



# THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF  
OAKDALE GUN CLUB - ESTABLISHED 1964  
EDUCATION - COMPETITION - FAMILY FUN

*Volume 56*

*May 2020*

*Issue 05*

## Note from the President    May 2020

The Governor has relaxed his restrictions on gun ranges, which allowed us to open the range. The Board of Directors established several guidelines on range use in accordance with the States limitations. These guidelines are posted on all ranges. Social distancing and the limitation of immediate family as guests are the most significant qualifications. It has yet to be determined if we will be permitted to open to the public in July. Because of this uncertainty we are in an austerity mode with respect to spending. All drainage initiatives, new roofs and ADA improvements are on hold until we can confirm a revenue stream.

A firm specializing in the American Disabilities Act (ADA) reviewed our whole facility and provided us with a comprehensive compliance strategy. Many of the non-compliance issues are minor and will be rectified with little effort and expense. Most of the other issues are centered on the paths to the targets that do not conform to the five-degree slope. This will be addressed in the near future. Presently we have eight new shooting benches that will accommodate wheelchairs. One of our members has volunteered to construct four more steel benches with a donation of a hundred dollars for materials for each new bench. Contact me if you would care to sponsor a bench or two.

The Board has postponed the May Glock match to September and modified all other matches to conform to state imposed restrictions. All ranges and the classroom have been arranged to conform to the six-foot spacing. High schools and permit to carry classes are permitted to resume with strict restrictions established by the Board to conform to Governor Waltz' orders.

Regular membership meetings will resume when the Governor relaxes his restrictions on gatherings. RSO scheduling through the OGC website is just around the corner. Final trials and testing is in progress currently. An e-blast will announce the start with instructions.

Tom Mader

### *In This Issue*

Notices	1
Meeting Minutes	2
Range Ramblings	3,4
OGC Contact List	5
Events	8
ADs	6,7
Business Classified	8,9

### OBITUARY NOTICE

OGC lost another member.

Anthony Messner passed away on February 8th 2020.

## No Oakdale Gun Club Member Meeting

### Oakdale Gun Club April 18, 2020 Board Meeting

**April 18th:** The board addressed the topic to reopen via emails. A motion was made, followed by discussion and a vote to approve the motion. Notice is posted on ranges and at entrance.

**April 27th** Meeting opened at 7:00 PM by President Tom Mader  
Pledge was said.

**Attendance was 11 Board members and the GM**

**Dean** asked about purchase of Paper targets and it was Ok'd to purchase.

**Daryll**, Stillwater Trap request. Stillwater requested their kids be able to shoot trap at the club.'

They can maintain the distance required by remaining in their cars until they are able to shoot and be careful for distance permitted on the firing range along with other rules to follow.

Other High Schools that shoot at OGC will also be allowed to shoot using the same guidelines as Stillwater. After discussion a **motion** was made to allow them to shoot with Patrick seconded all voting aye.

**Permit to carry:** Will be allowed with 10 people or less in the classroom. Will follow social distance guidelines. They will have to follow distance guides on short range shooting.. All Board agreed.

**ADA compliance:** update the progress so far on ADA compliance they were out to the range on April 10. Herb reported on the recommendations made by ADA inspectors. The recommendations will be done in 3 phases First will be signage, eliminate trip hazards, parking. 2nd phase is more involved as it requires grading on several ranges for access including ramps The Third phase may require about \$30,000.

**Tele-conference:** IT: Tom E would use ZOOM to meet as a Board Tom M would like meetings the 2<sup>nd</sup> wed of each month. Tom E will update our IT and will be switching our Email to a Gmail account.

**RSO scheduling:** Neil setting up procedure for RSO sign up. Testing to start next week or two.

**Open VP office** Tom M not in a hurry to fill the VP office. Have 2 candidates so far.

**New member Orientation:** We cannot stop accepting new members. Teresa indicated she would recommend a procedure to only train 10 at a time so distance can be maintained Use video to do the range walk thru after the presentation. Handbook will have all info member needs.

Charlie indicated he can highlight items in handbook during presentation. Can have more than 1 presentation each date with time frame of about 90 minutes per session. .

**Open to public:** Was scheduled for July 4 but will need to see what the Governor does.

**Security:** Discussed the Camera security on the ranges. Patrick working with Lloyds to resolve if possible.

**Next meeting** 2<sup>nd</sup> Wednesday of the month.

**Motion to adjourn** Meeting adjourned at 8:00 PM

Duane Wilhelm, Secretary, OGC

## RANGE RAMBLING

### OGC 3 Position Rifle Matches to start in May.

This match develops proficiency in firing for score in the sitting, kneeling and standing positions. Any repeating rifle, rim fire or center fire qualifies for use.

There are no requirements or limitations to equipment. Any sight, any action, any modification is allowed. The challenge is for the shooter to excel in these positions which is typically not dependent on equipment at the amateur level.

The match is comprised of 50 rounds at 50 yards; 10 rounds slow and rapid fire sitting, 10 rounds slow fire kneeling, and 10 rounds slow and rapid fire standing. Low velocity jacket or cast bullet reloads are suggested for reduced cost and recoil. Score your own targets. Brag to your friends and family and vow to do better next match. Because this is an "any gun" match, there are no competitive classes or awards. Rotate between different guns during the season if you wish..

Participation in this match should be required for OGC membership. :-)

Matches are the 1st and 3rd Wednesdays, May through September (10 matches). Open practice and sign-in at 5:00 on the 50 yd range, match starts about 6:00 and last about an hour.

Match fee is \$5. For more info; John Ruffing, 651 731-1714, [jfruffing1@yahoo.com](mailto:jfruffing1@yahoo.com)

### Shooting Time starts at 8 am Daily (Mon - Sun)

7:45pm	Wed	April 29th	thru	Sun	May 10th
8:00pm	Mon	May 11th	thru	Sun	May 24th
8:15pm	Mon	May 25th	thru	Sat	June 13th
8:30pm	Sun	June 14th	thru	Tues	July 7th
8:15pm	Wed	July 8th	thru	Sat	July 25th
8:00pm	Sun	July 26th	thru	Thurs	Aug 6th
7:45pm	Fri	Aug 7th	thru	Sun	Aug 16th
7:30pm	Mon	Aug 17th	thru	Tues	Aug 25th

**RANGE RAMBLINGS**

***ENTER NOW!***

***2020 POSTAL MATCH ENTRY FORM***

BELOW PLEASE FIND THE 2019 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2019. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON  
2193 GRAFTON AVE N  
OAKDALE, MN 55128  
612-616-9392  
[donjnelson@icloud.com](mailto:donjnelson@icloud.com)

PLEASE PRINT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ OGC MEMBER# \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**2019 POSTAL MATCH EVENTS;**

_____ HANDGUN REVOLVER.....	\$5.00
_____ HANDGUN SEMI-AUTO.....	\$5.00
_____ HANDGUN RIMFIRE.....	\$5.00
_____ HANDGUN UNLIMITED.....	\$5.00
_____ LEVER ACTION RIFLE SCOPE.....	\$5.00
_____ LEVER ACTION RIFLE IRON.....	\$5.00
_____ RIMFIRE RIFLE SCOPE/IRON.....	\$5.00
_____ HUNTING RIFLE SCOPE.....	\$5.00
_____ HUNTING RIFLE IRON.....	\$5.00
_____ VARMINT RIFLE SCOPE.....	\$5.00
_____ VARMINT RIFLE IRON.....	\$5.00
_____ BLK. POEDER CTG.....	\$5.00
_____ TOTAL.....	\$ _____

REGARDS, DON & KEN

# OGC 2020 CONTACT LIST

Board of Directors		<i>** = Club Officer, *= Executive Committee</i>		
**	President	Tom Mader	President@oakdalegunclub.org	
**	Vice President	open	VP@oakdalegunclub.org	
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 439-9201
**	Treasurer	Bill Gacki	Treasurer@oakdalegunclub.org	(651) 895-0945
*	Chief Instructor	Charley Ames	Chiefinstructor@oakdalegunclub.org	(651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	
*	Safety & Security	Patrick McNeil	Security@oakdalegunclub.org	(651) 226-1580
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	Tom Etzel	IT@oakdalegunclub.org	(612) 293-6756
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	David Duepner	OGC.Legislative@gmail.com	(651) 968-4642
	Marketing & PR	Gail Angone	chicagosissy@comcast.net	(651) 443-6276
	Newsletter	Neil Diamond	Newsletter@oakdalegunclub.org	(612) 760-4006
	Trap	Daryll Olson	<a href="mailto:oakdalegunclubtrap@gmail.com">oakdalegunclubtrap@gmail.com</a>	(612) 845-0382
	Youth	Dan Burkhart	Youth@oakdalegunclub.org	
Board Staff				
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
Board Advisors				
	Accounting	Gary Gunderson	garyg@hgcpas.com	(651) 271-0656
	Brass	Mike Dimmick	<a href="mailto:drhspecialty@hotmail.com">drhspecialty@hotmail.com</a>	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	<a href="mailto:plcav@aol.com">plcav@aol.com</a>	(651) 578-1146
	Store	Richard Sheffler	<a href="mailto:rsheffler1@msn.com">rsheffler1@msn.com</a>	
	Vending	Scott Tesch		(651) 307-0422
Program Directors				
	CBA Benchrest	Tom Acheson	achesontom@hotmail.com	(651) 770-3219
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Mike Murphy	mdmurphy@frontier.com	(952) 892-1862
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	John Ross	john.ross510@yahoo.com	(651) 447-3160
	Military Gas-op Guns	Charley Ames	amesmech@hotmail.com	(651) 430-2761
	NRA Bullseye 2700	Kent Edwards	kredwards3747@me.com	(651) 343-6928
	Olympic Free Pistol	Karl Studt	<a href="mailto:karl.studt@gmail.com">karl.studt@gmail.com</a>	(612) 928-1491
	Postal Match	Don Nelson	<a href="mailto:donjnelson@icloud.com">donjnelson@icloud.com</a>	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	John Ruffing	jfruffing1@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	<a href="mailto:peasnoop@aol.com">peasnoop@aol.com</a>	
	Trap - Open - Thurs	Bill Adelman		(763) 245-2978
	USPSA Practical Pistol	Mike Murphy	mdmurphy@frontier.com	(952) 892-1862
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

## —Classified Ads—



### **Want to sell or buy something... or just have a need?...**

Submit your AD by **May21st** to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org). Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. ~Thank you for advertising~

#### **FOR SALE:**

**OGC STORE has POWDER, PRIMERS, and BULLETS**

**NOTE: THE OGC STORE IS OPEN for email orders.**

Email your inquiries to [rsheffler1@msn.com](mailto:rsheffler1@msn.com),

651-983-6171 CELL PHONE

#### **FOR SALE:**

**GLOCK FACTORY MAGAZINES FOR SALE**

05 - 9MM GLOCK 26, 10 RD MAG – NEW IN BOX,  
\$15.00 EA.

11 - .40 GLOCK 23, 13 RD MAGS – SLIGHTLY USED,  
\$10.00 EA.

05 - .40 GLOCK 27, 9 RD MAG – NEW IN BOXED,  
\$15.00 EA.

03 - .40 GLOCK 22/35, 15 RD MAG – SLIGHTLY USED,  
\$10.00.

**KIMBER 1911 .22LR CONVERSION KIT**

01 – FITS 4' & 5" BBL .45 ACP KIMBER, INCLUDES  
3 KIMBER .22 LR MAGAZINES, EXCELLENT CONDITION,  
\$225.00.

**GLOCK 19/23 TACTICAL SOLUTIONS (TSG-19/23) .22LR  
CONVERSION KIT**

01 – FITS GLOCK 19/23, EXCELLENT CONDITION, 1 FACTO-  
RY 10 RD EXTENDED MAG, "REGULAR BARREL", \$200.00.

**GLOCK 19/23 TACTICAL SOLUTIONS (TSG-19/23) .22LR  
CONVERSION KIT**

01 – FITS GLOCK 19/23, EXCELLENT CONDITION, 1 FACTO-  
RY 10 RD EXTENDED MAG, "THREADED BARREL" (FOR  
SUPPRESSOR), \$225.00.

**TACTICAL SOLUTIONS .22 LR MAGAZINES FOR GLOCK  
19/23**

03 – 10 RD MAG EXTENDED, NEW, \$15.00.

01 – 15 RD MAG NEW, \$15.00.

04 – 15 RD MAG USED, \$10.00.

**.40 S&W HORNADY SELF DEFENCE AMMO**

14 - BOXES – 20 RDS PER BOX, CRITICLE DEFENCE, FTX,  
#91340, 165 GR., 1175 FPS, NEW IN BOX, \$11.00 BOX.

Contact BILL MARAVELAS at [BMARAVEL1@GMAIL.COM](mailto:BMARAVEL1@GMAIL.COM)

#### **FOR SALE: OGC Range Brass**

**NOTE: Range Brass Inventory changes frequently.  
Check with Mike Dimmick for availability.**

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

**Mike can be reached at (651) 605-5683 or email at [drhspecialty@hotmail.com](mailto:drhspecialty@hotmail.com)**

#### **FOR SALE:**

Walther PPS .40 S&W 3" PISTOL

Like new-maybe 100 rounds through it. \$475

Includes 6 & 7 round mags, case and CrossBreed IWB holster

John 651-269-3308 [John@KawohlTeam.com](mailto:John@KawohlTeam.com)

Must have permit to carry or purchase



#### **WANT AD: Service Hour:**

OGC is looking for a Plummer to perform work at OGC in exchange for 2020 service hours.

Contact Dean for more information at [grounds@oakdalegunclub.org](mailto:grounds@oakdalegunclub.org)

—Classified Ads—Continued

**FOR SALE:**

Antimony lead alloy and lead ingots approx: 100-150lb make reasonable offer.

Beretta 92FS INOX SS with adjustable sights and one 15rd mag. unfired, no box. \$ 575

LaserMax Glock grip red laser, gives a Glock a beavertail grip. One setting, firm grip pressure on, lessen grip for off. With set pin and adjustment tool. \$40 ( Best for medium to large hands. )

Springfield XD .two tone 45acp with 8 13rd magazines, adjustable kydex holster 3 position, mag. holder and loader in box. 1 box of ammo has been fired in gun. \$ 600

Non-factory Beretta 92 range magazines two 20rd and two 28rd. \$ 45 for all 4

MidwayUSA .45 255gr SWC .452 extra hard cast bullets 1,000 count . Use for .45acp Pin loads , .45LC or hog hunting. \$ 90

Need ID and current Permit to Purchase for handgun purchase. Cash only. SouthWest Metro

Prices Firm, contact Ted @ TJohnsonMBRB@gmail.com



## Member Event SCHEDULE

Start Date	Time	Event Title	Class Room	25 Yd Range	50 Yd Range	100 Yd range	200 M Range	Comp Range	Trap Fields	Short Range
Re-Occuring Scheduled Events										
Wednesday	4:30 pm-close	Bullseye Practice						x		
Thursday	3 pm-close	USPSA Pratical Pistol			x	x		x		
May 03 (Sun)	8 am - 2 pm	Permit to carry class (Prail)	x							1-2 pm
May 06 (Wed)	5 pm -lose	Three Position Rifle Match			X					
May 08 (Fri)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm
May 09 (Sat)	8 am - 5 pm	[Match] Silhouette				x	x			
May 10 (Sun)	8 am - 4 pm	Permit to Carry Class (Charchenko)	x							10am -11am
May 15 (Fri)	8 am - 4 pm	Permit to Carry Class (Charchenko)	x							9 am -10 am
May 16 (Sat)	8 am - Noon	[Match] CMP				x				
May 18 (Mon)	8 am - 5 pm	[Match] CBA Bench Rest				x				
May 20 (Wed)	5 pm -Close	Three Position Rifle Match			X					
May 23 (Sat)	9 am - 3 pm	Permit to carry class (Tousignant)	x							11 -12pm
May 24 (Sun)	8 am - 5 pm	[Match] BullsEye Pistol						x		
May 30 (Sat)	8 am - 5 pm	[Match] Silhouette				x	x			
May 30 (Sat)	8 am - 6 pm	Permit to Carry Class (Maravalas)	x							2-3 pm
Jun 02 (Tue)	6 pm - 8 pm	4H		x				x	#2	
Jun 03 (Wed)	5 pm -8 pm	Three Position Rifle Match			X					
Jun 07 (Sun)	7 am - 5 pm	[Match] BullsEye Pistol						x		

**THE EVENT SCHEDULE MAY CHANGE DEPENDING ON THE GOVERNMENT DIRECTIVES.  
It is recommended you check with event director with questions.**

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www.centurionsolutionsmn.com

**MN Permit to Carry & WI LCCW Classes**  
**Multi-State Classes Held At OGC**

**Friday, June 26th, 2020**  
**Sunday, June 28th, 2020**

Students must confirm attendance with Bill"  
[612-325-7836 \(c\)](tel:612-325-7836) or [BMARAVEL1@GMAIL.COM](mailto:BMARAVEL1@GMAIL.COM)  
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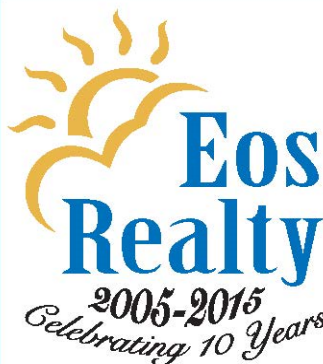
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CRIMINAL DEFENSE & FIREARMS RIGHTS ATTORNEY  
OAKDALE GUN CLUB MEMBER

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Send an email to [Newsletter@oakdalegunclub.org](mailto:Newsletter@oakdalegunclub.org) for details.



Oakdale Gun Club  
10386 North 10th Street  
Lake Elmo, MN 55042