

THE "BULLET-IN"

A NEWSLETTER FOR THE MEMBERS OF OAKDALE GUN CLUB - ESTABLISHED 1964 EDUCATION - COMPETITION - FAMILY FUN

Volume 56

February 2020

Issue 02

Note from the VP February 2020

In 2019 the BOD spent a considerable amount of time researching the feasibility and costs involved in heated wet toilet facilities. A permanent heated structure was reviewed along with portable heated facilities on a trailer. Needless to say the costs were astronomical. Another option that remains is to modify our existing facilities for heat and running water. That option is still on the table. Our Marketing Director, Gail Angone did a remarkable job diving into this research. Many thanks for the hours you put in on the various options.

The BOD contacted two legal firms in reference to our compliance with the Americans with Disabilities Act (ADA). Both firms directed us to the same consulting firm, which specializes in ADA compliance. On Feb. 10 that company will review our facility. They are scheduled to return in the spring to look over the facilities sans snow. The BOD has budgeted fifty thousand dollars in 2020 for ADA compliance expenditures. I expect you will see many property upgrades in the coming year.

At the next regular membership meeting on Feb. 12th a door prize will be given. This will be a monthly event. Additionally, the determination of the date for the 2020 annual picnic will be determined. Bring your thoughts and ideas on that subject.

Tom Mader VP

SAFETY & SECURITY New Badges Covers

Hello Members!

I want to thank everyone that voted for me in the past election. That being said, I am working diligently to make the transition as smooth as possible. The returning member list has been submitted. These badge covers should be printed within the next couple of weeks.

As a cost savings to the club, you will have the opportunity to pick up your new badge cover prior the Member meeting on March 11th. I will be there at 5:30pm to hand these out. This is a 90-minute window, as we will not let this interrupt the Member meeting, which starts promptly at 7pm. The Board meeting starts immediately following the Member meeting. There will be no badge covers handed out after 6:55pm.

All badge covers that are not picked up at this meeting in March will be mailed to the members. Should you have and questions, comments or concerns, please address them to: Security@oakdalegunclub.org.

Patrick McNeil Safety & Security Director Oakdale Gun Club

Notice of Member VOTE Members will vote to approve BOD candidate for TRAP Director at the Feb 12th meeting.

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| Business Classified | 10-11 | | | | |

| | Shooting Time starts at 8 am Daily (Mon - Sun) | | | | | | |
|---|--|--------------------------|-------------------------------|-----------------|--------|-----------------------|--|
| 1 | END TIME Day | | Date | | Day | Date | |
| | 4:45pm | 4:45pm Tues | | thru | Fri | Feb. 7th | |
| - | 5:00pm Sat 5:15pm Thurs 5:30pm Sat | | Feb. 8th | Feb. 8th thru | | Feb.19th Feb. 28th | |
| | | | Feb. 20th thru Feb. 29th thru | | Fri | | |
| | | | | | Sat | March 7th | |
| 1 | DAYLIGHT | | SAVINGS | TIME | CHANGE | | |
| | 6:30PM | 6:30PM Sun 6:45pm Fri | | March 8th thru | | March 12th | |
| | 6:45pm | | | March 13th thru | | March 23rd | |
| | 7:00pm | Tues | March 24th | thru | Sat | April 4th | |

Oakdale Gun Club ~ Member Meeting

January 08 2020

Meeting opened at 7:00 PM by Pres Bob Ries

Pledge was said.

Attendance at the meeting was 38.

Secretary read the minutes from the Nov 17 member meeting. Motion made to approve as read.

Majority voting aye, no opposed.

Chronic Wasting Disease: Kelsie LeSharr from the DNR gave an excellent presentation on Chronic Wasting Disease in Minnesota. There were a number of questions from the members she answered

Expertly and the members were left with a better understanding of the disease and problems controlling it.

Trap position: Lou nominated Daryll for Trap Director. Another nomination was also made for David Norris for the position. This will be voted on at the next meeting after the Newsletter is sent out informing the members of the members running for the position. There can be other nominations at the next member meeting before the vote is taken. The members will vote on the Trap Director position at the next Member meeting. Anyone running for the Trap position needs to summit a brief bio to the Secretary prior to voting at the next member meeting.

David Norris: came to question the trap fees for members. He wanted to express his opinion on raising the fees for the members for shooting and also bird cost. Discussion followed and Bob wanted everyone to understand that the members shooting trap are treated like all the other members in the club. All money collected from the entire range goes into the total for the club. This money is used to support all the ranges where needed. The Board does not intend to charge fees to the members to make a profit from them. Daryll read info on the cost of Birds from 2015 to 2019 to explain his justification on raising bird prices. He did not have a way to account for shrinkage or trap maintenance. The majority of money to support the club comes from the public. After a long discussion Gail made a **motion** to terminate the discussion with the majority voting aye.

GM: Teresa, Working on membership renewals. Current total is about 1100 members have renewed. We currently loose about 200 to 250 members each year.

Old Business: None

New Business: David Norris indicated he did not want to run for the Trap Director position.

Meeting adjourned at8:12 PM

Duane Wilhelm, Secretary, OGC

Oakdale Gun Club ~ Board Meeting

January 08, 2020

Meeting opened at 8:21 PM by President Bob Rise.

Pledge was said.

There were 10 Board members in attendance.

Secretary: Duane, Minutes from the November 11 meeting were read. Neil made a motion to approve as read, all voting aye

Member range problem: Member appeared as requested by the Board to answer questions about safety incident report on the range. The incident report identified unsafe and abusive behavior on the range and rule for transporting firearms from the range area. Another member appeared to support the actions of the member on the range. After hearing the member and his friend's account of the incident along with questioning from the Board a **motion** was made by Charlie to discuss and vote in private on the issue. Dean seconded all Board members voting aye.

Intro of Board: all Board members present introduced themselves to acquaint all Board with the new and old members.

Establish open date for Public shooting:

Opening date for public is July 11 to September 13for weekends only Saturday and Sunday.

September 18 to October 18 open Friday thru Sunday.

October 21 thru November 15 open daily

November 20 thru 22 then close for the year.

Neil made a motion for public shooting dates as above Tom seconded all voting aye.

Novice Trap: Skip M came before Board to get approval for jackets for novice trap. Jackets will be Medium Blue in color. Neil made motion to approve. Dean seconded with all voting aye.

Member problem: A closed meeting was held to discuss an action plan on the member range safety problem. Based on the discussion, Patrick will draft a letter to be sent to the member with the Board findings. Board members in attendance voted aye to the action plan.

Old Business: None... New Business: None.

Motion to adjourn

Meeting adjourned at 9:55 PM Duane Wilhelm, Secretary, OGC

RANGE RAMBLINGS

Frozen Chosin Event 2020



"We're surrounded. That simplifies the problem."
- Chesty Puller at Chosin Reservoir, Korea

"The water in our canteens froze. We had to work the operating handles on our M1 rifles every now and then so they wouldn't freeze shut. Some men had to get the corpsmen to chip the ice out of their noses. The cold seeped through your clothing, and you were always miserable. The wind hit your face until it was raw, and the driving snow whipped into your eyes and half-blinded you as you searched for enemy activity."

..... "Excerpt from interview with Sgt. Lee Bergee USMC, one of the "Chosin Few"

"Remember, you are First Marines! Not all the Communists in Hell can overrun you." Chesty Puller

See next page for more information.

RESUME FOR POSITION OF TRAP DIRECTOR

DARYLL OLSON

I have held the position of trap coordinator for two years at the OGC attending all membership and board meetings. I requested the position of "Trap Coordinator" be made one of a position of "Trap Director" enabling me to speak at the board meetings and have a vote on issues. The request was passed at the annual membership meeting thereby requiring the position to be filled.

During the two years as coordinator I started the first ever trap league at the OGC starting with more than 50 shooters the first year and more than 70 shooters the second year.

Coordinating the high school league, we now have six high schools and one 4H group utilizing the trap range seven days a week over a 14 week period with more than 250 shooters.

Trap training and RSO training is held each year for new members to the trap sport. Training is now required every three years; a change from training every year.

I introduced a Garmin "XERO S1" to various members of the trap shooting community. The Garmin is a tool that stands on a tripod in front of the shooter. It sees the target and the shooters shot string showing hits and misses enabling the shooter to adjust their gun or their stance for better scores. This tool with an instructor is available to club members by appointment only.

FUTURE:

Entertain lead reclamation using the profit to make improvements to the trap range.

Begin registered shooting events.

Remove the safety issue on trap #1. This has begun and is intended to be complete the Summer of 2020.

Investigate ADA compliance requirements on the trap range and find ways to become compliant.

RANGE RAMBLINGS



Oakdale Gun Club 2020 FROZEN CHOSEN

DATES/ Match registration will be open 60 minutes before start time

TIMES: Saturday, Feb 22: Match starts at 9:30 AM

LOCATION: Oakdale Gun Club, 10386 10th St N, Lake Elmo, MN 55042

Located east of Saint Paul. Take I-94 (east or west bound) and exit at Keats Ave /Hwy 19. Turn north and drive to 10th St, N. Turn right and drive east approx. 500 yds. Turn left into

club. Gate will be open. Follow signs to 100 yd range and check in.

SCHEDULES Competition open to any eligible competitor. You need not be a member of the NRA, CMP

or OGC. Must be 18 yrs of age or older and citizen of the United States. Non-OGC members will be asked to sign a Club waiver form. Copies will be available at the time of

registration and are good for the 2020 calendar year.

RIFLES M1 Garand, M1 Carbine, 1903 Springfield, Vintage Military (K31, Mauser, Mosin-

Nagant) as examples.

RULES: Current CMP rules will govern throughout. To download a current copy of the rules go to

www.odcmp.com/Competitions/Rulebook.htm.

TARGETS: Targets will be 200 yd SR-1 reduced targets.

MATCH SCHEDULE: Limited to 20 shooters per match. First come, first served.

CMP Course B at 100 yds: 55 rounds

• Prone Slow Fire: 5 shots for sighting, 20 shots, single loaded, in limit of 20 min

• Prone Rapid Fire: 10 shots in 80 seconds

• Sitting or Kneeling Rapid Fire: 10 shots in 70 seconds

• Offhand (Standing) Slow Fire: 10 shots, single loaded, in limit of 10 min

AWARDS: Bragging rights for 2020

ENTRY FEE: \$8 for non-OGC members, \$5 for OGC members

CONTACT: Tom O'Mara at tomara2ndA@gmail.com or 612-810-8701

RANGE RAMBLINGS

Heritage Arms Society's



31st Annual

Antique Arms Collectors Show

Minnesota's longest-running show is dedicated exclusively to antique sporting arms, accounterments, ammunition, edged weapons and military items dating from before 1945.

Saturday, March 28, 2020 9:00 am - 3:00 pm

Friday, March 29, 2019, 12:00 - 6:00 pm (members & exhibitors only)

Public Welcome – Admission \$5.00 (Age 16 and under free with adult)

Eagan Civic Arena

3830 Pilot Knob Road, Eagan, MN 55123 One mile South of 35E or 3 miles south of 494 on Pilot Knob Road.

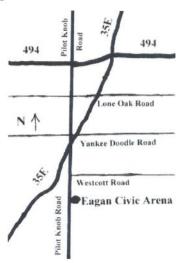
*This vetted quality arms show is sponsored and attended by leading collectors who offer and display historical, antique & collectable arms & related items.

*Only legal historic arms and related items in production before 1945 are allowed.

*Expert appraisals available.

*2021 Show March 27.

For More Info: www.heritagearmssociety.org



| | OGC 2020 CONTACT LIST | | | | | | | |
|----|------------------------|---|--|----------------------------------|--|--|--|--|
| | Board of Directors | ** = Club Officer, *= Executive Committee | | | | | | |
| ** | President | | | | | | | |
| ** | Vice President | Tom Mader | | | | | | |
| ** | Secretary | Duane Wilhelm | Secretary@oakdalegunclub.org | (651) 439-9201 | | | | |
| ** | Treasurer | Bill Gacki | | | | | | |
| * | Chief Instructor | Charley Ames | | | | | | |
| * | Chief Match | Tom Acheson | Match@oakdalegunclub.org | , | | | | |
| * | Safety & Security | Patrick McNeil | Security@oakdalegunclub.org | (651) 226-1580 | | | | |
| | Building & Grounds | Dean Cody | | | | | | |
| | IT | Tom Etzel | | | | | | |
| | Long Range Planning | | b Owen Planning@oakdalegunclub.org | | | | | |
| | | | | | | | | |
| | Legislative | <u> </u> | David Duepner Legislative@oakdalegunclub.org | | | | | |
| | Marketing & PR | Gail Angone chicagosissy@comcast.net | | (651) 443-6276 (612) 760-4006 | | | | |
| | Newsletter | Neil Diamond | Neil Diamond Newsletter@oakdalegunclub.org | | | | | |
| | Trap | D D II . | | | | | | |
| | Youth Board Staff | Dan Burkhart | Dan Burkhart Youth@oakdalegunclub.org | | | | | |
| | General Manager | Teresa Reiter | Feresa Reiter GM@oakdalegunclub.org | | | | | |
| | Board Advisors | Teresa Neiter | GWG GARGAICE GARGAICE | (651) 354-5544 | | | | |
| | Accounting | Gary Gunderson | garyg@hgcpas.com | (651) 271-0656 | | | | |
| | Brass | Mike Dimmick | drhspecialty@hotmail.com. | (651) 605-5683 | | | | |
| | Environmental | Loren Barber | loren.barber.jr@gmail.com | (651) 770-6887 | | | | |
| | Insurance | Pete Cavanaugh | plcav@aol.com | (651) 578-1146 | | | | |
| | Store | Richard Sheffler | rsheffler1@msn.com | | | | | |
| | Vending | Scott Tesch | t Tesch | | | | | |
| | Program Directors | | | | | | | |
| | CBA Benchrest | Tom Acheson | m Acheson achesontom@hotmail.com | | | | | |
| | CMP Military Rifle | Tom O'Mara | tomara@enclos.com | (612)-810-8701 | | | | |
| | CMP Liaison | Charley Ames amesmech@hotmail.com | | (651) 439-4345 | | | | |
| | Glock Match | Mike Murphy | ke Murphy mdmurphy@frontier.com | | | | | |
| | IHMSA Silhouette | Mike Dougherty countofm7@msn.com | | (952) 201-9977 | | | | |
| | MAFTA Airgun | John Ross | John Ross john.ross510@yahoo.com | | | | | |
| | Military Gas-op Guns | Charley Ames | Charley Ames amesmech@hotmail.com | | | | | |
| | NRA Bulllseye 2700 | Kent Edwards kredwards3747@me.com | | (651) 343-6928 | | | | |
| | Olympic Free Pistol | Karl Studt karl.studt@gmail.com | | (612) 928-1491 | | | | |
| | Postal Match | Don Nelson <u>donjnelson@icloud.com</u> | | (612) 616-9392 | | | | |
| | Schuetzen Rifle | Les Westberg wsamwest@aol.com | | (612) 741-0459 | | | | |
| | Three Position Rifle | John Ruffing jfruffing1@yahoo.com Dennis Milotsky peasnoop@aol.com | | (651) 731-1714 | | | | |
| | Trap - Novice - Wed | Dennis Milotsky | (====================================== | | | | | |
| | Trap - Open - Thurs | Bill Adelmann | (763) 245-2978 | | | | | |
| | USPSA Practical Pistol | Mike Murphy | mdmurphy@frontier.com | (952) 892-1862 | | | | |
| | USPSA Practical Pistol | Joe Griffin | jmgrif1973@gmail.com | (651) 208-8112 | | | | |

——Classified Ads—



Want to sell or buy something... or just have a need?...

Submit your AD by **Feb20th** to **Newsletter@oakdalegunclub.org**. Please include the word 'AD' in subject line.. Include your email address/phone # and full Name for contact information. The ad will run 1 month and must be renewed each month. Include wording for each ad as you want it to appear. Attach <u>1 Lo-Res picture</u> as separate file. Multiple Pictures use is space dependent. Ads maybe reformatted to fit available space. Pictures will be resized and resolution reduced to minimize file size.. ~Thank you for advertising~

FOR SALE:

OGC STORE has POWDER, PRIMERS, and BULLETS NOTE: THE OGC STORE IS OPEN for email orders.

Email your inquiries to rsheffler1@msn.com,

651-983-6171 CELL PHONE

FOR SALE:

Rossi revolver, R461, stainless, .357/.38 spcl, 2in barrel, w/Bianchi holster \$275

American Western Arms Longhorn single action revolver, .44 spcl, case hardened w/ holster \$300

Glock 43X 9mm less than 100 rounds thru it \$500 Pictures available

Concealed carry permit or Permit to Purchase required

.44 Special 300 rounds \$200

.44 Special brass, approx 700 rounds \$25

Please contact Ed Semrud 651-235-6073, praderafarm@msn.com

FOR SALE:

Benelli Ultralight 12ga
MSRP:\$1699, Best Internet:\$1499,
OGC Member Price:\$1299
Another great deal from Swanie! Call:(651)341-4704



FOR SALE:

- 1 black 9" Aero Atlas S One M-Lok handguard and parts for \$120.00
- 1 black 9' Aero Atlas Key-Mod handguard and parts for \$100.00

Both are new and have never been installed. Call or text Mike at 651-295-9649.



FOR SALE: OGC Range Brass

NOTE: Range Brass Inventory changes frequently.
Check with Mike Dimmick for availability.

The Range Brass team has sorted brass for sale.

The current \$: members is \$ 1.50 lb, non-members is \$ 2.00 lb. Please contact Mike Dimmick with your request and questions.

Mike can be reached at (651) 605-5683 or email at drhspecialty@hotmail.com

FOR SALE:

Ruger Redhawk 44 Magnum.

I bought this new less than 2 years ago. There are less than 200 rounds through it. It has been meticulously maintained. Stainless steel, walnut handles. I have 50 Fiocchi rounds for it. Comes with original case, scope mounting rigs, and purchase order/receipt.

Asking \$850.00

Ask any questions or we could meet at OGC to view it.



Contact Bruce Allen AT bruceallenw@gmail.com





FOR SALE:

45acp 185gr bullets for reloading.

Nosler Custom Competition 185gr JHP 1,000 per box. 3 boxes @ \$125 each, firm.

Contact Ted @ <u>TJohnsonmbrb@gmail.com</u> Southwest Metro.

Member Event SCHEDULE

| Start Date | Time | Event Title | | | | 200 M Range | _ | Short Range |
|--------------|--------------------|------------------------------------|---|------------|---|----------------|---|-------------|
| | | | | - Toning o | 9 | | | |
| Feb 07 (Fri) | 9 am - 4 pm | Permit to carry class (Rosand) | Х | | | | | 3-4 pm |
| Feb 09 (Sun) | 9 am - 3 pm | Permit to carry class (Tousignant) | Х | | | | | 11 -12pm |
| Feb 12 (Wed) | 7:00PM - 7:45pm | OGC Member Meeting | х | | | | | |
| Feb 12 (Wed) | 8 pm - 9 pm | OGC Board Meeting | Х | | | | | |
| Feb 15 (Sat) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | Х | | | | | 3-4 pm |
| Feb 16 (Sun) | 8am - 3pm | Permit to Carry Class (Charchenko) | Х | | | | | 2-3pm |
| Feb 20 (Thu) | 1 pm -5 pm | DNR FAS Instructors Class | Х | | | | | |
| Feb 21 (Fri) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | Х | | | | | 3-4 pm |
| Feb 22 (Sat) | 9 am - 4 pm | Permit to carry class (Rosand) | Х | | | | | 3-4 pm |
| Feb 23 (Sun) | 1 pm -5 pm | DNR FAS Instructors Class | Х | | | | | |
| Mar 07 (Sat) | 8am - 2pm | Permit to carry class (Prail) | Х | | | | | 1-2 pm |
| Mar 08 (Sun) | 8am - 3pm | Permit to Carry Class (Charchenko) | Х | | | | | 11am -12pm |
| Mar 11 (Wed) | 7:PM - 7:45pm | OGC Member Meeting | x | | | | | |
| Mar 11 (Wed) | 8 pm - 9 pm | OGC Board Meeting | Х | | | | | |
| Mar 13 (Fri) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | Х | | | | | 3-4 pm |
| Mar 19 (Thu) | 5 pm - 9 pm | New Member Orientation - Evening | Х | | | | | |
| Mar 21 (Sat) | 10am - 1 pm | New Member Orientation - morning | Х | | | | | |
| Mar 22 (Sun) | 8 am - 6 pm | Permit to Carry Class (Maravalas) | Х | | | | | 3-4 pm |
| Mar 28 (Sat) | 10am - 1 pm | New Member Orientation - morning | Х | | | | | |
| Mar 29 (Sun) | 10am - 1 pm | New Member Orientation - morning | Х | | | | | |

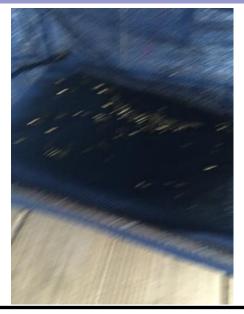
MEMBERS

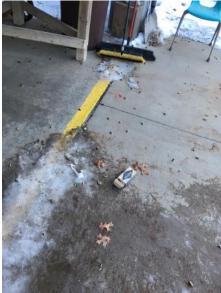
In the past few months on the trap and rifle/pistol ranges, we have become extremely \underline{lax} in picking up after ourselves. As part of your member agreement, each member is responsible to pick up their and their guests empty shells and debris.

Here are some images of how the short range has been left after member shooting.

Let's leave the range in better condition for the next member than we found it.









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Saturday, Feb 15th, 2020 Saturday, Feb 21st, 2020

Students must confirm attendance with Bill" 612-325-7836 (c) or BMARAVEL1@GMAIL.COM

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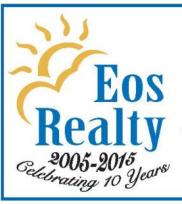
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