("OGC"), for any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC's reliance hereon, hereby agree to all the terms and conditions set forth in this agreement ("Release").

I acknowledge and understand that any activity on the Premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk, I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and all risks of injury, disability, death, and/or property damage, arising from my participation in any activity on the Premises, whether caused by the ordinary negligence of OGC or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and/or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

2023 Member Renewal Form Page 2

Page 2 of 2

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its officers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on, the Premises, whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release does not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, incurred by/awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that may not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall inure to the benefit of OGC and me and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE FROM AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC.

I HAVE HAD SUFFICIENT OPPORTUNITY TO READ THIS ENTIRE DOCUMENT. I HAVE READ AND UNDERSTOOD IT, AND I AGREE TO BE BOUND BY ITS TERMS.

In signing this Release, I acknowledge and represent, that I have read the foregoing Release, understand it, and sign it voluntarily.

Signature of Participant: _____

Participant Printed Name: _____

Date: _____

Complete both pages and return with payment:

Oakdale Gun Club
10386 – 10th St. North
Lake Elmo, MN 55042
Attn: Membership Renewal

New Reimbursement Form

Oakdale Gun Club

Expense Reimbursement Form
(must be used for all member purchases)

PRINT CLEARLY:

Name: _____ Date: _____

Home Address: _____

Reason for expense:

NOTE: Receipts for all purchases must be attached to this form.

DATE	BRIEF ITEM DESCRIPTION	NAME OF STORE OR BUSINESS	AMOUNT PAID	EXPENSE CODE	RE-SALE PRICE

TOTAL COST:

Purchased Items are for: Club Use / Consumption
 Resale to public

APPROVALS:

_____ Date _____
OGC President / Vice President

_____ Date _____
OGC Treasurer / Secretary

Board Member Nominations

The Nominating Committee has asked for volunteers or recommendations for Board positions for Oakdale Gun Club.

If you are interested in being considered for any Board position, please fill in the attached application and forward with your photo to secretary@oakdalegunclub.org. Applications must be received ASAP in order to be presented by the Nominating Committee at the November regular membership meeting November 9th, 2022.

The descriptions of each position is included below and is also in the bylaws.

A. President: The president shall preside at all meetings of the club membership, Board of Directors and the Executive Committee. He/she shall be a member “ex-officio” of all regular and special committees and perform all such duties as are considered appropriate to the office. The president shall oversee and direct the activities of the facility/operations manager.

B. Vice-President: The vice-president shall perform the duties of the president in his/her absence or at his/her request. The vice-president is responsible for scheduling all facility/range activities and performing such assignments as requested by the president or Board of Directors.

C. Secretary: The secretary is the focal point for all official club communications. He/she shall notify all club members of regular, special and annual meetings as defined in Article V and all board members of the board of directors’ meetings. He/she shall prepare and keep minutes of all regular, board of directors, executive committee and special meetings including a count of the members present at each meeting. He/she shall keep secure and available a true record of all Bylaws, documented policies and procedures, membership lists, and records of the club, except the treasurer’s books of accounts. The secretary is responsible for re-affiliating the club annually with the National Rifle Association (NRA) and conducting all official correspondence pertaining to the proper preparation and forwarding of all reports required of the club by the NRA and by the Civilian Marksmanship Program. The secretary is responsible for communicating information to the members via the club newsletter with the assistance of the newsletter director as required.

D. Treasurer: The treasurer is responsible for the collection of all fees and dues and has charge of all funds of the club which must be placed in such bank or banks that have been approved by the Board of Directors. The treasurer is responsible for payment of all club bills with such payments being made only for bills preapproved by the Board of Directors. Money must be withdrawn from club accounts only by checks signed by the Treasurer and co-signed by the President, Vice-President, or Secretary. A financial status report must be made at all Regular Membership and Annual meetings. It must include details of all disbursements being available for examination at that meeting by any member in good standing. A full year’s financial report must be open for examination to any member in good standing after the Annual Meeting.

E. Building and Grounds Director: The building and grounds director is responsible for the condition of all club property including but not limited to buildings, roads, berms, plantings, natural vegetation, target stands, firing stations and covers, trap machines, fences and gates, caretaker’s house, tools and machinery and their associated maintenance records/files. He/she shall coordinate with others in organizing projects and preparing man-hour/cost estimates as necessary for consideration by the Board of Directors and/or the club membership. He/she may appoint other assistants as necessary to perform required projects/tasks. The building and grounds director shall contract no bills in excess of an amount preapproved by the Board of Directors.

Board Member Nominations (Cont.)

F. Safety and Security Director: The safety and security director is responsible for the safety of activities at the club as well as the physical security and safety of the Oakdale Gun Club range facility. He/she shall further be responsible for the security of club electronic systems and data with the help of the IT director as required.

G. Chief Instructor: The chief instructor shall be responsible for all training as approved by the Board of Directors. He/she has the authority to appoint assistant instructors as required.

H. Chief Match Director: The chief match director shall arrange and coordinate, in conjunction with the vice-president for scheduling purposes and with the safety and security director for approval of course of fire, all competitions on the various club ranges with the help of any assistants for specific events which he/she may appoint. He/she shall provide a year-end report of competitive activities. The chief match director may contract, without authorization of the Board of Directors, only those bills directly associated with the printing of scorecards, targets, and other materials as required for competitions.

I. Marketing and Public Relations Director: The marketing and public relations Director shall be responsible for a positive image presented by Oakdale Gun Club to the general public. He/she shall attend local town/city council meetings in order to keep the membership advised of community sentiments regarding the club. He/she shall interface with the local community and neighbors. He/she shall arrange and oversee all publicity and advertising including but not limited to gun show and summer festival club representation with the help of any assistants he/she may appoint.

J. Long Range Planning Director: The long-range planning director shall be responsible for organizing and presenting for approval to the Board of Directors and the membership, potential long-term projects regarding major improvements and renovations of facilities. He/she should solicit input from other individuals who are knowledgeable in specific related areas. Project proposals should include a written assessment of associated risks which may need to be addressed along with a strategy for risk mitigation.

K. Legislative Director: The legislative director shall be responsible for monitoring and interfacing with the State Legislature as well as monitoring the US Congress and Senate to advise the membership of impending legislation, its wording, and the potential effects on the club and its members. He/she shall suggest appropriate follow-up plans, including phone, electronic media and letter campaigns, demonstrations, etc. and report on the eventual disposition of the proposed legislation.

L. IT Director: The IT director shall be responsible for advising the club concerning information technology application needs. He/she shall be responsible for maintaining the club's computer hardware, software, network, data bases and the club's internet website. He/she shall provide support as requested to the safety and security director in matters of electronic data security.

M. Newsletter Director: The newsletter director shall be responsible for producing and editing the club newsletter to keep the membership apprised in a timely fashion of scheduled facility/range usage, shooting hours, minutes of Regular, Board of Directors, and special meetings, any club related items affecting a significant number of members. Also, all other such notices as are required by these Bylaws. The results of all votes taken at board meetings must be reported in the newsletter identifying those directors absent, voting in the minority and/or not voting.

N. Youth Director: The youth director shall be responsible for arranging and overseeing club activities specifically intended for youth including coordinating with the Minnesota Department of Natural Resources concerning youth Firearm Safety Instruction programs.

Board Member Nominations

Oakdale Gun Club 2023
Uniform Application for all Elected Board Positions
Send to Secretary@oakdalegunclub.org

Name _____

Position applied for: _____

Number of years you have been an Oakdale Gun Club member? _____ Member in good standing? Y / N

Do you currently have a computer with Internet, basic computer skills and a valid E-mail account? Y / N

Are you able to attend all 24 meetings per year as required of this position? (both General and Board) Y / N

If not, why not, and how many can you be expected to attend? _____

Occupation: _____

Special Skills, interests or knowledge pertinent to the position you are seeking:

Why are you seeking this position?

Why do you think you would be the best candidate for this position?

*****Board / Nominating Committee Notes or comments: (this space not for applicant use)*****

Board Member Sample Ballot

PROPOSED BALLOT FOR OAKDALE GUN CLUB 2023 ELECTION

CIRCLE YOUR CHOICE.

President	XX	Gail Angone	_____	_____
Vice President	XX	Byron Patterson	_____	_____
Chief Instructor	XX	Charley Ames	_____	_____
IT	XX	Thomas Etzel	_____	_____
legislative	XX	OPEN	_____	_____
Long Range Planning	XX	Herb Owen	_____	_____
Marketing & PR	XX	OPEN	_____	_____
Match Director	XX	Tom Acheson	_____	_____
Newsletter	XX	Thomas Schaeffler	_____	_____
Safety & Security	XX	Jack DeMarre	_____	_____
Secretary	XX	Duane Wilhelm	_____	_____
Treasure	XX	Daryll Olson	_____	_____
Youth	XX	Joel Charchenko	_____	_____
Building & Grounds	XX	Dean Cody	_____	_____
Trap	XX	Troy Bradshaw	_____	_____

XX—Incumbent

XX—New Candidate

NRL 22 Matches coming to Oakdale Gun Club

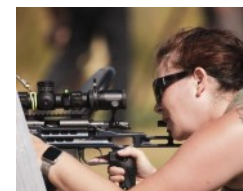
At the November Board of Directors meeting the topic of bringing NRL22 matches to Oakdale was discussed and approved. Russ and Jeannine Johannsen, as match directors, will run monthly matches throughout the year. Matches will be held on the 100 yard range, one Saturday a month.

So what is NRL22? NRL22 is a division of the National Rifle League, mid to long range precision shooting in an affordable option. NRL22 brings the fun of shooting to various positions, including standing, prone, and even off barricades, such as ladders and tank traps. NRL22 is a family friendly activity with classes for young guns, ladies, and old gun/adaptive. It is for the novice and most proficient shooters, offering base and open classes as well. There are many couples and several families three generations deep that shoot NRL22 at local clubs throughout Minnesota.

We will be holding an Orientation Course with local NRL22 celebrities, Ruth Soucie, who took 1st place ladies at the NRL22 National Championship in 2021 and Justin Carbone, who took 2nd place in open class at the NRL22 National Championship in 2022. Orientation class will be held prior to the first match.



Jeannine and Russ Johannsen
averagejosfirearmstraining@gmail.com
612-427-1161



A Challenge to try a New Shooting Experience

In our club's monthly newsletter, you've seen the club's calendar and various shooting events that are offered. One of those events is called CBA Benchrest. The CBA stands for the Cast Bullet Association. And although the match rules require the use of cast bullets, that rule will be relaxed for ANYONE who wants to give it a try.

The events are held on (3) Mondays each summer. They start at noon and are over around 3:00. The shooting season for 2022 is over but they will get going again in May 2023. So grab your favorite rifle, 60-70 cast OR jacketed bullet loads and plan to experience a whole new shooting experience. The typical \$15 match fee will be waived for first time shooters. During the match, as you do the shooting, you will learn about the match and equipment rules. They are not complicated. We only shoot 100-yards.

Three other local clubs host these same events...
 Bald Eagle (Hugo)
 Minnetonka Game & Fish (St. Francis/Nowthen)
 Blue Hills Sportsman's (Rice Lake)

Resist seeing this as a competition. There is no pink Cadillac in the parking lot for the "winner". These events are borderline social as much as they are shooting fun.

If you have any questions or want more info, send me an e-mail....

Match@oakdalegunclub.org

Look forward to seeing you at the next match!

Tom Acheson



2023 OGC COMPETITIVE SHOOTING SCHEDULE/DETAILS

EVENT	Ranges Used	Hours of operation	Dates	Match Director
MAFTA Airgun	Airgun			
Bullseye pistol	Competition	7:00 AM-5:00 PM	TBD	Kent Edwards
	practice nights	4:00 PM-closing	TBD	
Cast Bullet BR	100-yard	12:00 noon-6:00 PM	TBD	Tom Acheson
CMP Military Rifle	100-yard	4:30 PM-close	5-13, 6-3, 7-15, 8-12	Tom O'Mara
IHMSA silhouette	100-yard, 200-meter	8:00 AM-5:00 PM	5-13, 5-27, 6-10, 6-24	Mike Dougherty
Olympic Pistol	Competition	8:00-12:00 noon	TBD	Karl Studt
Scheutzen Rifle	100-yard	4:00-close	TBD	Les Westberg
3-Position Rifle	50-yard	5:00-close	TBD	Linda Ruffing
NLR22	100-yard		3-11, 4-8, 5-20, 6-17, 7-8, 8-12,	Russ and Jean-nine Johannsen
			9-9, 10-?, 11-?, 12-9	
USPSA-Pract. Pist.	50y, 100y, Comp.	3:00-close	TBD	Joe Griffin
USPSA-Glock	50y, Comp, Short	8:00 AM-5:00 PM	5-20/21 (set-up 5-19)	Jim Finch

Postal Match 2022 Results

THE POSTAL MATCH SCORES FOR THE 2022 COMPETITION HAVE BEEN COMPILED, AND ONCE AGAIN, OAKDALE GUN CLUB HAS SOME INCREDIBLY PROFICIENT SHOOTERS! PLEASE TAKE A MOMENT TO CONGRATULATE OUR WINNERS WHEN YOU SEE THEM AROUND THE CLUB AND CONSIDER JOINING THEM IN THE 2023 POSTAL MATCH.

FOR THOSE OF YOU WHO HAVE NOT YET TRIED THE POSTAL MATCH, PLEASE WATCH FOR MORE INFORMATION AND THE ENTRY FORM IN FUTURE ISSUES OF THE OGC NEWSLETTER. IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL: DON 612-616-9392 OR KEN 651-363-9346.

EVENT	WINNER	SCORE	FIREARM	CALIBER
Handgun Revolver	Dan Harder	94XXXX	S&W Model 27	.357
Handgun Semi-Auto	Kent Edwards	82XX	Colt 1911 Natl. Mtch.	.45 ACP
Handgun Rimfire	Mike Landers	87	S&W Mod. 46	.22LR
Handgun Unlimited	Tom Acheson	92	Remington XP-100	.22BR
Lever Action Scope	Ken Nelson	92X	Marlin 336	.35 Rem
Rimfire Rifle Scope	Shu Wang.	93XXXX	C Z 457 LUX	.17HMR
Rimfire Rifle Iron	Mike Landers	94XXX	Mark V Model 2000L	.22LR
Hunting Rifle Scope	Peter Ohman	100XX	Valor Precision	.270
Hunting Rifle Iron	Shu Wang	92XX	Ruger Scout	.308
Varmint Rifle Scope	Ken Nelson	98XXXXXXXX	Remington	.222
Varmint Rifle Iron	Shu Wang	74	Ruger Scout	.308
Black Powder Ctg.	Tom Acheson	5	CSA Mod. 74	.40-70 Shps.

Many thanks to the dozens OGC Members who participated in the Postal Match during the 2022 season.

Ken and I encourage all members to take a look at the Postal Match 2023 Entry Form, which will be appearing in the OGC Newsletter, early next year.

Regards,
Don & Ken Nelson

Postal Match 2022 Results

WHAT IS THE POSTAL MATCH??

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2023.

The events are:

- Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- Handgun Unlimited 100 Yards, any caliber, any sight.
- Lever Action @ 100 Yards, scope, timed fire.
- Lever Action @ 100 Yards, iron sights, timed fire.
- Rimfire Rifle @ 100 Yards, scope, timed fire.
- Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- Varmint Rifle @ 200 Meters, scope, timed fire.
- Varmint Rifle @ 200 Meters iron sights, timed Fire
- Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

**Once you have chosen your events and filled out the entry form,
mail the form including fees (\$5.00 per event) to:**

Don Nelson
2193 Grafton Ave N.
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2023.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "**TOP GUN**" in the OGC Postal Match. In addition, the top competitor in each of the thirteen events will be recognized in the OGC Newsletter.

For more information or questions please contact:

**Don Nelson at 612-616-9392 or
Ken Nelson at 651-363-9346**

Postal Match 2023 Entry Form

ENTER NOW!

2023 POSTAL MATCH ENTRY FORM

BELOW PLEASE FIND THE 2023 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2023. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON
2193 GRAFTON AVE N
OAKDALE, MN 55128
612-616-9392
donjnelson@icloud.com

PLEASE PRINT:

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ OGC MEMBER# _____

E-MAIL ADDRESS: _____

2023 POSTAL MATCH EVENTS;

_____ HANDGUN REVOLVER.....	\$5.00
_____ HANDGUN SEMI-AUTO.....	\$5.00
_____ HANDGUN RIMFIRE.....	\$5.00
_____ HANDGUN UNLIMITED.....	\$5.00
_____ LEVER ACTION RIFLE SCOPE.....	\$5.00
_____ LEVER ACTION RIFLE IRON.....	\$5.00
_____ RIMFIRE RIFLE SCOPE.....	\$5.00
_____ RIMFIRE RIFLE IRON SIGHTS @ 50 YARDS.....	\$5.00
_____ HUNTING RIFLE SCOPE.....	\$5.00
_____ HUNTING RIFLE IRON.....	\$5.00
_____ VARMINT RIFLE SCOPE.....	\$5.00
_____ VARMINT RIFLE IRON.....	\$5.00
_____ BLK. POEDER CTG.....	\$5.00
_____ TOTAL.....	\$_____

REGARDS, DON & KEN

—Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **December 26th, 2022** to Newsletter@oakdalegunclub.org. Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month.

Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space.

Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:

Neil Diamond at

Neil-D@outlook.com

Watch for eblast on store specials coming up

FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683
or email at drhspecialty@hotmail.com**

FOR SALE:

AD PPS 43 Parts Kit w/ All Needed Parts
Includes all parts needed to complete a semi-auto
build and 3 extra magazines with pouch.
Just realized I didn't list a price!! Asking \$300 for
the kit. I'll add it below as well.

Contact:

James

612-581-8451

jt109a@gmail.com



FOR SALE:

Ruger 454 Casul.

Double Action Revolver

Stainless Steel

7.5-inch Barrel

Includes Scope Rings and original plastic
case

170 rounds fired through this revolver

\$950.00

Rocky7951@comcast.net

Lawarence De Waele 612.325.0397



—Classified Ads—

FOR SALE:

.308 M1A, very accurate rifle; custom heavy barrel, McMillan stock, comes with special Teflon cleaning rod and guide, leather sling, 5- 20rd. magazines, and other accessories, also 400 carefully loaded rounds of ammo.

\$1,650.00, Contact Bret Baldwin, bret595959@gmail.com, 952-496-2362



FOR SALE:

Remington Magnum #4 Buckshot, 10 boxes of 3" 12 ga

\$9/box, \$75 for all 10 boxes

Burris FastFire 3 with Speedbead

Shotgun Mount

(Rem 870), 8 MOA Red Dot

Like new, \$180

Daniel P. Guertin

Clph 651-261-5927

dpguertin@gmail.com



FOR SALE:

Sig 938 Blackwood Ambi. Extremely low round count.

Original Sig case with all documentation as per new.

2x 7 round mags with pinky extension, 1x 6 round flush mag.

IWB Leather Holster

Need to have permit or conceal carry to purchase.

\$650 OBO

651 208 5459

timothyroska@gmail.com



FOR SALE:

Old ammo for reloading

I have multiple boxes of different caliber

old ammo for reloading

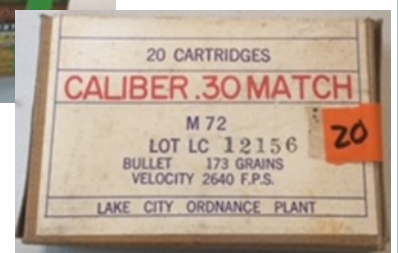
The green tag boxes are 30-06 brass only

Have lots of reloading dies and equipment

Best offer \$\$

Mike Thompson. 612-747-4203

Micheal.thompson1@comcast.net



FOR SALE:

Selling my lightweight build at a loss to fund other projects. Rifle has a few hundred rounds through it with no malfunctions and shoots very nice groups.

- Upper and Lower are both Aero Precision
 - 16" Faxon Gunner barrel with pinned gas block
 - Standard A2 Muzzle Device
 - 15" Faxon Aluminum Handguard
 - Toolcraft 9130 Nitride BCG
 - BCM Charging Handle
 - ALG Defense Complete Lower Parts Kit with ACT Trigger LPK
 - Magpul Pistol Grip
 - BCM Mil-spec buffer tube
 - JP Enterprises Buffer
 - Magpul CTR Stock
 - Midwest Industries Backup Irons
- \$700

Also selling my Aimpoint PRO for \$300

Contact:
James
612-581-8451
jt109a@gmail.com



FOR SALE:

SIG SAUER P938 9mm Centerfire Pistol

Natural Stainless Slide, Black Hard Anodized Frame w/ Contrasting Controls
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New Hogue Black Ambidextrous Safety Rubber Grip with Finger Grooves
Action Type SAO, Overall Length 5.9", Weight w/out Mag 16.0 oz
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TO PURCHASE Sig Sauer P938 PLEASE:

1. HAVE A CURRENT "MN PERMIT TO CARRY", OR "WI CONCEALED CARRY LICENSE".
2. BE A RESIDENT OF THAT STATE.
3. HAVE A CURRENT DRIVER'S LICENSE ISSUED BY THAT STATE.

JOHN GRAY
CLFOWNER@GMAIL.COM
651-330-9292



—Classified Ads—

FOR SALE:

The Double Gun Journal

The pictures are outstanding, the articles written by experts in the field, are packed with information about fine firearms. The publication is trimmed in gold leaf and printed on the best quality stock. It is published four times annually.

<https://doublegunshop.com/doublegunjournal.htm>

**Volume 1 Issue 1(1989 Winter, Signed and Numbered 1953/2000) thru
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Volume 13 Issues 1 and 2 (2002 Spring and Summer)

Volume 14 Issues 1, 2 and 3 (2003 Spring, Summer and Autumn)

Volume 15 Issue 1 (2004 Spring)

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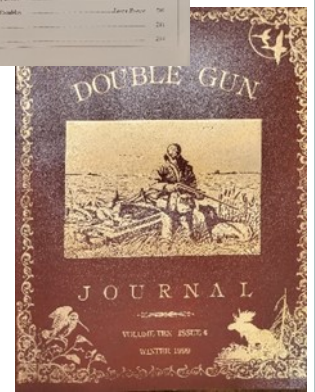
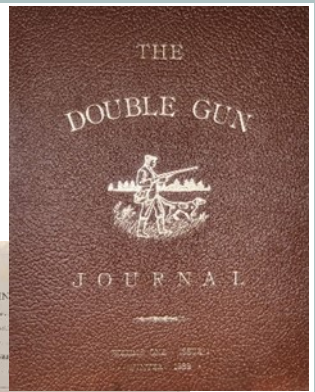
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Contact Information:

Sebringsilver63@msn.com

651-439-1769 (evenings only please 6-9 PM)



Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate within the Custom User Permit we have from Lake Elmo.

Shooting times start at 8am Daily (Mon - Sun)					
2022/2023					
5:30pm	Sat	Oct 22nd	thru	Sat	Nov 5th
Daylights Savings Time					
4:30PM	Sun	Nov 6th	thru	Fri	Nov 11th
4:15PM	Sat	Nov 12th	thru	Tues	Dec 6th
4:00PM	Wens	Dec 7th	thru	Sat	Dec 31st
2023					
4:00pm	Sun	Jan 1st	thru	Tues	Jan 3rd
4:15pm	Wens	Jan 4th	thru	Mon	Jan 16th
4:30pm	Tues	Jan 17th	thru	Fri	Jan 27th
4:45pm	Sat	Jan 28th	thru	Mon	Feb 6th
5:00pm	Tues	Feb 7th	thru	Fri	Feb 17th
5:15pm	Sat	Feb 18th	thru	Tues	Feb 28th

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