

# THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF OAKDALE GUN CLUB - ESTABLISHED 1964 EDUCATION - COMPETITION - FAMILY FUN

Volume 57

January 2021

Issue 01

#### **SPECIAL NOTES:**

#### Reminder: Lights are being left on at the ranges.

Please Turn Out The Lights On The Ranges When Done Shooting. It would be appreciated. Dean, Building and Grounds

#### **Board and Member Meetings**

There were no meetings in December to report.

#### 2021 Renewal Form

The renewal form has been updated. Boxes were added to the form to indicate change in contact information. Form can be found in the body of this newsletter and at the registration building at the range. You may drop the application off at the slot by the door to the training room.

#### Note:

Dues received after Jan 13, 2021 must include \$50 late fee or the renewal will not be processed.

Memberships not renewed by Feb 1, 2021 will result in immediate termination of membership.

#### **Contact Information Change**

Until the new website is released, Please send notice of any contact information change to the Secretary.

We will then update your profile.

#### Correction on Election returns.

The Ballots returned for votes in 2020 was 34% not 3.4% as printed.

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# **2020 Presidents Report**

This past year was a totally unique year for the OGC in many ways. The year began in a normal fashion until early spring when the virus struck. The Governor shut down all businesses including the use of our facilities to all members. Within weeks the ranges were open but all meetings were prohibited. For the balance of the year the Board of Directors conducted monthly business via Zoom internet meetings which proved effective.

With the uncertainty of a possible future shutdown and the accompanying revenue lose, all future spending was cut to the bone. As a result of the budget reductions the allocated moneys for ADA (American Disability Act) compliance improvements were put on hold. When it became apparent that we would be able to open to the public and a revenue stream would be generated it was too late in the year to establish contracts for the work required. That was a huge disappointment to me personally, for my objective for the year was to evaluate what was needed for complete ADA compliance and move forward on achieving total compliance.

As it worked out the Club maintained an operating scheduled for public shooting and thus completed a safe and successful season. This was only possible because of the combined efforts and dedication of many volunteers. My sincere and heartfelt thanks go out to the many members who unselfishly donated many hours of their personal time to make the OGC the success it was in 2020. Our organization depends on volunteer members to achieve and maintain the status of a premier urban gun club. Untold hours are donated by each of the members of the Board not to mention the hundreds of unnamed members who provide among others; advisory duties, RSO duties, maintain the grounds and buildings, sell goods, collect and sort brass, haul scrap, conduct matches and events, and manage public trap nights. Again, I acknowledge and thank everyone who volunteered to make 2020 the safe and successful year it was for the Oakdale Gun Club.

Tom Mader President

# Oakdale Gun Club 2021 B.O.D.



**PRESIDENT:**Tom Mader



VICE-PRESIDENT: Thomas Baker



SECRETARY:
Duane
Wilhelm



Treasure Bill Gacki



Chief Instructor Charlie Ames



**Chief Match**Tom Acheson



Safety & Security
Patrick
McNeil



Building Grounds Dean Cody



Information Technology Thomas Etzel



**Legislative**Dave Duepner



Long Range Planning; Herb Owen



Marketing; Gail Angone





Trap; Daryll Olson



Youth; Terence Derosier

		OGC 202	20 CONTACT LIST	
	<b>Board of Directors</b>		** = Club Officer, *= Executive Comm	ittee
*	President	Tom Mader	President@oakdalegunclub.org	
*	Vice President	Thomas Baker	VP@oakdalegunclub.org	
*	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 439-9201
*	Treasurer	Bill Gacki	Treasurer@oakdalegunclub.org	(651) 895-0945
•	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org	(651) 430-2761
•	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
	Safety & Security	Patrick McNeil	Security@oakdalegunclub.org	(651) 226-1580
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org	(612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	David Duepner	OGC.Legislative@gmail.com	(651) 968-4642
	Marketing & PR	Gail Angone	chicagosissy@comcast.net	(651) 443-6276
	Newsletter		Newsletter@oakdalegunclub.org	
	Trap	Daryll Olson	oakdalegunclubtrap@gmail.com	(612) 845-0382
	Youth	Terence Derosier	Youth@oakdalegunclub.org	
	Board Staff			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
	<b>Board Advisors</b>			
	Accounting	Gary Gunderson	garyg@hgcpas.com	(651) 271-0656
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146
	Store	Richard Sheffler	rsheffler1@msn.com	
	Vending	Scott Tesch		(651) 307-0422
	<b>Program Directors</b>			
	All Trap Operations	Dayll Olson	oakdalegunclubtrap@gmail.com	(612) 845-0382
	CBA Benchrest	Tom Acheson	achesontom@hotmail.com	(651) 770-3219
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	NRA Bulllseye 2700	Kent Edwards	kredwards3747@me.com	(651) 343-6928
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	Denis LaCroix		(651) 488-2615
	Three Position Rifle (co-Dir)	John Ruffing	Slruffing04@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Bill Adelmann		(763) 245-2978
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

# **Annual Board of Director Reports for 2020**

# 2020 Safety and Security Report

I know this report is late, but this was intentional. I have been working diligently with Lloyd Security via our counsel to get our video system issues resolved. This has been a long and tedious venture.

Here is where we stand at this point. We currently have 18 cameras functions. The are as follows:

(2) - 25 Yard Range

(2) - 50 Yard Range

(1) - 200 Meter Range

(4) - 100 Yard Range

(4) - Comp Range

(1) - Trap Range

(2) - Classroom

(2) - Clubhouse

We currently have no cameras working on the entrance, even though they are in place. This is due to the fact that there is no power run to the box mounted on the light pole. There are 2 cameras mounted on the pole and when power is restored to this box, we will have a total of 20 cameras functioning.

Lloyd has moved two of the antennas, on the 50 Yard Range & the 200 Meter range to be outside of the building.

We currently have NO cameras on the Short Range.

Lloyd has agreed to replace the cable that is "not to code" on the 50, 100 & 200 ranges at no cost to OGC.

This year we did have several Access system failures due to what are believed to be lightening strikes. We believe that this was resolved with the installation of "surge protectors" on the affected readers. We also had a complete "Lockdown" which has never been instituted at OGC. While it took a lot of work, it was successful.

Moving forward, I would like to have a few electrical boxes moved and/or added. I would also like to see the installation of cameras on the Short Range and at least one additional camera on the Trap Range.

The goal of having the video system up and running, is accomplished. We will continue to monitor and make corrections as necessary. We also believe that the card system is more protected to prevent future outages due to lightening strikes.

The goal of moving to photo identification badges still lingers. This was put on the back burner to to the Covid-19 issues we have experienced this year. This is still a future goal for OGC.

Patrick McNeil

Safety and Security Director Oakdale Gun Club

# 2020 - Legislative Director Report

This has been an interesting year following the Minnesota Legislature. In January, I attended a hearing on proposed gun legislation in Hibbing. Several anti-gun groups were there. The MN Gun Owners Caucus also rallied their members to attend. Both pro-gun and anti-gun proposals were discussed. As you can imaging the attendees were very vocal. I also attended the annual meeting for the MN Gun Owners Caucus in January. Several state representatives were in attendance.

Through the legislative session, numerous gun control proposals have passed through the House. These include expansion of background checks (required for private sale or transfer), Red-Flag firearm confiscation and requiring a Permit to Purchase for each firearm purchase. At least one of the proposals would no longer honor a Permit to Carry as a Permit to Purchase. So far, the Senate has stopped these proposals from reaching the floor for debate.

There were attempts to add gun control language to appropriation bills, but these attempts were met with significant resistance due to the work of the MN Gun Owners Caucus asking their members to contact their representatives.

There have also been several Pro-gun bills proposed. The senate has held off on debating pro-gun legislation as it would open the door for the anti-gun proposals to be debated as well.

Another area affecting our members has been policies delaying the process to apply for or renew a Permit to Carry. In some counties, Sheriffs are requiring appointments to drop off Permit to Carry applications, but not staffing adequate resources to accommodate these appointments in a timely manner. This could lead to expiration of your permit while waiting for an appointment slot. I am not aware of this affecting Washington county, but I expect some of our members from Ramsey and Hennepin county may have been affected. State Statute providers for a 30-day time period for a permit to be processed once it has been given to the Sheriff's office. Requiring an appointment to deliver the application is infringing on our Second Amendment rights.

It appears the 2021 legislature will be similarly split between the House and Senate. I intend to continue supporting Oakdale Gun Club as your Legislative Director.

**Dave Duepner** 

RANGE —EVENTS										
<u>Date</u>	Time	Event Title	Class Room			100 Yd range	200 M Range	•	•	Short Range
Jan 02 (Sat)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm
Jan 09 (Sat)	9 am - 1 pm	Permit to Carry Class (Johannsen)	x							12-1 pm
Jan 10 (Sun)	8 am - 4 pm	Permit to Carry Class (Charchenko)	х							3-4 pm
Jan 11 (Mon)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm
Jan 17 (Sun)	9 am - 3 pm	Permit to carry class (Tousignant)	x							11 am-12 pm
Jan 22 (Fri)	8 am - 4 pm	Permit to Carry Class (Charchenko)	x							3-4 pm
Jan 31 (Sun)	8 am - 2 pm	Permit to carry class (Prail)	x							1-2 pm
Feb 06 (Sat)	3 pm - 6pm	Permit to Carry Class (Johannsen)	х							3-4 pm
Feb 12 (Fri)	9 am - 4 pm	Permit to carry class (Rosand)	х							3-4 pm
Feb 13 (Sat)	8 am - 2 pm	Permit to carry class (Prail)	Х							1-2 pm
Feb 26 (Fri)	8 am - 4 pm	Permit to Carry Class (Charchenko)	х							3-4 pm
Feb 27 (Sat)	9 am - 4 pm	Permit to carry class (Rosand)	х							3-4 pm
Feb 28 (Sun)	8 am - 4 pm	Permit to Carry Class (Charchenko)	x							3-4 pm

NOTE: The above listing is provided as a courtesy for members to reference. It is the members responsibility to check the event calendar on the website for current scheduling before coming to the range. Website URL is "www.oakdalegunclub.org". Questions or concerns should be directed to the Vice President in charge of scheduling or To Mader who is filling VP role temporally.

# **Ramblings**

#### WHAT IS THE POSTAL MATCH??

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / hers shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this;

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2021.

#### The events are:

Handgun (Revolver) @ 10 Yards, open sights, timed fire.

Handgun (Autoloader) @ 10 Yards, open sights, timed fire.

Handgun (Rimfire) @ 10 Yards, open sights, timed fire.

Handgun Unlimited 100 Yards, any caliber, any sight.

Lever Action @ 100 Yards, scope, timed fire.

Lever Action @ 100 Yards, iron sights, timed fire.

Rimfire Rifle @ 100 Yards, scope, timed fire.

Rimfire Rifle @ 50 Yards, open/iron sights, timed fire.

Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed fire.

Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.

Varmint Rifle @ 200 Meters, scope, timed fire.

Varmint Rifle @ 200 Meters iron sights, timed Fire

Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

Once you have chosen your events and filled out the entry form, mail the form including fees (\$5.00 per event) to:

Don Nelson

2193 Grafton Ave N.

Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets, by US mail, to Don Nelson at the above address by September 15, 2021.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "TOP GUN" in the OGC Postal Match. In addition, the top competitor in each of the twelve events will be recognized in the OGC Newsletter.

For more information or questions please contact: Don Nelson at 612-616-9392 or Ken Nelson at 651-714-8989

Regards, Don & Ken

### RANGE RAMBLING—EVENTS

# ENTER NOW! 2021 POSTAL MATCH ENTRY FORM

BELOW PLEASE FIND THE 2021 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2021. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON 2193 GRAFTON AVE N OAKDALE, MN 55128 612-616-9392 donjnelson@icloud.com

PLEASE PRINT:		
NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
PHONE:	OGC MEMBER#	
E-MAIL ADDRESS:		
2019 POSTAL MATCH EVENTS;		
HANDGUN REVOLV	ER	\$5.00
HANDGUN SEMI-AU	JTO	.\$5.00
HANDGUN RIMFIRE		\$5.00
HANDGUN UNLIMIT	ГЕD	\$5.00
LEVER ACTION RIFI	LE SCOPE	\$5.00
	LE IRON	
RIMFIRE RIFLE SCO	PE	\$5.00
RIMFIRE RIFLE IRON	N SIGHTS @ 50 YARDS	\$5.00 (NEW)
	OPE	
	ON	\$5.00
	OPE	
	ON	
	•••••	
	\$	

**REGARDS, DON & KEN** 

Oakdale Gun	Club Memb	ership Rene	wal F	orm – 2021.
ANNUAL DUES are due no later tha	n Wednesda	y, January 13,	2021 a	t the Monthly Member Meeting.
I am renewing as:\$125 (Senic	or, Associate	or Regular)	-	\$62.50 (Honorary, Board or Advisor)
Please complete this form and return it with pay Oakdale Gun Club, 10386 N. 10		ke Elmo, MN 5	5042	Attn: MEMBERSHIP RENEWAL
Note: Dues received after January 13, 20 Failure to pay dues by February 1,				
I certify that I am a member of the follo	owing organi	zation(s) *One	Requi	red - Please indicate ( <b>v</b> )
() MN Gun Owners Caucus	() NRA	() Gun Owne	rs of Am	erica
BADGE NUMBER (Required)				
Please √ [] box if this is new	information sin	nce 1/1/2020		
Print First Name above	Print M	liddle Initial abov	p	Print Last Name above
Fillic Filst Name above	Fincin	idaie ilittar abov	-	Fillit Lust Hullie above
Print Street Address above				
Print City Above	Print State	Print Zip	[_]√	Print Email Address above (Required)
()		()	-	
[]√ Primary Phone #		ļ.	[_] v	Secondary Phone #
OAKDALE GUN CLUB: WAIVER  I (Print Full Name) shooting sport and/or present for any reason on the p	, ("Releas	er"), being of lawfu	l age, in c	onsideration of being permitted to participate in
heirs, assigns, agents, employees and estate expressly				sell; my spouse, my guests, legal representatives,
Releaser agrees that unless the result of gross negligible their official and personal capacities, their heirs Releaser agrees to release, waive, indemnify and injuries, property damage, or any other damage which may occur during Releaser's participation GUN CLUB.  Releaser assumes full responsibility for the risk of bounding negligence of Releaser, Releases', another partiany other activity at the OAKDALE GUN CLUB.  Releaser expressly agrees that this waiver and release from liexcept at the discretion of the Releases'.  Releaser agrees that this waiver and release from and if any portion of this agreement is held inva	s, administrators, d hold harmless, is including emoti and/or presence modily injury, deat icipant, or any ot ease from liability ability agreeme	, and executors ("R and forever dischar onal distress, availa at the OAKDALE GU h, emotional injury ther person while si y constitutes the en a valid contract bet	eleases'") ge Release ble to Rel IN CLUB o or proper hooting, c tire agree ween Rele e as broad	that Releases' shall have no liability for, and es' from any and all liability for death, personal easer under the laws, arising from any incident any activities in connection with the OAKDALE ty damage whether due to the active or passive officiating, working, observing others shoot, or ment between Releaser and the Releases' and easer and Releases that may not be terminated and inclusive as permitted by Minnesota law
I, RELEASER, HAVE CAREFULLY READ THIS WAIVER AND SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE				
STATEMENT OF ELIGIBILITY: (Required) I certify that I am legally able to possess firearms acco I certify that I have read and agree to follow the members.			icable Sta	te and Federal laws.
x			<u>.</u>	JJ
Signature	Sun Club Mambamb	nip Renewal Form.doc	Date	lou 23, 2020

## ——Classified Ads—



## Want to sell or buy something... or just have a need?...

Submit your AD by Jan 22nd to Newsletter@oakdalegunclub.org. Please include the word 'AD' in subject line.. Include your email address/phone # and full Name for contact information. The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach 1 Lo-Res picture as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. ~Thank you for advertising~

#### **OGC STORE IS OPEN**

OGC Store is doing the best it can to provide ammo. Unfortunately if Magtech doesn't have any to give us we won't have any. Some of our orders are based on what we sold last year and we are about 500% over our sales of last year. Due to this we are being rationed ammo. We have to ration our sales to members and the public. We will be getting more ammo but do not know how much or when. Thanks for understanding the problem. OGC Store Management Inquiries to Richard Sheffler at <a href="mailto:rsheffler1@msn.com">rsheffler1@msn.com</a>, 651-983-6171 CELL PHONE

#### **FOR SALE: OGC Range Brass**

NOTE: Range Brass Inventory changes frequently.
Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683 or email at drhspecialty@hotmail.com

## **FOR SALE:**

Winchester Model M1200 12ga 2 3/4 adj Choke VGC \$300.00 <u>Contact Roger 651-472 1528</u>

### **FOR SALE:**

SB Tactical arm brace for CZ Scorpion EVO 3 S1 Pistol Like new condition, asking \$140

Contact Tim at 651-795-8679 or email: timecristina@msn.com

## **FOR SALE:**

1).mint Beretta 391 12gauge with 2 stock sets (upgraded beretta sporting/field and a Beretta black and grey synthetic) \$750.00 -

2). Savage A22 with Cabella'new in boxnews 2x7 scope as new in box \$150.00

Must be OGC member and have a valid MN or WI drivers lic.

Contact jim at 651 468 6125 or jnora.1@q.com.

## **FOR SALE:**

The CMP M1 is a Springfield all genuine parts. \$1,200. Wilson Combat Beretta Centurian 9mm unfired factory new Wilson extra trigger job. \$1,150. I paid \$1,450.

Contact Greg @ gregorystankey@yahoo.com"



#### **FOR SALE:**

QTY 500, 7MM Sierra 150 grn.HPBT Matchking bullets , \$30.00 per box of 100, or \$125.00 for all.

.Contact Tim at tim12408@outlook.com or 651-955-2434





## —Classified Ads—

## **FOR SALE:**

Like brand new, barely used. Sig P238 extreme (comes with Sig Lite night sights, Hogue G10 extreme grips and 6 and 7 round magazines). Replaced the factory grips with the P238 limited edition SAS grips. I have an additional 7 round magazine and Galloway Precision flat trigger that was never installed. Gun comes with original case, grips and all the original paperwork.

Must have valid pistol permit to purchase.

### Call or text Randy at 651-368-6105







## **FOR SALE:**

-Beautiful and sleek, Stainless Walther PPK/S .380 ACP, with extra Walther magazine, Milt Sparks Versa Holster and factory hard shell case for sale. James Bond would be proud... Serious inquiries only. \$849.00 O.B.O.

-Original Owner. RARE Kimber Ultra CDP II .40 S&W with factory rosewood grips for sale. Mint condition! Includes: 3 extra Kimber Magazines & factory Meprolight night sights. Not shown but also includes: Milt Sparks Versa Max Holster, HKS Speed loader and Hogue grips. Serious inquiries only. \$1449.00 O.B.O.

Buyer must be legal to purchase firearms. Rockyagain@msn.com or 651-788-1154.





Shooting Time starts at 8 am Daily (Mon - Sun)						
		2021				
4:00pm	Fri	Jan. 1st	thru	Mon	Jan. 4th	
4:15pm	Tues	Jan. 5th	thru	Sun	Jan. 17th	
4:30pm	Mon	Jan. 18th	thru	Thurs	Jan. 28th	
4:45pm	Fri	Jan. 29th	thru	Sun	Feb. 7th	
5:00pm	Mon	Feb. 8th	thru	Thurs	Feb.18th	
5:15pm	Fri	Feb. 19th	thru	Sun	Feb. 28th	
5:30pm	Mon	March 1st	thru	Fri	March 12tl	

Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate with in the Custom User Permit we have from Lake Elmo.

# OGC BUSINESS CLASSIFIED



JOE HASTINGS

USCCA CERTIFIED INSTRUCTOR NRA CERTIFIED INSTRUCTOR

612-310-5699 JOEH@GUNCLASS.COM MINNESOTA.GUNCLASS.COM MN Permit to Carry & WI LCCW Classes
Multi-State Classes Held At OGC

Students must confirm attendance with Bill"
612-325-7836 (c) or BMARAVEL1@GMAIL.COM
NRA & USCCA Certified Instructor



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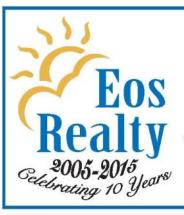
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