



THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF
OAKDALE GUN CLUB - ESTABLISHED 1964
EDUCATION - COMPETITION - FAMILY FUN

Volume 56

January 2020

Issue 01

January 8th Members meeting.

We will have a guest speaker from the DNR Wildlife Health Program.

Kelsie LaSharr will address the subject of Chronic Wasting Disease in MN.

2020 Service hour Opportunity

We still have a few openings on our snow removal crews.

Jan - Trap Area

Feb - Sidewalks

March - 2people to share Range / Target areas.

One month completes your 18 hours of service for 2020.

Please note: you are committed to the entire month.

You must have a flexible schedule.

For questions or to sign up, please contact

Teresa

GM@oakdalegunclub.org

Notice for Membership Renewals

To help make it easier to renew your membership, I'll have the cash register open in the clubhouse, the following dates and times for anyone who wants to renew by credit card:

Sat. Jan. 4th 9:00a – 1:00p

Wed. Jan. 8th 3:00p – 6:45p

After Jan 8th, 2020 a \$50 late fee plus the membership dues is required to process your renewal. Member's Dues not paid by February 1 will forfeit their membership in the Oakdale Gun Club.

Any questions, please let me know.

Teresa, GM@oakdalegunclub.org, 651-354-5544

A Sincere THANK-YOU!

Thank-You to all of the members who did such an excellent job working as RSO's this year! I know it can be a very long (sometimes very hot and sometimes very cold) day with many challenges. We had a total of 7228 shooters (4608 range passes & 2620 trap passes)!

Thanks to you, Oakdale Gun Club's excellent safety tradition continues as we only had a handful of minor cuts and less than a half of dozen scope bites. Although I feel two of the scope bites shouldn't count as the shooter's scope hit them when their scope came off their rifle when they fired their gun!

It was my pleasure to work with you all and hope to see you all next year!

Teresa

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Notice for Trap Director Candidates.

A new board of directors position for Trap was voted in at the 2019 annual meeting. Contact the Secretary if you wish to run for the Trap Director position by Jan 22nd. There will be a special vote at the February member meeting to fill this position.

Oakdale Gun Club ~ Annual Meeting

OGC ANNUAL MEMBER MEETING

December 21, 2019

This year a Continental Breakfast of fruit, Rolls, and Pastry along with coffee and juice was served free to all members prior to the start of the meeting. Guest not members were charged \$11.00.

Meeting opened at 9:08 AM at Oak Marsh Golf Club by President Bob Ries.

This year the election of officers was first on the agenda to allow all members to be present for the drawings. Joe Griffin was head of the election judges. Prior to the Election the candidates on the Ballot were announced. There was a nomination from the floor for Legislative Director of David Duepner prior to the actual voting.

The members then voted and the Ballots were collected for counting.

The current directors then gave their report for the year.

The Door prize drawings were then started.

The Election results were read and a motion was made to destroy the ballots from the vote. Motion carried.

The following members were elected to the position noted below:

Directors for 2020

President:	Bob Ries
Vice President	Tom Mader
Secretary	Duane Wilhelm
Treasure	Bill Gacki
Chief Instructor	Charley Ames
Chief Match Director	Tom Acheson
Safety & Security	Patrick NcNeil
Marketing and Public Relations	Gale Argone
Long Range Planning	Herb Owen
Legislative director	David Duepner
IT Director	Thomas Etzel
Newsletter Director	Neil Diamond
Youth Director	Dan Burkhart
Building and Grounds	Dean Cody

The only position running unopposed was Safety & Security. The vote was 34 for Lou and 72 for Patrick.

There were 7 items on the Ballot for Bylaw changes.

Number 1 Article VI.C was 93 yes and 18 no

Number 2 Article III.B.3 by Teresa 87 yes and 25 no.

Number 3 Article III.B.3 by Matt Hanson 64 yes and 47 no.

Number 4 Article III.B. 5&6 by Neil Diamond 101 yes and 6 no.

Number 5 Article IV Dues by Neil Diamond 105 yes 5 no.

Number 6 Article V D&F by Neil Diamond 105 yes and 4 no..

Number 7 Article XI C By Neil Diamond 96 yes and 11 no.

There was a charity vote on the ballot the winner was Vests for K-9.

The winner for the Raffle of \$350 was Don Williams.

The raffle collected \$1146 for the Vests for K-9.

Like last year Door prize money was placed in envelopes. There were 53 envelopes (1- \$100, 2 - \$50, 50 - \$20) for a total of \$1200.00.

There also was a donation of 2 sets of OGC coasters by Dean Cody and a Cabela's card donated.

The meeting was adjourned at 10:46AM.

The number of people pre-registering for the meeting was 118.

The count of people registered at the door was 124.

While the count seems close, several people registered did not attend and people not registered did.

Duane Wilhelm, Secretary.

RANGE RAMBLINGS

Frozen Chosin Event 2020



"We're surrounded. That simplifies the problem."

- Chesty Puller at Chosin Reservoir, Korea

"The water in our canteens froze. We had to work the operating handles on our M1 rifles every now and then so they wouldn't freeze shut. Some men had to get the corpsmen to chip the ice out of their noses. The cold seeped through your clothing, and you were always miserable. The wind hit your face until it was raw, and the driving snow whipped into your eyes and half-blinded you as you searched for enemy activity."

..... "Excerpt from interview with Sgt. Lee Bergee USMC, one of the "Chosin Few"

"Remember, you are First Marines! Not all the Communists in Hell can overrun you."

... Chesty Puller

See next page for more information.

Note from the VP Jan 2020

Having just returned from the Club's 2019 annual meeting I have several items to report to those who missed the excitement. It was announced that the issues with the web site and scheduling of work time should be a thing of the past. A contract to a local company, which has extensive experience with the exact issues we have been facing, has been issued. As a fail-safe there were signup folders available at the meeting to reserve 2020 RSO dates. Forty-three slots were filled immediately. Future newsletters will guide us through the new web site and scheduling procedure. Watch for it!

The date for this year's annual club picnic has not been determined at this point but several changes will be seen. A club member came forward and volunteered to manage the food service with a new menu. Her husband also suggested a new shooting event for all members in the form of a poker hand composed of shooting at special poker targets. This new event complements the two new events we incorporated last year. All ages and experience levels can compete for cash prizes in any of the six shooting events planned for this year's picnic. Watch for future information in the newsletter on the coming picnic. Additionally; I wish to thank those special members that assisted in making the picnic the success it was.

Finally; in the next few publications I will rerun several past "VP Notes" where I described some of the Club's history, which I witnessed as a young man during the late sixties.

VP Tom



Oakdale Gun Club

2020 FROZEN CHOSEN

DATES/ Match registration will be open 60 minutes before start time

TIMES: Saturday, Feb 22: Match starts at 9:30 AM

LOCATION: Oakdale Gun Club, 10386 10th St N, Lake Elmo, MN 55042

Located east of Saint Paul. Take I-94 (east or west bound) and exit at Keats Ave /Hwy 19. Turn north and drive to 10th St, N. Turn right and drive east approx. 500 yds. Turn left into club. Gate will be open. Follow signs to 100 yd range and check in.

SCHEDULES Competition open to any eligible competitor. You need not be a member of the NRA, CMP or OGC. Must be 18 yrs of age or older and citizen of the United States. Non-OGC members will be asked to sign a Club waiver form. Copies will be available at the time of registration and are good for the 2020 calendar year.

RIFLES M1 Garand, M1 Carbine, 1903 Springfield, Vintage Military (K31, Mauser, Mosin-Nagant) as examples.

RULES: Current CMP rules will govern throughout. To download a current copy of the rules go to www.odcmp.com/Competitions/Rulebook.htm.

TARGETS: Targets will be 200 yd SR-1 reduced targets.

MATCH SCHEDULE: Limited to 20 shooters per match. First come, first served.

CMP Course B at 100 yds: 55 rounds

- Prone Slow Fire: 5 shots for sighting, 20 shots, single loaded, in limit of 20 min
- Prone Rapid Fire: 10 shots in 80 seconds
- Sitting or Kneeling Rapid Fire: 10 shots in 70 seconds
- Offhand (Standing) Slow Fire: 10 shots, single loaded, in limit of 10 min

AWARDS: Bragging rights for 2020

ENTRY FEE: \$8 for non-OGC members, \$5 for OGC members

CONTACT: Tom O'Mara at tomara2ndA@gmail.com or 612-810-8701

RANGE RAMBLINGS

THE 2019 POSTAL MATCH WINNING SCORES

THE POSTAL MATCH SCORES FOR THE 2019 COMPETITION HAVE BEEN COMPILED AND OAKDALE GUN CLUB HAS SOME FANTASTIC SHOOTERS! PLEASE TAKE A MOMENT TO CONGRATULATE OUR WINNERS WHEN YOU SEE THEM AROUND THE CLUB AND ALLOW THEM TO BRAG JUST A LITTLE.

FOR THOSE OF YOU WHO HAVE NOT YET TRIED THE POSTAL MATCH PLEASE WATCH FOR MORE INFORMATION AND THE ENTRY FORM IN FUTURE ISSUES OF THE OGC NEWSLETTER.

IF YOU HAVE ANY QUESTIONS PLEASE FEEL FREE TO CALL: DON 612-616-9392 OR KEN 651-714-8989.

KENT EDWARDS	HANDGUN REVOLVER	92	SMITH & WESSON MOD. 14, .38 SP
KENT EDWARDS	HANDGUN SEMI-AUTO	90	COLT 1911 NATIONAL MATCH .45
DAN HARDER	HANDGUN RIMFIRE	92XX	SMITH & WESSON G-17, .22 LR
JOHN RUFFING	HANDGUN UNLIMITED	94XX	THOMPSON CONTENDER 30 HRT
KEN NELSON	LEVER ACTION SCOPE	96XXXX	MARLIN 336, .35 REM
LINDA RUFFING	LEVER ACTION IRON	90X	WINCHESTER 64 .32 SPEC
LINDA RUFFING	RIMFIRE RIFLE	96XXX	REMINGTON 504 .22 LR
JOHN RUFFING	HUNTING RIFLE SCOPE	97X	SAVAGE 110S .308
TOM ACHESON	HUNTING RIFLE IRON	97XXX	C.S.A. MOD. 74 .40-70 BLK. PDR.
KEN NELSON	VARMINT SCOPE	98-X	REMINGTON 700 .222
JOHN RUFFING	VARMINT IRON	82	CODY BALLARD .25-20 SS
TOM ACHESON	BLK. POWDER CTG.	9	C.S.A. MOD. 74 .40-70
LARRY MOST	3 GUN CHALLENGE	143.3	OVER/UNDER 12 GA
			RUGER G.P. 100 .357 MAG
			AR-15 .223

MANY THANKS TO ALL WHO PARTICIPATED IN THE 2019 POSTAL MATCH.

REGARDS,

DON & KEN

Heritage Arms Society's



31st Annual

Antique Arms Collectors Show

Minnesota's longest-running show is dedicated exclusively to antique sporting arms, accouterments, ammunition, edged weapons and military items dating from before 1945.

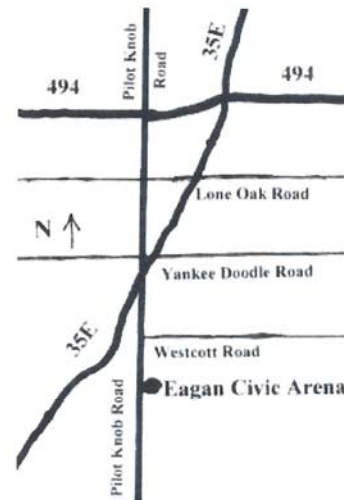
Saturday, March 28, 2020 9:00 am – 3:00 pm

Friday, March 29, 2019, 12:00 - 6:00 pm (members & exhibitors only)

Public Welcome – Admission \$5.00
(Age 16 and under free with adult)

Eagan Civic Arena

3830 Pilot Knob Road, Eagan, MN 55123
One mile South of 35E or 3 miles south
of 494 on Pilot Knob Road.



*This vetted quality arms show is sponsored and attended by leading collectors who offer and display historical, antique & collectable arms & related items.

***Only legal historic arms and related items in production before 1945 are allowed.**

*Expert appraisals available.

*2021 Show March 27.

For More Info: www.heritagearmsociety.org

Oakdale Gun Club Membership Renewal Form – 2020.

ANNUAL DUES are due no later than Wednesday, January 08, 2020 at the Monthly Member Meeting.

I am renewing as: _____ \$125 (Senior, Associate or Regular) | _____ \$62.50 (Honorary, Board or Advisor)

Please complete this form and return it with payment to:

Oakdale Gun Club, 10386 N. 10th Street, Lake Elmo, MN 55042 Attn: MEMBERSHIP RENEWAL

Note: Dues received after January 08, 2020 must include a \$50 late fee or the membership **will not** be renewed.
Failure to pay dues by February 1, 2020 will result in immediate termination of your club membership.

Please print clearly and complete all information:

NRA #: _____ <small>Enter NRA Membership Number above</small>	Expires: _____ <small>Enter expiration date or LIFE above</small>	OGC Badge #: _____ <small>Enter Oakdale Gun Club Badge Number above</small>
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Note: For proof of current NRA membership, you must include either a photocopy of your NRA Membership Card or a copy of NRA magazine cover showing your name and address. Renewal not valid unless proof of current NRA membership is attached.

<i>Print First Name above</i>	<i>Print Middle Initial above</i>	<i>Print Last Name above</i>	
<i>Print Street Address above</i>			
<i>Print City Above</i>	<i>Print State</i>	<i>Print Zip</i>	<i>Print Email Address above (Required)</i>
<i>(____) _____ - _____ Primary Phone #</i>		<i>(____) _____ - _____ Secondary Phone #</i>	
<i>Are there any specific skills (carpenter, landscaper, etc.) you would like the club to be aware of, NRA Certificates?</i>			

OAKDALE GUN CLUB: WAIVER AND RELEASE FROM LIABILITY (All Members Must Sign)

I (Print Full Name) _____, ("Releaser"), being of lawful age, in consideration of being permitted to participate in shooting sport and/or present for any reason on the property of the OAKDALE GUN CLUB, do for myself; my spouse, my guests, legal representatives, heirs, assigns, agents, employees and estate expressly agree to the following contractual terms:

Releaser agrees that unless the result of gross negligence on the part of OAKDALE GUN CLUB, its directors, officers, members and employees in their official and personal capacities, their heirs, administrators, and executors ("Releases'"), that Releases' shall have no liability for, and Releaser agrees to release, waive, indemnify and hold harmless, and forever discharge Releases' from any and all liability for death, personal injuries, property damage, or any other damages including emotional distress, available to Releaser under the laws, arising from any incident which may occur during Releaser's participation and/or presence at the OAKDALE GUN CLUB or any activities in connection with the OAKDALE GUN CLUB.

Releaser assumes full responsibility for the risk of bodily injury, death, emotional injury or property damage whether due to the active or passive negligence of Releaser, Releases', another participant, or any other person while shooting, officiating, working, observing others shoot, or any other activity at the OAKDALE GUN CLUB.

Releaser expressly agrees that this waiver and release from liability constitutes the entire agreement between Releaser and the Releases' and that the terms of this waiver and release from liability represent a valid contract between Releaser and Releases that may not be terminated except at the discretion of the Releases'.

Releaser agrees that this waiver and release from liability agreement is intended to be as broad and inclusive as permitted by Minnesota law and if any portion of this agreement is held invalid, the balance of the agreement shall continue in full legal force and effect.

I, RELEASER, HAVE CAREFULLY READ THIS WAIVER AND RELEASE FROM LIABILITY AND UNDERSTAND ALL THE TERMS OF THIS WAIVER AND RELEASE. MY SIGNATURE REPRESENTS MY VOLUNTARY ACCEPTANCE OF THE TERMS OF THIS EXPRESS CONTRACT.

STATEMENT OF ELIGIBILITY: (Required)

I certify that I am legally able to possess firearms according to the requirements of all applicable State and Federal laws.

I certify that I have read and understand the Safety Rules of the Oakdale Gun Club

X	____/____/____
Signature	Date

OGC CONTACT LIST

Board of Directors		<i>** = Club Officer, *= Executive Committee</i>		
**	President	Bob Ries	President@oakdalegunclub.org	
**	Vice President	Tom Mader	VP@oakdalegunclub.org	
**	Secretary	Duane Wilhelm	Secretary@oakdalegunclub.org	(651) 439-9201
**	Treasurer	Bill Gacki	Treasurer@oakdalegunclub.org	(651) 895-0945
*	Chief Instructor	Charley Ames	Chiefinstruc- tor@oakdalegunclub.org	(651) 430-2761
*	Chief Match	Tom Acheson	Match@oakdalegunclub.org	(651) 770-3219
*	Safety & Security	Patrick McNeil	Security@oakdalegunclub.org	
	Building & Grounds	Dean Cody	Grounds@oakdalegunclub.org	(612)-618-3491
	IT	Thomas Etzel	IT@oakdalegunclub.org	
	Long Range Planning	Herb Owen	Planning@oakdalegunclub.org	(651) 470-6217
	Legislative	David Duepner	Legislative@oakdalegunclub.org	
	Marketing & PR	Gail Angone	chicagosissy@comcast.net	(651) 443-6276
	Newsletter	Neil Diamond	Newsletter@oakdalegunclub.org	(612) 760-4006
	Trap		-	
	Youth	Dan Burkhart	Youth@oakdalegunclub.org	
Board Staff				
	General Manager	Teresa Reiter	GM@oakdalegunclub.org	(651) 354-5544
Board Advisors				
	Accounting	Gary Gunderson	garyg@hgcpas.com	(651) 271-0656
	Brass	Mike Dimmick	sales@pistondealer.com	(651) 605-5683
	Environmental	Loren Barber	loren.barber.jr@gmail.com	(651) 770-6887
	Insurance	Pete Cavanaugh	plcav@aol.com	(651) 578-1146
	Store	Richard Sheffler	rsheffler1@msn.com	
	Vending	Scott Tesch		(651) 307-0422
Program Directors				
	Trap Coordinator	Dayll Olson	oakdalegunclubtrap@gmail.com	(612) 845-0382
	CBA Benchrest	Tom Acheson	achesontom@hotmail.com	(651) 770-3219
	CMP Military Rifle	Tom O'Mara	tomara@enclos.com	(612)-810-8701
	CMP Liaison	Charley Ames	amesmech@hotmail.com	(651) 439-4345
	Glock Match	Mike Murphy	mdmurphy@frontier.com	(952) 892-1862
	IHMSA Silhouette	Mike Dougherty	countofm7@msn.com	(952) 201-9977
	MAFTA Airgun	Pete Brooks	psbrooks1954@gmail.com	(507) 281-5802
	Military Gas-op Guns	Charley Ames	amesmech@hotmail.com	(651) 430-2761
	NRA Bullseye 2700	John Rahm	pmishkin@comcast.net	(651) 766-6803
	Olympic Free Pistol	Karl Studt	karl.studt@gmail.com	(612) 928-1491
	Postal Match	Don Nelson	donjnelson@icloud.com	(612) 616-9392
	Schuetzen Rifle	Les Westberg	wsamwest@aol.com	(612) 741-0459
	Three Position Rifle	John Ruffing	jfruffing1@yahoo.com	(651) 731-1714
	Trap - Novice - Wed	Dennis Milotsky	peasnoop@aol.com	
	Trap - Open - Thurs	Bill Adelman		(763) 245-2978
	USPSA Practical Pistol	Mike Murphy	mdmurphy@frontier.com	(952) 892-1862
	USPSA Practical Pistol	Joe Griffin	jmgrif1973@gmail.com	(651) 208-8112

—Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **Jan 24th** to Newsletter@oakdalegunclub.org. Please include the word '**AD**' in subject line.. **Include your email address/phone # and full Name for contact information.** The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach **1 Lo-Res picture** as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. **~Thank you for advertising~**

FOR SALE:

OGC STORE has POWDER, PRIMERS, and BULLETS

NOTE: THE OGC STORE IS OPEN for email orders.

Email your inquiries to rsheffler1@msn.com,

651-983-6171 CELL PHONE

FOR SALE:

Handloading manuals from most of the major reloading component companies. There are (20) manuals. (The thin blue RCBS Cast Bullet Manual is NOT included.) The pile starts at the left with The Tables of Bullet Performance by Phillip Mannes, to the right of it is The Accurate Rifle and you can make out most of the rest in the photo, which includes....

4 Speer

2 Nosler

1 Hornady

2 Sierra

To the right of the (2)Sierra manuals are:

Precision shooting (magazine) 3-ring manual

Sinclair Intl. Prec. Loading and Shooting

Accurate Smokeless Powder Loading Guide

The Benchrest Shooting Primer (Prec. Shooting mag.)

Lyman Pistol and Revolver Handbook

Lyman Reloading Handbook 46th edition

Price is \$100.

Contact Tom Acheson at achesontom@hotmail.com

FOR SALE:

FOR SALE GLOCK 23, GEN 4, .40 CAL PISTOL:

Trijicon Tru Glow Tritium Fiber Optic Night Sights (glow in the dark sights), original box, 3 Glock mags: \$400.00.

Buyer Must have a current "WI LCCW" or "MN Permit to Carry a Pistol", and a current MN or WI Drivers License.

FOR SALE NEW .40 CALIBER AMMO:

165 GR, Winchester, FMJ, Brass case, 500 Rd's in case, \$75.00.

180 GR, UMC, MC, Brass Case, 650 Rd Bulk, \$95.00.

180 GR, MAGTECH, FMJ, Brass Case, 500 Rd Case, \$75.00.

165 GR, UMC, MC, Brass Case, 250 Rd Case, \$35.00.

Contact Bill

612.325.7836

bmaravel1@gmail.com

FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently.

Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb.

Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683 and email at sales@pistondealer.com

FOR SALE:

Rifles:

- 243 Savage thumb hole stock, Barska scope Stock \$500.00 OBO
- 204 Ruger, Savage Mod 12, Bell and Carlson stock, McGowen heavy BBL, SWFA 12power scope, \$1100.00 OBO
- 22-250 Savage Mod 12, Apache heavy BBL with brake, Swfa 12 power scope, Green Bell and Carlson stock, \$1200.00 OBO Extra McGowan heavy bbl no brake \$150

Ammunition:

- 243 ammo 100 rounds
- New unused lapua 22-250 brass
- 22 LR ammo several hundred rounds
- Bullets 22 cal (224) several hundred rounds and several weights
- Bullets 20 cal (.204) several hundred and several weights
- Barska scope 6-14 power make offer
- 2 SWFA fixed 12 power scopes excellent scope with fine crosshairs \$200.00 each OBO
- Lee Reloading powder dropper
- Lee scale
- Redfield Laser range finder \$85 or OBO
- Assorted reloading extras

Richard Sheffler

651-983-6171 CELL PHONE rsheffler1@msn.com

FOR SALE:

Rossi revolver, R461, stainless, .357/.38 spcl, 2in barrel, w/ Bianchi holster \$275

American Western Arms Longhorn single action revolver, .44 spcl, case hardened w/ holster, 300 rounds and much brass \$475 Pictures available

Please contact Ed Semrud

651-235-6073

praderafarm@msn.com

Member Event SCHEDULE

<u>Start Date</u>	<i>Time</i>	<i>Event Title</i>	<i>Class Room</i>	<i>25 Yd Range</i>	<i>50 Yd Range</i>	<i>100 Yd range</i>	<i>200 M Range</i>	<i>Comp Range</i>	<i>Trap Fields</i>	<i>Short Range</i>
Jan 04 (Sat)	9am - 1pm	cash register open in the clubhouse to renew by credit card:								
Jan 04 (Sat)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm
Jan 07 (Tue)	6 pm - 8pm	Stillwater Trap	X							
Jan 08 (Wed)	3pm - 6:45pm	cash register open in the clubhouse to renew by credit card:								
Jan 07 (Tue)	6 pm - 8pm	Stillwater Trap	X							
Jan 11 (Sat)	8am - 2pm	Permit to carry class (Prail)	x							1-2 pm
Jan 12 (Sun)	8am - 3pm	Permit to Carry Class (Charchenko)	x							11 am - 12 pm
Jan 14 (Tue)	6 pm - 8pm	Stillwater Trap	X							
Jan 17 (Fri)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm
Jan 18 (Sat)	8 am - 6 pm	Permit to Carry Class (Maravalas)	x							2-3 pm
Jan 21 (Tue)	6 pm - 8pm	Stillwater Trap	X							
Jan 25 (Sat)	8am - 3pm	Permit to carry class (Prail)	x							1-2 pm
Jan 28 (Tue)	6 pm - 8pm	Stillwater Trap	X							
Feb 07 (Fri)	9 am - 4 pm	Permit to carry class (Rosand)	x							3-4 pm

Shooting Time starts at 8 am Daily (Mon - Sun)

END TIME	Day	Date		Day	Date
4:00pm	Tues	Jan 1st	thru	Sat	Jan 5th
4:15pm	Sun	Jan 6th	thru	Fri	Jan 18th
4:30pm	Sat	Jan 19th	thru	Wed	Jan 29th
4:45pm	Thur	Jan 30th	thru	Fri	Feb 8th
5:00pm	Sat	Feb 9th	thru	Tues	Feb 19th
5:15pm	Wed	Feb 20th	thru	Sat	March 2nd
5:30pm	Sun	March 3rd	thru	Sat	March 9th

OGC BUSINESS CLASSIFIED



**CENTURION SOLUTIONS
YOUR MINNESOTA
PERMIT TO CARRY AND
HOME DEFENSE
TRAINING SPECIALISTS!**

\$99 permit to carry training for current Oakdale Gun Club members!

Receive an additional \$5 discount when renewing your NRA membership through CENTURION SOLUTIONS!

651-276-8577
www.centurionsolutionsmn.com

**MN Permit to Carry & WI LCCW Classes
Multi-State Classes Held At OGC**

Saturday, January 18th, 2020

Students must confirm attendance with Bill"

612-325-7836 (c) or BMARAVEL1@GMAIL.COM

NRA & USCCA Certified Instructor



L n L

**KORY NEISES
OWNER**

651-295-6989
KORYNEISES@ME.COM

**FULL SERVICE GUNSMITHING
REPAIRS, CUSTOM BUILDS, AND COMPLETE
RESTORATIONS. WE DO IT ALL!!**

**Cam J. Mader
Financial Consultant**

**651-379-0456
Fax 651-379-0472**

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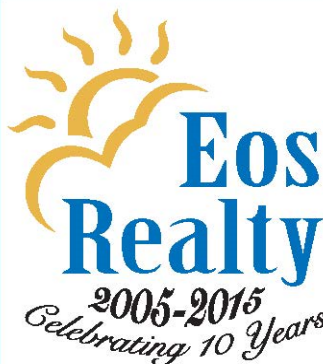
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MINNESOTA

JUSTIN J. DUFFY

CRIMINAL DEFENSE & FIREARMS RIGHTS ATTORNEY
OAKDALE GUN CLUB MEMBER

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Eric Oberg

Broker, Owner, OGC Member

612.817.6833

Ask me about special
discounts for OGC members!

eric.oberg@gmail.com
www.eosrealty.com



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