



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 56

March 2020

Issue 03

Attention Members

Major Project Summary 2020

The BOD has settled on range improvements for the 2020 construction season. Heavy emphasis was placed on ADA compliance projects and drainage issues. A summary of the projects is presented below for membership approval at the next membership meeting.

- ◆ ADA compliance projects generated by a certified consulting engineering firm on our facility.
- ◆ Total ppty drainage assessment by a hydrologist.
- ◆ Grading and back fill as required for drainage.
- ◆ New roof on 25 and possibly 50 yd range.
- ◆ Safety modifications to Trap house #1.
- ◆ Road and parking lot upgrades.

Because the planned expenditures will surpass the bylaw set limit of \$75K there will be a ratification vote by the membership at the March meeting. Since we do not have a good handle on the individual costs of each project, at this time, the vote will be a blanket approval vote to cover the total improvement budget.

RSO Scheduling

The range will open to the public on the first weekend after the Fourth of July. Scheduling of RSO dates will tentatively be on or about April first. Watch for more information in future newsletters.

Note from the VP March 2020

Many changes have taken place in the past month. The past president has withdrawn for personal reasons, which places the vice-president into that position via the bylaws. This creates a vacancy in the position of VP, which must be filled by a selection of the BOD. If you wish to contribute to the Club in this capacity please contact the secretary at sec@oakdalegunclub.org prior to the March BOD meeting.

After consulting with two law firms the club has contracted an engineering firm specializing in ADA compliance law to evaluate our facility for conformance. That firm reviewed our total facility in early February and will do it again when the snow is gone. The BOD has committed \$50k of funds in 2020, to make our ranges compliant with ADA regulations. The Long-range Planning Director will be coordinating all activities in this regard and will maintain a communication link with the members.

Planning accomplishes no tangible improvements unless members come forward to oversee each project. If you are interested in assisting this club move forward and at the same time fulfilling your work requirement contact VP@oakdalegunclub.org.

Needed are several volunteers to research drainage consultants, grading contractors and roofing contractors, among others.

Contact VP@oakdalegunclub.org

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Shooting Time starts at 8 am Daily (Mon - Sun)

| END TIME | Day | Date | | Day | Date |
|----------|-----------------|----------------|-------------|---------------|------------|
| 4:45pm | Tues | Jan. 28th | thru | Fri | Feb. 7th |
| 5:00pm | Sat | Feb. 8th | thru | Wed | Feb.19th |
| 5:15pm | Thurs | Feb. 20th | thru | Fri | Feb. 28th |
| 5:30pm | Sat | Feb. 29th | thru | Sat | March 7th |
| | DAYLIGHT | SAVINGS | TIME | CHANGE | |
| 6:30PM | Sun | March 8th | thru | Thurs | March 12th |
| 6:45pm | Fri | March 13th | thru | Mon | March 23rd |
| 7:00pm | Tues | March 24th | thru | Sat | April 4th |

Oakdale Gun Club Member Meeting Feb 12 2020

Meeting opened at 7:00 PM by Vice Pres Tom Mader

Pledge was said.

Attendance at the meeting was 30.

At the start of the meeting the President explained there is a door prize based on the numbers on the sign in sheet.

Secretary read the minutes from the January member and Board meetings. A **Motion** was made and seconded to approve both minutes as read. All voting aye no opposed.

Trap Director: Prior to the member meeting a vote was taken by the Board to appoint Daryll Olson to the Trap Director position with a majority voting aye. Daryll came before the membership as the Board Appointed candidate for the new Trap Director position. Prior to the vote by the membership, as required by the Bylaws, he gave a brief bio of his qualifications. A vote was then taken with a majority voting aye for Daryl as Trap Director. Teresa indicated there is no formal definition on the trap position in the Bylaws. This will be addressed by the Board.

President: Bob Ries has tendered his resignation as president for personal reasons. Tom gave the procedure per the Bylaws for the Vice President to take over the President position. A new person can then be appointed by the Board as Vice President for the remainder of this year. This will be handled at the Board meeting. Tom indicated His goal will be to put the agenda out 2 weeks prior to the meeting

ADA evaluation: Tom indicated we talked to two lawyers about the ADA requirements. They recommended hiring a company which we contacted to inspect the range and give us their recommendations. The people for ADA inspection came to the range and met with Teresa and only looked at the buildings due to the snow. We have about \$50,000 allocated to make changes. Teresa gave a brief report on what has happened to date.

They looked at the buildings and will look at the rest of the range later and will write a report then. She mentioned the ramp to the club house and toilets need to be updated for ADA compliance. Teresa also spoke on the current idea of bringing in trailers for our Toilet requirements The ADA people cautioned us on the trailers as they may not meet Minnesota requirements. Teresa also talked on the parking requirements and indicated they may meet Wisconsin requirements but not Minnesota.

Annual Picnic: Tom discussed the picnic this year and what had happened. People did not like the food and that will change this year. Also maybe pick a different time for the picnic. The day last year had problems with daylight and was also small game opener so should hold it earlier in the year. A recommendation was made to move is back to the previous time.

GM: Teresa received a thank you from Washington Co. Sheriff for the Vests for K9. They had just bought new vents and would use the donation for training. The membership renewals are in and the count is 1220 renewed so we lost 227 members. This is about the same as previous years as we usually loose about 200 to 250 member each year. Please let her know if you have anyone that would like to join OGC this year and she will get a new member form to them. We have about 150 on new member list.

New member training is scheduled for March 19, 21, 28 29.

Lead NRA RSO training class is scheduled for Monday March 9 and Monday March 16 from 6 to 10PM You must attend both nights and must register for this class with a deadline of March 1. For members there is no charge. Nonmembers are charged \$60. There might be a slight delay as NRA has had printer problems The Woman's class is also scheduled for Wed April 29 classroom and Saturday May 2 from 9 to 5.

Had the hazardous waste inspection and we passed with flying colors.

Need 2 people to snow blow target area on ranges for the month of March. Please if you shoot on the short range and use large paper targets please put them in the trash bins by the house.

Pheasants Forever: Jeff Martin. Would like range passes for the event on March 5...**Motion** made to give him 10 passes seconded all voting aye.

Dean Cody asked about training at the club for Stop the Bleeding for injuries at a gun club. The Board will look at this at the Board meeting.

Richard indicated store open and needs orders to send in.

Door prize for \$20 was then drawn using poker chips and the numbers on the sign in sheet. Tom Acheson won

Meeting adjourned at 7:32 PM

Duane Wilhelm, Secretary, OGC

Oakdale Gun Club February 12, 2020 Board Meeting

OGC Board Meeting

Meeting opened at 7:45 PM by President Tom Mader

Pledge was said.

There were 11 Board members in attendance.

Tom thanked the Board for the condolences he received on the death of his mother.

He then indicated he will assume the position of President per the Bylaws. He indicated how he intends to operate as President and how he will run a meeting. He will have the agenda sent out 2 weeks in advance.

Congratulations to Daryll for his appointment to Trap Director.

Reviewed the Bylaws as pertaining to his becoming President and the Board will now have to select someone for the Vice President's position. Byron Patterson appeared before the Board and volunteered for the VP position and gave a brief reason why and his Bio.

For now Tom will do the VP job until the Board appoints someone.

We accepted the resignation of Bob Ries. The VP position will be published in the newsletter.

We will need someone to monitor ADA recommendation.

Fees: We need to establish fees for 2020. After discussion a motion was made to keep the fee for Rifle at \$22 which is the same as last year. Vote was all voting aye no opposed. Shotgun: non-members \$8/rd currently. After discussion Gail made Motion to keep the same Seconded all voting aye.

Members: currently \$3/rd. After discussion Gail made **Motion** to keep the same seconded all voting aye. Box of Birds: currently \$12. After discussion made **Motion** to keep the same seconded all voting aye. High School trap: currently \$3 for Tartan and \$5 for all others. A **motion** was made to have tartan pay \$5 for this year. **Motion** was withdrawn as Tartan has paid fees already. **Motion** made to keep rate the same for this year Starting in 2021 all High Schools will pay the same fee. Need to put this fee on the agenda for September-October Board meeting.

Budget: Board meeting date set to prioritize budget for this year is February 15 at 10am at the club.

Status of lighting:

Yard Lights: Dean has person that will fix the yard lights. Several are out.

Lighting improvements: discussed the lighting improvements on 25 and 200 range. What were the results? Dean would like to have more feedback on current improvements. Put item in newsletter for input on lighting improvements.

Patrick: current and future badge update. Current badge renewals each year are very expensive. Would like to not put the adhesive on the renewed badge for a cost savings. Discussion followed with results to leave current sticky card for this year. Would like to have pictures taken for future badges so badges cannot be loaned to others. Would like to start taking pictures this year and also have current members pictures taken. Would change to using a sticker like is done for license plates. This would make the renewal work easier and would be a considerable cost saving. Tom would like Patrick to do a written proposal to get this started. Emergency calls: accidental call for 911 last year resulted in people not able to get into the club. Patrick made cards for Sheriff Dept. to access club. The cards will be in the Squad cars.

Motion to adjourn Meeting adjourned at 8:40 PM

Duane Wilhelm, Secretary, OGC

RANGE RAMBLINGS

Service Hour Opportunities Safety & Security

We are looking at a large project of migrating to picture badges for 2021. This will entail taking pictures of each member. We are looking for volunteers to help with this effort. The volunteer's responsibility is to capture images of the member and document the photo numbers with the members names, in order to keep them all coordinated. The time will count toward annual service hours. Please contact Patrick if you are interested or have questions.

Patrick McNeil
Safety & Security
Oakdale Gun Club
Security@OakdaleGunClub.org

Notices:

Building & Grounds

The light timers have been removed from the ranges. Members are responsible to turn off the lights when done shooting. Lights left on will cause the electric bill to soar. The budget is tight this year. Let's all help in keeping the cost of operation to a minimum.

Large cardboard targets should be disposed of in the recycling container. The recycling container is located in the parking lot by the administration building. When you change wire put the scrap wire in the scrap trailer, which is next to the garbage/recycling. It's on the way out. It would be greatly appreciated.

Thankyou for your cooperation.

Dean
Building and Grounds

The Frozen CHOSIN shoot

Seventeen shooters came out Saturday, Feb. 22 and enjoyed sunny weather and decent temps. Much better conditions than the Chosin Reservoir 70 years ago. Some very good scores were shot too. Jon Possehl earned bragging rights with a 469-13x. Ed Marchau was next with a 447-6 and third was Lance Swanson with 443-3. Everyone is looking forward to the CMP Rifle matches starting in May. Check the OGC calendar for details. Hope to see you all in May.



2020 Introduction to Firearms for Women



Do you want to learn about handguns, rifles and shotguns?

This 1 evening + 1 day informational workshop, taught by certified safety instructors, is a way for Women to get their basic questions about firearms answered in a safe, friendly, casual, women-only classroom environment. Note: Instructors include both Female and Male.

The workshop consists of one evening and one full day: evening is classroom discussion and Saturday morning is “hands on”. Then experience an afternoon of live fire range time on Saturday afternoon.

You do not need to have any previous shooting experience to take this class or own a firearm. A wide variety of firearms will be provided at no extra cost for those who wish to try them during the range session. This course neither promotes the ownership of firearms nor will any be offered for sale during the course. This class is open to the public. You must be at least 18 years of age to take this class, unless accompanied by a parent. Other restrictions may apply.

The cost of this course is \$50.00 (includes: class materials, firearm rentals and ammo) and must be prepaid to hold your registration. The class is limited to 30 women on a first come basis. This class is only held once a year.

The 2020 Class has been scheduled.

Wednesday April 29th from 5:30 pm to 9 pm in the classroom at OGC

Saturday May 2nd from 9:00 am-12:00 pm “hands-on” in the classroom. Lunch break will be 12 pm-1 pm (bring your own or leave for lunch). Class starts promptly at 1 pm. 1:00 pm to 5:00 pm shoot one-on-one with instructors on the range.

You must attend both Wednesday evening and Saturday’s morning class to be able to shoot on the range Saturday afternoon.

For Registration information or if you would like any other information, please contact:

Teresa at GM@Oakdalegunclub.org or 651-354-5544

RANGE RAMBLINGS

WHAT IS THE POSTAL MATCH??

The OGC Postal Match is great fun, gives shooters a goal to achieve as well as a reason to practice and improve his / her shooting skills. The term "Postal" refers to the manner by which targets are exchanged, the US Mail. The Postal Match works like this:

Shooters choose only the events they want to participate in. Fee per event is \$5.00 and the deadline for entries is June 15, 2019.

The events are:

- Handgun (Revolver) @ 10 Yards, open sights, timed fire.
- Handgun (Autoloader) @ 10 Yards, open sights, timed fire.
- Handgun (Rimfire) @ 10 Yards, open sights, timed fire.
- Handgun Unlimited (new 2019) 100 Yards, any caliber, any sight.
- Lever Action @ 100 Yards, scope, timed fire.
- Lever Action @ 100 Yards, iron sights, timed fire.
- Rimfire Rifle @ 100 Yards, any sight, timed fire.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, scope, timed.
- Hunting Rifle (.270 Min Cal) @ 100 Yards, iron sights, timed fire.
- Varmint Rifle @ 200 Meters, scope, timed fire.
- Varmint Rifle @ 200 Meters iron sights, timed fire
- Black Powder Cartridge Rifle @ 200 yards. Scope, timed fire.

Once you have chosen your events and filled out the entry form, mail the form including fees (\$5.00 per event) to:

Don Nelson
2193 Grafton Ave N.
Oakdale MN, 55128

Your official Postal Match Targets and specific event rules will be mailed to you within 10 days. You have all summer to complete your events using the honor system. When you have completed your events, return the score targets by US mail to Don Nelson at the above address by September 15, 2019.

The top shooter in each event will receive his/her \$5.00 Grand Prize and, of course, have bragging rights knowing he or she is "TOP GUN" in the OGC Postal Match. In addition, the top competitor in each of the twelve events will be recognized in the OGC Newsletter.

For more information or questions please contact:

Don Nelson at 612-616-9392
Ken Nelson at 651-714-8989

Regards, Don & Ken

Our Members in Action

Many of our amazing members will be manning the tables at the following MWCA Gun Shows in 2020. Stop by and check out the new OGC look.

St. Paul RiverCentre Feb. 22, 23
State Fair Coliseum Bldg. Mar. 14, 15
State Fair Education Bldg. May 2, 3
State Fair Education Bldg. Sept. 26, 27
State Fair Coliseum Bldg. Oct. 24, 25

Many thanks to our members. We couldn't do it without you!
Gail Angone, Marketing

RANGE RAMBLINGS

ENTER NOW!

2020 POSTAL MATCH ENTRY FORM

BELOW PLEASE FIND THE 2019 POSTAL MATCH ENTRY FORM. THE POSTAL MATCH IS OPEN TO ALL OGC MEMBERS AND THEIR FAMILIES FOR AN ENTRY FEE OF \$5.00 PER EVENT. PLEASE FILL OUT ONE FORM FOR EACH SHOOTER, INCLUDE A CHECK MADE OUT TO OGC AND MAIL THEM TO MY ADDRESS BELOW BY JUNE 15, 2019. SHORTLY AFTER I RECEIVE YOUR ENTRY FORM AND CHECK I WILL MAIL YOU YOUR TARGETS AND INSTRUCTIONS FOR YOUR EVENTS.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL OR WRITE ME AT THE ADDRESS SHOWN BELOW.

DON NELSON
2193 GRAFTON AVE N
OAKDALE, MN 55128
612-616-9392
donjnelson@icloud.com

PLEASE PRINT:

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ OGC MEMBER# _____

E-MAIL ADDRESS: _____

2019 POSTAL MATCH EVENTS;

| | |
|-------------------------------------|----------|
| _____ HANDGUN REVOLVER..... | \$5.00 |
| _____ HANDGUN SEMI-AUTO..... | \$5.00 |
| _____ HANDGUN RIMFIRE..... | \$5.00 |
| _____ HANDGUN UNLIMITED..... | \$5.00 |
| _____ LEVER ACTION RIFLE SCOPE..... | \$5.00 |
| _____ LEVER ACTION RIFLE IRON..... | \$5.00 |
| _____ RIMFIRE RIFLE SCOPE/IRON..... | \$5.00 |
| _____ HUNTING RIFLE SCOPE..... | \$5.00 |
| _____ HUNTING RIFLE IRON..... | \$5.00 |
| _____ VARMINT RIFLE SCOPE..... | \$5.00 |
| _____ VARMINT RIFLE IRON..... | \$5.00 |
| _____ BLK. POEDER CTG..... | \$5.00 |
| _____ TOTAL..... | \$ _____ |

REGARDS, DON & KEN

RANGE RAMBLINGS

Bullseye Pistol Instructional Clinic

The NRA calls it Precision Pistol....the shooters call it BULLSEYE!!

When: Sunday, April 26th Starting at 1:00 you can stay as long as you want, but the Clinic will be done at 4:00 ... feel free to stay after and practice.

Where: Oakdale Gun Club, Lake Elmo MN

Price: FREE

The Clinic will include the following:

- ◆ Starting in the classroom.... The history of Bullseye, firearms, equipment and accessories, course of fire, commands, stance, position, grip, breath control, sight alignment, trigger control and scoring.
- ◆ Talk about the match schedule
- ◆ Move to the competition range for a 22 cal National Match Course (10 rounds slow fire at 50 yards, 10 rounds timed fire at 25 yards, 10 rounds rapid fire at 25 yards).....one participant at each firing point, coaches for each participant will be assigned. Bring your own equipment, or shoot with your coaches equipment.
- ◆ Centerfire / 45 ACP National Match Course (same course of fire as above).
- ◆ End of clinic, but feel free to stick around if you want more practice.

The focus will be on participants who have not shot a Bullseye match before (and may, or may not, be experienced with a pistol or rifle). We will assign a coach to each participant to provide more individual instruction. Please bring eye and hearing protection, ammo, a 22 cal or / and a 45 acp pistol if you have one. If not, we should have some extras.

Please email an RSVP so we know how many are coming. But if you do not email an RSVP, come anyway!!

RSVP..... markvangsgard@msn.com

BE AWARE of Bills the Minnesota Government is addressing in 2020!!!

Please log onto <https://www.gunowners.mn/tracker> To see what is happening in Minnesota regarding your gun rights.

Minnesota - Pro-Gun Bills

[SF 72: Self-Defense Law Reform / Stand Your Ground](#) | 2019-2020 Regular Session

[HF 201: Self-Defense Law Reform / Stand Your Ground](#) | 2019-2020 Regular Session

[HF 268: Constitutional Carry](#) | 2019-2020 Regular Session

[SF 748: Constitutional Carry](#) | 2019-2020 Regular Session

[SF 1115: Constitutional amendment providing for right of people to keep and bear arms](#) | 2019-2020 Regular Session

[HF 1164: Gun safe purchase exempted.](#) | 2019-2020 Regular Session

[HF 1334: Firearms; right of people to keep and bear arms constitutional amendment proposed.](#) | 2019-2020 Regular Session

[HF 2441: Permit to Purchase Due Process](#) | 2019-2020 Regular Session

Minnesota - Anti-Gun Bills

[HF 8: Universal Background Checks aka Universal Gun Registration.](#) | 2019-2020 Regular Session

[HF 9: Red Flag Gun Confiscation](#) | 2019-2020 Regular Session

[SF 85: Universal Background Checks / Universal Gun Registration](#) | 2019-2020 Regular Session

[SF 98: Ban on firearms and other weapons at the polls](#) | 2019-2020 Regular Session

[SF 434: Universal Background Checks aka Universal Gun Registration via Permit to Purchase](#) | 2019-2020 Regular Session

[SF 436: Red Flag Gun Confiscation](#) | 2019-2020 Regular Session

[HF 1438: Ban on firearms and other weapons at the polls](#) | 2019-2020 Regular Session

[SF 2625: Appropriations bill with hidden gun control policy elements](#) | 2019-2020 Regular Session

[HF 2711: Appropriations bill with hidden gun control policy elements](#) | 2019-2020 Regular Session

[HF 2792: House Public Safety Omnibus Budget Bill w/ UBCs and Red Flags](#) | 2019-2020 Regular Session

EVENT NOTICE



The Washington County (MN) #0671 Chapter of Pheasants Forever is hosting an event on March 5, 2020 in Newport, MN. Please join us, all to benefit local upland habitat conservation efforts!

March 5, 2020
5:00 PM

Tinucci's
396 - 21st Street
Newport, MN 55055

Mike Haas
[651-497-6330](tel:651-497-6330) / CLAYSHOOTER22@YAHOO.COM
[View Event Page](#)

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LOCAL PHEASANTS FOREVER CHAPTERS DECIDE HOW
100% OF THEIR NET FUNDRAISING DOLLARS ARE UTILIZED

EVENT NOTICE

Heritage Arms Society's



31st Annual

Antique Arms Collectors Show

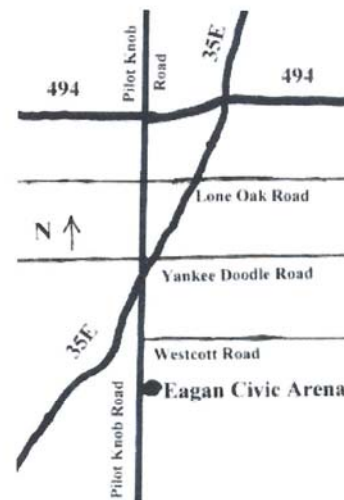
Minnesota's longest-running show is dedicated exclusively to antique sporting arms, accouterments, ammunition, edged weapons and military items dating from before 1945.

Saturday, March 28, 2020 9:00 am – 3:00 pm
Friday, March 29, 2019, 12:00 - 6:00 pm (members & exhibitors only)

Public Welcome – Admission \$5.00
(Age 16 and under free with adult)

Eagan Civic Arena

3830 Pilot Knob Road, Eagan, MN 55123
One mile South of 35E or 3 miles south
of 494 on Pilot Knob Road.



*This vetted quality arms show is sponsored and attended by leading collectors who offer and display historical, antique & collectable arms & related items.

***Only legal historic arms and related items in production before 1945 are allowed.**

*Expert appraisals available.

*2021 Show March 27.

For More Info: www.heritagearmsociety.org

OGC 2020 CONTACT LIST

| Board of Directors | | <i>** = Club Officer, *= Executive Committee</i> | | |
|--------------------|------------------------|--|--|----------------|
| ** | President | Tom Mader | President@oakdalegunclub.org | |
| ** | Vice President | open | VP@oakdalegunclub.org | |
| ** | Secretary | Duane Wilhelm | Secretary@oakdalegunclub.org | (651) 439-9201 |
| ** | Treasurer | Bill Gacki | Treasurer@oakdalegunclub.org | (651) 895-0945 |
| * | Chief Instructor | Charley Ames | Chiefinstructor@oakdalegunclub.org | (651) 430-2761 |
| * | Chief Match | Tom Acheson | Match@oakdalegunclub.org | |
| * | Safety & Security | Patrick McNeil | Security@oakdalegunclub.org | (651) 226-1580 |
| | Building & Grounds | Dean Cody | Grounds@oakdalegunclub.org | (612)-618-3491 |
| | IT | Tom Etzel | IT@oakdalegunclub.org | (612) 293-6756 |
| | Long Range Planning | Herb Owen | Planning@oakdalegunclub.org | (651) 470-6217 |
| | Legislative | David Duepner | Legislative@oakdalegunclub.org | (651) 968-4642 |
| | Marketing & PR | Gail Angone | chicagosissy@comcast.net | (651) 443-6276 |
| | Newsletter | Neil Diamond | Newsletter@oakdalegunclub.org | (612) 760-4006 |
| | Trap | Daryll Olson | oakdalegunclubtrap@gmail.com | (612) 845-0382 |
| | Youth | Dan Burkhart | Youth@oakdalegunclub.org | |
| Board Staff | | | | |
| | General Manager | Teresa Reiter | GM@oakdalegunclub.org | (651) 354-5544 |
| Board Advisors | | | | |
| | Accounting | Gary Gunderson | garyg@hgcpas.com | (651) 271-0656 |
| | Brass | Mike Dimmick | drhspecialty@hotmail.com | (651) 605-5683 |
| | Environmental | Loren Barber | loren.barber.jr@gmail.com | (651) 770-6887 |
| | Insurance | Pete Cavanaugh | plcav@aol.com | (651) 578-1146 |
| | Store | Richard Sheffler | rsheffler1@msn.com | |
| | Vending | Scott Tesch | | (651) 307-0422 |
| Program Directors | | | | |
| | CBA Benchrest | Tom Acheson | achesontom@hotmail.com | (651) 770-3219 |
| | CMP Military Rifle | Tom O'Mara | tomara@enclos.com | (612)-810-8701 |
| | CMP Liaison | Charley Ames | amesmech@hotmail.com | (651) 439-4345 |
| | Glock Match | Mike Murphy | mdmurphy@frontier.com | (952) 892-1862 |
| | IHMSA Silhouette | Mike Dougherty | countofm7@msn.com | (952) 201-9977 |
| | MAFTA Airgun | John Ross | john.ross510@yahoo.com | (651) 447-3160 |
| | Military Gas-op Guns | Charley Ames | amesmech@hotmail.com | (651) 430-2761 |
| | NRA Bullseye 2700 | Kent Edwards | kredwards3747@me.com | (651) 343-6928 |
| | Olympic Free Pistol | Karl Studt | karl.studt@gmail.com | (612) 928-1491 |
| | Postal Match | Don Nelson | donjnelson@icloud.com | (612) 616-9392 |
| | Schuetzen Rifle | Les Westberg | wsamwest@aol.com | (612) 741-0459 |
| | Three Position Rifle | John Ruffing | jfruffing1@yahoo.com | (651) 731-1714 |
| | Trap - Novice - Wed | Dennis Milotsky | peasnoop@aol.com | |
| | Trap - Open - Thurs | Bill Adelman | | (763) 245-2978 |
| | USPSA Practical Pistol | Mike Murphy | mdmurphy@frontier.com | (952) 892-1862 |
| | USPSA Practical Pistol | Joe Griffin | jmgrif1973@gmail.com | (651) 208-8112 |

Member Event SCHEDULE

| <u>Start Date</u> | <i>Time</i> | <i>Event Title</i> | <i>Class Room</i> | <i>25 Yd Range</i> | <i>50 Yd Range</i> | <i>100 Yd range</i> | <i>200 M Range</i> | <i>Comp Range</i> | <i>Trap Fields</i> | <i>Short Range</i> |
|-------------------|-----------------|------------------------------------|-------------------|--------------------|--------------------|---------------------|--------------------|-------------------|--------------------|--------------------|
| Mar 03 (Tue) | 5 pm -9:30 pm | DNR F.A.S. Class | x | | | | | | | |
| Mar 07 (Sat) | 8am - 2pm | Permit to carry class (Prail) | x | | | | | | | 1-2 pm |
| Mar 08 (Sun) | 8am - 3pm | Permit to Carry Class (Charchenko) | x | | | | | | | 11am -12pm |
| Mar 09 (Mon) | 6 pm -10 pm | NRS RSO Class | x | | | | | | | |
| Mar 10 (Tue) | 5 pm -9:30 pm | DNR F.A.S. Class | x | | | | | | | |
| Mar 11 (Wed) | 7:00PM - 7:45pm | OGC Member Meeting | x | | | | | | | |
| Mar 11 (Wed) | 8 pm - 9 pm | OGC Board Meeting | x | | | | | | | |
| Mar 13 (Fri) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | x | | | | | | | 3-4 pm |
| Mar 14 (Sat) | 8 am - 12pm | DNR F.A.S. Field Day | x | am | | | | | | 8am-12pm |
| Mar 15 (Sun) | 9 am - 3 pm | Permit to carry class (Tousignant) | x | | | | | | | 11 -12pm |
| Mar 16 (Mon) | 6 pm -10 pm | NRS RSO Class | x | | | | | | | |
| Mar 16 (Mon) | 2:30 pm -6 pm | Tartan Trap Training | x | | | | | | | |
| Mar 17 (Tue) | 5 pm -9:30 pm | DNR F.A.S. Class | x | | | | | | | |
| Mar 19 (Thu) | 5 pm - 9 pm | New Member Orientation - Evening | x | | | | | | | |
| Mar 21 (Sat) | 10am - 1 pm | New Member Orientation - morning | x | | | | | | | |
| Mar 22 (Sun) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | x | | | | | | | 3-4 pm |
| Mar 23 (Mon) | 2:30 pm -6 pm | Tartan Trap Training | x | | | | | | | |
| Mar 26 (Thu) | 9 am - 4 pm | Permit to carry class (Rosand) | x | | | | | | | 2-3 pm |
| Mar 28 (Sat) | 5 pm - 9 pm | New Member Orientation - morning | x | | | | | | | |
| Mar 29 (Sun) | 5 pm - 9 pm | New Member Orientation - morning | x | | | | | | | |
| Apr 04 (Sat) | 9 am - 4 pm | Permit to carry class (Rosand) | x | | | | | | | 2-3 pm |
| Apr 17 (Fri) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | x | | | | | | | 3-4 pm |
| Apr 18 (Sat) | 8am - 2pm | Permit to carry class (Prail) | x | | | | | | | 1-2 pm |
| Apr 19 (Sun) | 8am - 3pm | Permit to Carry Class (Charchenko) | x | | | | | | | 11am -12pm |
| Apr 25 (Sat) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | x | | | | | | | 3-4 pm |
| Apr 25 (Sat) | 8am - 5pm | [Match] Silhouette | | | | x | x | | | |

— Classified Ads —



Want to sell or buy something... or just have a need?...

Submit your AD by **Mar 21st** to Newsletter@oakdalegunclub.org. Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

FOR SALE:

OGC STORE has POWDER, PRIMERS, and BULLETS

NOTE: THE OGC STORE IS OPEN for email orders.

Email your inquiries to rsheffler1@msn.com,

651-983-6171 CELL PHONE

FOR SALE:

- ◆ Rossi revolver, R461, stainless, .357/.38 spcl, 2in barrel, w/ Bianchi holster \$275
 - ◆ Glock 43X 9mm less than 100 rounds thru it \$500
 - ◆ Pictures available
- Concealed carry permit or Permit to Purchase required

- .44 Special 300 rounds \$175; .
- 30-.30 Brass 300 \$10
- 30.06 Brass 300 \$10; .
- 38 special Brass 1,000 \$15
- 9mm Brass 3,000 \$30,
- .40 Brass 250 \$10

.Please contact Ed Semrud
651-235-6073, praderafarm@msn.com

FOR SALE:

Benelli Ultralight 12ga

MSRP:\$1699, Best Internet:\$1499,

OGC Member Price:\$1299

Another great deal from Swanie! Call:(651)341-4704



FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently. Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb. Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683 or email at drhspecialty@hotmail.com

FOR SALE:

Ruger Redhawk 44 Magnum.

I bought this new less than 2 years ago. There are less than 200 rounds through it. It has been meticulously maintained. Stainless steel, walnut handles. I have 50 Fiocchi rounds for it. Comes with original case, scope mounting rigs, and purchase order/receipt.

Asking \$850.00

Ask any questions or we could meet at OGC to view it.

Contact Bruce Allen AT bruceallenw@gmail.com

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| Training Address 5903 Omaha Ave. North Stillwater, MN, 55082 | | |
| Phone (651) 402-3441 | | |
| QUANTITY | DESCRIPTION | PRICE |
| | Product Description The Ruger Redhawk | |
| | Specifications and Features: | |
| | <ul style="list-style-type: none"> • Ruger Redhawk Double Action Revolver • 5001 • .44 Remington Magnum (accepts .44 Special) • 7.50" Barrel • 1:20" Right Hand Twist Rate • 6 Rounds • Ramp Front Sight • Adjustable Rear Sight • Hardwood Grips • Double action/Single action Trigger • Single Spring Mechanism for smooth, light trigger pull • Stainless Steel Frame • Tight Locking Cylinder • Rugged Construction • Patented Transfer Bar Mechanism • Overall Length 13" • Overall Weight 54 oz • Satin Stainless Finish | |
| | | \$850.00 |
| Transfer | Transfer date: 5/7/18 | Order Date |
| 85173 | Bruce Allen | 4/29/18 |



—Classified Ads—Continued

FOR SALE:

Glock Mags - Kimber Mags - .40 S&W Self Defense AND Practice Ammo

GLOCK FACTORY MAGAZINES FOR SALE

5 - 9MM GLOCK 26, 10 RD MAG – NEW IN BOX, \$15.00 EA.
1 - .40 GLOCK 27, 9+1 RD MAG – SLIGHTLY USED, \$10.00.
5 - .40 GLOCK 27, 9 RD MAG – NEW IN BOXED, \$15.00 E.
1 - A.40 GLOCK 22/35, 15 RD MAG – SLIGHTLY USED, \$10.00.
3 - .40 GLOCK 22/35, 15 RD MAG – NEW IN BOX, \$15.00 EA.

KIMBER FACTORY MAGAZINES

3 - .45 ACP "COMPACT" 1911, 7 RD SS TAC MAG – NEW IN BOX, \$17.00 EA.

.40 S&W HORNADY SELF DEFENSE AMMO

14 - BOXES – 20 RDS PER BOX, CRITICLE DEFENCE, FTX, #91340, 165 GR., 1175 FPS, NEW IN BOX, \$11.00 BOX.
02 - BOXES – 20 RDS PER BOX, CRITICLE DUTY, FL, #91376, 175 GR, 1025 FPS, NEW IN BOX, \$12.00 BOX.

.40 S&W PRACTICE AMMO

02 - BOXES - 500 ROUNDS PER BOX, 180 GR., BRASS, FMC, MAGTECH, \$75 PER BOX OF 500.
01 - BOX – 250 ROUNDS PER BOX, 180 GR., BRASS, FMJ, BLAZER, \$35 FOR BOX OF 250.

BILL MARAVELAS
BMARAVEL1@GMAIL.COM

FOR SALE:

RARE Kimber Ultra CDP II .40 S&W with rosewood grips
Includes: 3 Kimber Magazines, factory Meprolight night sights.

Not shown but also includes: Milt Sparks Versa Max Holster,
HKS Speedloader and Hogue grips.

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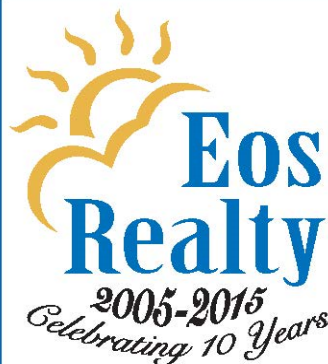
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