



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 57

December 2021

Issue 12

2021 OGC Annual Meeting December 18th



The Annual meeting of OGC will be held at Oak Marsh Golf course with Check in at 8AM. A for a light snack will be provided. There is no cost to members. Members may bring one guest for a cost of \$11.00 for the snack . Please make checks payable to OGC.

Members need to confirm registration by contracting Duane Wilhelm at 651-439-9201 or email at (secretary@oakdalegunclub.org)

Members must notify the Secretary by Dec 10th if they plan to attend so we have a count for the food and chairs.

The meeting will start at 9:00AM. Member will receive a ticket for the prize drawing at registration. There will be envelopes totaling about \$700 for the door prize drawings, The OGC Store will have items for sale.

PRESIDENTS NOTES **December 2021**

As the year winds down, I would like to take a minute to review several of the main accomplishments of this current Board of Directors. Early in the year they dedicated themselves to address several long-standing issues that plagued the ranges: Water's failure to drain off most of the ranges and the antiquated restroom situation. Several Board and Club members attacked these two long standing issues, and hopefully resolved both. The restroom project, being the largest capitol expenditure, was divided into two phases with the final phase pushed into the coming year.

Phase two of the restroom project will see the construction of wet toilets and wash facilities in the present equipment storage building adjacent to the classroom. Phase one saw the water lines brought to the building and a drain-field established. To accommodate the displaced equipment and clay bird storage, a building adjacent to the shotgun ranges was erected.

After the public shooting terminated, construction of solid paths to the targets on various ranges has started to conform to the American Disabilities Act (ADA) requirements/standards.

Lighting on all ranges was improved manyfold by the addition of LED lights and the replacement of the stained plastic backdrops with new clear material.

A reconfigured youth gun safety certification field was incorporated and an expanded youth training program allowed many more young adults to be exposed to the safe handling and proper use of firearms. All things considered, the 2021 Board of Directors was a dynamic and cohesive working group that I was proud to serve with. Considering the limitations the COVID pandemic placed on our abilities to meet as a group and obtain contracts and materials, we forged ahead with many Zoom meetings to accomplish range improvements.

Every Board member and many volunteers from the membership contributed to a safe and successful 2021 shooting season. I thank each and every one of them for the unselfish time and efforts they contributed in accomplishing the aforementioned tasks and the many other unmentioned activities which advanced the Oakdale Gun Club. It was a pleasure to serve with this fine group of members.

Tom Mader—President OGC

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OGC 2020 CONTACT LIST

Board of Directors		<i>** = Club Officer, *= Executive Committee</i>		
**	President	Tom Mader	President@oakdalegunclub.org	
**	Vice President	Thomas Baker	VP@oakdalegunclub.org	
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 470-6017
**	Treasurer	Bill Gacki	Treasurer@oakdalegunclub.org	(651) 895-0945
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org	(651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
*	Safety & Security	Patrick McNeil	Security@oakdalegunclub.org	(651) 226-1580
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org	(612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative			
	Marketing & PR	Gail Angone	Marketing@oakdalegunclub.org	(651) 443-6276
	Newsletter	Thomas Schaeffer	Newsletter@oakdalegunclub.org	
	Trap	Daryll Olson	Trap@oakdalegunclub.org	(612) 845-0382
	Youth	Terence Derosier	Youth@oakdalegunclub.org	(651)226-5316
	Board Staff			
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
	Board Advisors			
	Accounting	Gary Gunderson	garyg@hgcpas.com	(651) 271-0656
	Brass	Mike Dimmick	drhspecialty@hotmail.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146
	Store	Richard Sheffler	rsheffler1@msn.com	(651) 983-6171
	Vending	Scott Tesch		(651) 307-0422
	Program Directors			
	All Trap Operations	Daryll Olson	trap@oakdalegunclub.org	(612) 845-0382
	CBA Benchrest	Tom Acheson	Match@oakdalegunclub.org	
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Jim Finch	Jefinch@hotmail.com	(651) 303-0331
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com	(651) 343-6928
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	Denis LaCroix		(651) 488-2615
	Three Position Rifle (co-Dir)	Linda Ruffing	Slruffing04@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Bill Adelman		(763) 245-2978
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

OGC November Member Meeting Minutes

OGC Member Meeting November 10, 2021

Meeting opened at 7pm by President Tom Mader.
The pledge was said.
There were 23 members present.

Secretary Report. Duane read the minutes of the last Board meeting October 13, 2021.

Minutes were approved as read with no changes.

Treasure Report: Bill was not present, so Tom M gave a brief treasure report. Bill said we are watching the budget. Revenue is down but we are in OK shape. We will have a new treasure next year and along with that its good business to have an audit. The Board will be discussing the audit at the Board meeting tonight.

Election: Tom M. indicated there is openings for the following positions: Legislative, Youth, and

Trap. Use the Board applications in the newsletter if you want to run. All positions are available for nominations from the floor at the annual meeting. Any nominations from the floor must be seconded and approved by two thirds of the members present before being placed on the ballot per the Bylaw election process.

Pres Report: The trap building construction is completed for this year minus the concrete floor. The floor needs to settled before the concrete floor is installed due to tree removal. Remember to sign up for the annual meeting. The bathroom construction is in process with the water lines in place, tree removal, the tanks installed, and drain field. The rest of the bathroom project will be completed next year.

Annual meeting: December 18. There will be door prizes and a continental breakfast. In the past there had been a donation made but due to the lower revenue I think we will not do any donations. We will leave donations open for next year as requests come in.

Door prize. Usually there is \$20 door prize at the meeting, but do we want to make two \$10 prizes. Vote was for two \$10 prizes. The door prizes were then drawn with William Vos and Lew Golden winning.

Motion to adjourn Meeting adjourned 7:27PM
Duane Wilhelm, Secretary, OGC

OGC November Board Meeting Minutes

OGC Board Meeting NOVEMBER 10, 2021

Meeting opened at 7:42PM by President Tom Mader.

Board present were Duane Wilhelm, Tom Mader, Patrick McNeil, Charles Ames, , Dean Cody, Tom Baker, Thomas Schaeffer, Tom Acheson Herb Owen Tom Etzel, Bill Gacki, and Gail Angone.

Absent where: Daryll Olson and Terrence Drossier.

Member Question: Tom will respond to request by Bob Ries. The request by Brent Olson was resolved.

Range Incidents: Patrick, there were 3 incidents on the range with: One, paid member was doing unsafe actions on the range, resolved by placing range officer behind him. Two, group shooting on comp range and one member tripped over stool and fell. The ambulance came, Patrick contacted member afterward and member is alright and indicated it was his fault. Three, short range, member down range and another member handling guns at the firing line. Patrick investigated using the camera video and could not find any incident.

Treasure Proposal: Treasure, Bill Gacki outlined Two proposals to upgrade the Treasurer's job.

Number one proposal is the outsourcing the two treasure functions of mechanical check preparation to members and vendors, and entry of paid bills, revenue, bank transactions, etc in Quick Books. An immediate cleanup of all elements of the financial function including those requiring signatures. Outsourced functions will be done by the outside accountant who has handled payroll, Tax payments, workers comp, etc. at OGC for the last 15 year. Bill then explained the financial activities currently being done and who will have the responsibilities for the activity. The activities are divided among the treasure, GM, Service provider, and EC members. He then explained the cost of the service provider plus start up costs. After Bill's explanation of his proposal a motion was made to approve his proposals with all present voting aye.

Number two is clean up and upgrade security-oriented activities which would include reinstatement of dual signature on all check's requirement and update signature authority for: Bank Accounts, Certificates of deposit, safe deposit box, mortgage loans and choice bank VISA card holders. He has been working with the Banks to define this process. This will take place after the new treasure is elected. It will be the first item of business at the January Meeting.

Audit: Bill indicated there has been several years since we have had an audit. Since he is leaving the position, he would like a Audit done. The discussion then followed as to how we would do an audit. External Audit by an outside firm or, Internal Audit by qualified member inside the club. Discussion followed that an outside audit would be licensed and bonded to perform the audit. It has been a long period of time since the last audit. Bill recommends the audit be for the last three years due to cost. If problems are found, they could go farther.

The Board then discussed looking ahead and doing audits each year doing both internal audits and periodic external audits. Bill wanted to have an outside audit done now due to his leaving.

The Board has a choice of audits of outside, inside or combination of both.

The vote was for an outside audit.

Motion to adjourn Meeting adjourned. 8:35PM.

Duane Wilhelm, Secretary, OGC

Board Member Nominations

The Nominating Committee has asked for volunteers or recommendations for Board positions for Oakdale Gun Club. The current Board Members in the Treasurer, Trap Director and the Safety/Security Director will not be running for the Board in 2022. All other Board members will be running for re-election.

If you are interested in being considered for any Board position, please fill in the attached application and forward with your photo to secretary@oakdalegunclub.org. Applications must be received ASAP in order to be presented by the Nominating Committee at the November regular membership meeting November 10th, 2021.

The descriptions of each position is included below and is also in the bylaws.

A. President: The president shall preside at all meetings of the club membership, Board of Directors and the Executive Committee. He/she shall be a member “ex-officio” of all regular and special committees and perform all such duties as are considered appropriate to the office. The president shall oversee and direct the activities of the facility/operations manager.

B. Vice-President: The vice-president shall perform the duties of the president in his/her absence or at his/her request. The vice-president is responsible for scheduling all facility/range activities and performing such assignments as requested by the president or Board of Directors.

C. Secretary: The secretary is the focal point for all official club communications. He/she shall notify all club members of regular, special and annual meetings as defined in Article V and all board members of the board of directors’ meetings. He/she shall prepare and keep minutes of all regular, board of directors, executive committee and special meetings including a count of the members present at each meeting. He/she shall keep secure and available a true record of all Bylaws, documented policies and procedures, membership lists, and records of the club, except the treasurer’s books of accounts. The secretary is responsible for re-affiliating the club annually with the National Rifle Association (NRA) and conducting all official correspondence pertaining to the proper preparation and forwarding of all reports required of the club by the NRA and by the Civilian Marksmanship Program. The secretary is responsible for communicating information to the members via the club newsletter with the assistance of the newsletter director as required.

D. Treasurer: The treasurer is responsible for the collection of all fees and dues and has charge of all funds of the club which must be placed in such bank or banks that have been approved by the Board of Directors. The treasurer is responsible for payment of all club bills with such payments being made only for bills preapproved by the Board of Directors. Money must be withdrawn from club accounts only by checks signed by the Treasurer and co-signed by the President, Vice-President, or Secretary. A financial status report must be made at all Regular Membership and Annual meetings. It must include details of all disbursements being available for examination at that meeting by any member in good standing. A full year’s financial report must be open for examination to any member in good standing after the Annual Meeting.

E. Building and Grounds Director: The building and grounds director is responsible for the condition of all club property including but not limited to buildings, roads, berms, plantings, natural vegetation, target stands, firing stations and covers, trap machines, fences and gates, caretaker’s house, tools and machinery and their associated maintenance records/files. He/she shall coordinate with others in organizing projects and preparing man-hour/cost estimates as necessary for consideration by the Board of Directors and/or the club membership. He/she may appoint other assistants as necessary to perform required projects/tasks. The building and grounds director shall contract no bills in excess of an amount preapproved by the Board of Directors.

Board Member Nominations (Cont.)

F. Safety and Security Director: The safety and security director is responsible for the safety of activities at the club as well as the physical security and safety of the Oakdale Gun Club range facility. He/she shall further be responsible for the security of club electronic systems and data with the help of the IT director as required.

G. Chief Instructor: The chief instructor shall be responsible for all training as approved by the Board of Directors. He/she has the authority to appoint assistant instructors as required.

H. Chief Match Director: The chief match director shall arrange and coordinate, in conjunction with the vice-president for scheduling purposes and with the safety and security director for approval of course of fire, all competitions on the various club ranges with the help of any assistants for specific events which he/she may appoint. He/she shall provide a year-end report of competitive activities. The chief match director may contract, without authorization of the Board of Directors, only those bills directly associated with the printing of scorecards, targets, and other materials as required for competitions.

I. Marketing and Public Relations Director: The marketing and public relations Director shall be responsible for a positive image presented by Oakdale Gun Club to the general public. He/she shall attend local town/city council meetings in order to keep the membership advised of community sentiments regarding the club. He/she shall interface with the local community and neighbors. He/she shall arrange and oversee all publicity and advertising including but not limited to gun show and summer festival club representation with the help of any assistants he/she may appoint.

J. Long Range Planning Director: The long-range planning director shall be responsible for organizing and presenting for approval to the Board of Directors and the membership, potential long-term projects regarding major improvements and renovations of facilities. He/she should solicit input from other individuals who are knowledgeable in specific related areas. Project proposals should include a written assessment of associated risks which may need to be addressed along with a strategy for risk mitigation.

K. Legislative Director: The legislative director shall be responsible for monitoring and interfacing with the State Legislature as well as monitoring the US Congress and Senate to advise the membership of impending legislation, its wording, and the potential effects on the club and its members. He/she shall suggest appropriate follow-up plans, including phone, electronic media and letter campaigns, demonstrations, etc. and report on the eventual disposition of the proposed legislation.

L. IT Director: The IT director shall be responsible for advising the club concerning information technology application needs. He/she shall be responsible for maintaining the club's computer hardware, software, network, data bases and the club's internet website. He/she shall provide support as requested to the safety and security director in matters of electronic data security.

M. Newsletter Director: The newsletter director shall be responsible for producing and editing the club newsletter to keep the membership apprised in a timely fashion of scheduled facility/range usage, shooting hours, minutes of Regular, Board of Directors, and special meetings, any club related items affecting a significant number of members. Also, all other such notices as are required by these Bylaws. The results of all votes taken at board meetings must be reported in the newsletter identifying those directors absent, voting in the minority and/or not voting.

N. Youth Director: The youth director shall be responsible for arranging and overseeing club activities specifically intended for youth including coordinating with the Minnesota Department of Natural Resources concerning youth Firearm Safety Instruction programs.

O. Trap Director: The Trap Director is responsible to oversee the safe, orderly management and operations of all aspects of the OGC Trap Program. He/she is responsible to modify and implement safety measures and policies across all aspects of the trap operations. He/she is to establish programs to maintain and promote safe shooting events by developing, scheduling and facilitating comprehensive training for Trap Range Safety Officers (RSO), Lead Trap RSO's and trap machine maintenance.

OGC Board of Directors Sample Ballot



OAKDALE GUN CLUB BOARD OF DIRECTOR 2022 BALLOT

SAMPLE

Board Position	Incumbent	Candidate	Write in Candidate #1	Write in Candidate #2
President	Y	Tom Mader		
Vice President	Y	Tom Baker		
Chief Instructor	Y	Charley Ames		
IT	Y	Thomas Etzel		
legislative	N	OPEN		
Long Range Planning	Y	Herb Owen		
Marketing & PR	Y	Gale Argone		
Match Director	Y	Tom Acheson		
Newsletter	Y	Thomas Schaeffer		
Safety & Security	N	Jack DeMarre		
Secretary	Y	Duane Wilhelm		
Treasure	Y	Daryll Olson		
Youth	N	OPEN		
Building & Grounds	Y	Dean Cody		
Trap	N	OPEN		

2021 POSTAL MATCH WINNING SHOOTERS

THE POSTAL MATCH SCORES FOR THE 2021 COMPETITION HAVE BEEN COMPILED, AND ONCE AGAIN, OAKDALE GUN CLUB HAS SOME INCREDIBLY PROFICIENT SHOOTERS! PLEASE TAKE A MOMENT TO CONGRATULATE OUR WINNERS WHEN YOU SEE THEM AROUND THE CLUB AND CONSIDER JOINING THEM IN THE 2022 POSTAL MATCH.

FOR THOSE OF YOU WHO HAVE NOT YET TRIED THE POSTAL MATCH, PLEASE WATCH FOR MORE INFORMATION AND THE ENTRY FORM IN FUTURE ISSUES OF THE OGC NEWSLETTER. IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL: DON 612-616-9392 OR KEN 651-363-9346.

EVENT	WINNER	SCORE	FIREARM/CALIBER
Handgun Revolver	Dan Harder	90xx	S&W Model 27 .38 Spec.
Handgun Semi-Auto	Ryan Prail	86x	Magnum Research 1911 .45 ACP
Handgun Rimfire	Grant McNeilly	95xxx	S&W SW22 .22 LR
Handgun Unlimited	Dan Harder	91x	S K Standard Plus .22 LR
Lever Action Scope	Ken Nelson	95xxxxx	Marlin 336 .35 Rem.
Lever Action Iron	David Stoen	65x	N/A
Rimfire Rifle Scope	Betsy McNeilly	92xxx	C Z 457 .22 LR
Rimfire Rifle Iron	James Dike	95xx	Savage MKI .22 LR
Hunting Rifle Scope	Ken Nelson	98xx	Savage Model 12FV .308 Win.
Hunting Rifle Iron	Tom Acheson	93	74 Sharps .45-70
Varmint Rifle Scope	Ken Nelson	96xxxxx	Remington 700 .222 Rem.
Black Powder Ctg.	Tom Acheson	10	74 Sharps .45-70

Many thanks to the dozens OGC Members who participated in the Postal Match during the 2021 season.

Except for: Honorary or Rule of 75 your 18 hours of service must be completed before submitting your renewal.

If hours are not completed when renewal is submitted, it will be returned.

Oakdale Gun Club Renewal Form – 2022

ANNUAL DUES ARE DUE NO LATER THAN Wednesday, Jan. 12TH 2022 At the Monthly Member Meeting

Note: Dues received after Jan. 12th must include a \$50.00 late fee or membership **will not** be renewed. Failure to pay dues **by February 1st** will result in immediate termination of your club membership.

I am renewing as: ___ \$125.00 (Regular, Senior or Associate) / ___ \$62.50 (Honorary, Board or Advisor)

I certify that I am a member of the following organization(s) *One required – Please indicate (X)

() MN Gun Owners Caucus () NRA () Gun Owners of America

BADGE NUMBER-REQUIRED _____

Last Name _____ First Name _____ Middle Initial _____ Date of Birth _____

Address () Indicate if new _____

City _____ State _____ Zip Code _____ County _____

Home Phone _____ Cell Phone _____

Email Address _____

Emergency Contact _____ Emergency Phone _____

Are there any specific skills (carpenter, license electrician, DNR FAS Instructor etc.) you would like the club to be aware of?

I, _____, and on behalf of my family members, legal representatives, heirs, assigns, and agents, (collectively, “Releaser” or “I”) in consideration of being permitted entry to and/or use of the range, buildings, facilities, land, and property, located at 10386 10th Street N, Lake Elmo, MN 55042 (collectively, the “Premises”) of the OAKDALE GUN CLUB, a Minnesota non-profit corporation (“OGC”), for any activity, including but not limited to, use of firearms, shooting activities, and/or other weapons by myself or another, and in recognition of OGC’s reliance hereon, hereby agree to all the terms and conditions set forth in this agreement (“Release”).

I acknowledge and understand that any activity on the Premises, including but not limited to, the use of firearms or other weapons and being near others handling firearms or other weapons, are inherently hazardous and dangerous activities and involve the risk of serious injury, disability, death, and/or property damage. Notwithstanding the risk, I acknowledge that I am voluntarily participating in the activity with knowledge of the danger involved and agree to accept and assume any and

all risks of injury, disability, death, and/or property damage, arising from my participation in any activity on the Premises, whether caused by the ordinary negligence of OGC or its agents or employees. I hereby expressly elect to voluntarily participate as a member, non-member participant, and/or guest of OGC, in activities on the Premises, in spite of knowing the risks and dangers.

Releaser hereby expressly waives and releases any and all claims, now known or hereafter known, against OGC, and its officers, directors, employees, agents, representatives, affiliates, shareholders, successors, and assigns (collectively, "Releasees"), on account of injury, disability, death, or property damage arising out of or related to my participation in any activities on, or my presence on, the Premises, whether arising out of the ordinary negligence of OGC, its agents or employees, or any Releasees, or otherwise. I covenant not to make or bring any such claim against OGC or any other Releasee, and forever release and discharge OGC and all other Releasees from liability under such claims. This waiver and release does not extend to claims that Minnesota law does not permit to be released by agreement.

Releaser shall defend, indemnify, and hold harmless OGC and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, the costs of enforcing any right to indemnification under this Release, and the cost of pursuing any insurance providers, incurred by/awarded against OGC or any other Releasees, arising out of or resulting from any claim related to my participation in an activity on, or presence on, the Premises, including any claim related to my own negligence or the ordinary negligence of OGC.

Releaser expressly agrees that this Release constitutes sole and entire agreement of OGC and me with respect to the subject matter contained herein and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, with respect to such subject matter, and that the terms of this Release represent a valid contract between Releaser and Releasees that may not be terminated except at the discretion of the Releasees. Releaser agrees that this Release is intended to be as broad and as inclusive as permitted by Minnesota law and if any portion of this Release is held invalid, or unenforceable, the balance of the agreement shall continue in full legal force and effect. This Release is binding on and shall inure to the benefit of OGC and me and their respective successors and assigns. All matters arising out of or relating to this Release shall be governed by and construed in accordance with the internal laws of the State of Minnesota without giving effect to any choice or conflict of law provision or rule.

I, RELEASER, HAVE CAREFULLY READ THIS RELEASE FROM AND UNDERSTAND ALL THE TERMS OF THIS RELEASE AND MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT. I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTOOD ALL OF THE TERMS OF THIS RELEASE AND THAT I AM VOLUNTARILY GIVING UP SUBSTANTIAL LEGAL RIGHTS, INCLUDING THE RIGHT TO SUE OGC.

I HAVE HAD SUFFICIENT OPPORTUNITY TO READ THIS ENTIRE DOCUMENT. I HAVE READ AND UNDERSTOOD IT, AND I AGREE TO BE BOUND BY ITS TERMS.

In signing this Release, I acknowledge and represent, that I have read the foregoing Release, understand it, and sign it voluntarily.

Signature of Participant: _____

Participant Printed Name: _____

Date: _____

Complete **both** pages and return with payment:
Oakdale Gun Club
10386 – 10th St. North
Lake Elmo, MN 55042
Attn: Membership Renewal

Treasurer's 2021 Annual Report

At this year's annual meeting there will not be a "Treasurer's Report". What follows is a summary of the key points. Should you have any questions, comments, etc. please contact the General Manager and she will have the treasurer contact you.

Overall – The club is in a strong financial and operational condition.

Cash (combined value of cash in bank accounts and certificates of deposit) – The cash position of the club totaled \$393,000 at the end of October. By year-end 2021 cash should be approximately \$463,000. As a reference, year-end cash in 2020 was \$482,000 and for 2019 it was \$490,000. The present cash level is higher than required for operational purposes and also well exceeds the minimum level specified by the bank loans the club carries. Excess funds are being re-invested in the club.

Revenue – The principal sources of revenue for the club are member dues and sales to the public – both range passes and trap. Sales to the public normally equal around \$130,000 per year but in 2021 the value was \$82,000 – down more than 35%. For the time being this is simply an issue which the board will monitor and it will have no impact on the quality of services offered to members.

Debt – The club carries debt which originated in 2016/2017 to fund the large building campaign and the IT improvement projects. In early 2017 the debt totaled \$464,000. It is now down to \$310,000. Each year the club pays \$52,000 in combined principal amortization and interest payments. The debt is with Lake Elmo Bank and will be fully repaid 10 years from now.

Special Projects – It has always been the policy of the club to invest heavily in its facilities for the benefit of the overall membership. At present there are several major projects underway which over 2 to 3 years will consume approximately \$200,000. The projects include: bringing the club facilities into compliance with the requirements of the Americans with Disability Act (ADA) provisions, drainage improvements, building repair, trap operations storage, IT upgrade and new washroom facilities.

Treasury Operation – The mechanical process at the club of printing out checks and recording the transactions in the accounting system will be outsourced in 2022. However, the authorization of what to pay, the actual signing of checks, and supervision of the overall process will continue to remain 100% with the treasurer and the board of directors. Outsourcing the mechanical work will allow the treasurer to be more available to members at routine monthly meetings. Also, as soon as possible in 2022 there will be an audit of the books. The audit had been postponed due to COVID.

Next Year – There will be a new treasurer starting in 2022.

I have thoroughly enjoyed my time in the job. OGC is a great club not because of any single person or small group of individuals but rather it is great because of the overall membership. Each of you has participated in the building of a wonderful organization. So, get out to the range and have a good time. See you at the club.

Bill Gacki

—Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **December 27th** to Newsletter@oakdalegunclub.org. Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space.

Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

OGC STORE IS OPEN

OGC Store is doing the best it can to provide ammo. Unfortunately, Magtech is working on allocations for all of their customers. We have to ration our sales to members. We will be getting more ammo but do not know how much or when. So you should not question the allocation you are given. Thanks for understanding the problem.

OGC Store Management Inquiries to:
Richard Sheffler at
rsheffler1@msn.com or
651-983-6171 CELL PHONE

FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.
The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.
Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683
or email at drhspecialty@hotmail.com**

HELP WANTED / FOR SALE:

The OGC store needs input on opening during the non public season. One idea is to be open to members 2 Saturdays per month from 9 to 12 to sell what ever is available.

What do you think? Would you like more access to the store? Send an email: rsheffler1@msn.com

OGC store has some donated items for sale with profits going to the club: Forster case and cartridge inspector, lots of 6mm BR stuff, bullets, 200 lapua brass, other small but quality items.

Contact Richard if you want to purchase any of these items 651-983-6171

FOR SALE:

10 gauge ammo, 12 Rds F shot and 11 rds #2 shot steel. 22 rds#4 lead,
2 boxes 7 1/2 shot lead reloads.

Make offer. Kevin Grabowski 651 592 8820. kgrabowski1@live.com

FOR SALE:

RCBS FL Set .260 Die Set

Hornady 140 gr BTHP Qty #100 #26335

60 Pcs 1st fired .260 brass \$100

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Ruger Vaquero, Single Action 45 LC,
stainless, 5.5" barrel \$600



Ruger Super Redhawk, 454 Casull, 7.5"
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Please contact Phill Neal at [651-253-0355](tel:651-253-0355) or by email at philster100@comcast.net

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BILL MARAVELAS

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—Range Events—

NOTE: While updates continue to happen on the websites the best place to get events scheduled for each day is the Calendar on the Oakdale Gun Club Website: <https://oakdalegunclub.org/events/>

Shooting times start at 8am Daily (Mon - Sun)

2021/2022

4:15pm	Sat	Nov 13th	thru	Tues	Dec 7th
4:00pm	Weds	Dec 8th	thru	Tues	Jan 4th
4:15pm	Weds	Jan 5th	thru	Sun	Jan 16th
4:30pm	Mon	Jan 17th	thru	Thurs	Jan 27th
4:45pm	Fri	Jan 28th	thru	Mon	Feb 7th
5:00pm	Tues	Feb 8th	thru	Thurs	Feb 17th
5:15pm	Fri	Feb 18th	thru	Tues	Mar 1st
5:30pm	Weds	Mar 2nd	thru	Sat	Mar 12th

Daylight Savings

Note: We recommend you start shooting 5 minutes after 8 am to make sure you do not start too early. We recommend you stop shooting 5 minutes before the stated time above. This will ensure we operate with in the Conditional Use Permit we have from Lake Elmo.

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The central graphic is a black square. At the top, it says '2A Podcasting' in white. Below that is a circular logo for 'SINCITY TACTICAL MN-DIVISION'. The logo features a skull with a crosshair in its forehead, surrounded by a circular border with text. The words 'SINCITY' and 'TACTICAL' are written in a bold, sans-serif font above and below the skull, respectively. 'MN-DIVISION' is written in a smaller font at the bottom. Surrounding the central logo are several social media icons: Spotify, Apple, Twitter, YouTube, Facebook, and Instagram. There are also icons for an anchor, a document, and a speech bubble.



Oakdale Gun Club
10386 North 10th Street
Lake Elmo, MN 55042